



**City of Wilson**

**Addendum #1**

**REQUEST FOR QUALIFICATIONS (RFQ) # 2022-31**

**RFQ Name:** Phase II Goldsboro Watermain Replacement Project

**Issuing Department:** Engineering

**Issue Date:** 9/15/22

**Submittal Deadline:** 9/28/22 at 10:00 am (No Change)

1. Did the City receive assistance from an outside firm for the ARPA application? **The City prepared the application with assistance from HDR, Inc.**
2. Is a copy of the application available for review? **A copy of the application has been placed at <https://vrapp.vendorregistry.com/Bids/View/Bid/7767a88b-ce4d-4f7a-84da-8c71ac62562c>**
3. What size is the asbestos cement watermain? **12"**.
4. Do the pipe sizes need to be confirmed via modeling? **Required only if recommended by the selected engineering firm.**
5. Are construction observation services to be included in the Construction Management Services? **Yes.**
6. Are as-builts/record drawings available for the sections to be replaced? **The application has the as-built/record drawings for the proposed water main sections included within the application.**
7. Is the SRF funding request available to review? **A copy of the application has been placed at <https://vrapp.vendorregistry.com/Bids/View/Bid/7767a88b-ce4d-4f7a-84da-8c71ac62562c>**
8. Are the bill rates for subcontractors needed? **No.**
9. Does the UG Contract Provisions and other forms (Minority/HUB participation, reference sheet, proposal execution page) count toward the page count? **No.**
10. Do front and back cover pages count towards the page count? **No.**