

Robertson County Finance Department
Bid Tab #1382
CRS-2, RS-2 and AEP Prime, AE3 /Highway Dept.
March 12, 2018 / 10:00 AM

Bidder	CRS-2	RS-2 Seal	AEP - Prime	AE 3	Notes
Marathon Ashland Petroleum	0.0000	1.6000	1.8500	2.5000	