

**SUPPLEMENTAL INFORMATION  
ADDENDUM NO. 1**

PROJECT: RFQ 19-29-005  
Sandhill Recreation Complex Improvements - Fencing

CONTACT: Fiona Charleton, Purchasing Agent  
912-754-2159 [fcharleton@effinghamcounty.org](mailto:fcharleton@effinghamcounty.org)

DATE ISSUED: Monday Feb 4, 2019

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RFQ No.19-29-005 dated January 17, 2019 is hereby amended as noted herein : BIDDER TO ACKNOWLEDGE RECEIPT OF ADDENDUM BY SIGNING ON THE SIGNATURE LINE BELOW AND INCLUDING A COPY WITH SUBMITTED BID. FAILURE TO DO SO MAY, AT THE OWNER'S DISCRETION, SUBJECT THE BIDDER TO DISQUALIFICATION

- 1) QUESTION: Do gates need to be enclosed or open above?  
ANSWER: Open
- 2) QUESTION: What is the pipe weight for this job? Specs show LCX. SS40 is the most common along with Sch.40.  
ANSWER: SS 40
- 3) QUESTION: Perimeter fence is labeled as 5'. The only 5' fence on this project is on the playground. Please confirm that the perimeter fence is 5', 6', and 8' high.  
ANSWER: 6' everywhere except basketball court - 8'
- 4) QUESTION: Terminal Post, Line Posts and top rail is labeled as "LCX". Please clarify what "weight" pipe this is? 20WT (LG20) 40WT (LG40)?  
ANSWER: 40WT (LG40)
- 5) QUESTION: Confirm the size of the Terminal and line posts:
  - a. Industry standard for 5' & 6' high chain link fence: LP- 2" TP-2 ½". 8' high: LP- 2 ½" TP – 3"
  - b. Considerable cost savings by going with industry standard post sizes.ANSWER: For 5' & 6' LP 2" & TP-2 ½ "
- 6) QUESTION: Concrete Footings: Footing depth of 36" does not state the depth of the post footing. Please specify the post depth in the 36" concrete footing for the terminal posts and line posts.  
ANSWER: 33"
- 7) QUESTION: Fabric: Please confirm the knuckle/knuckle salvage on the 6' and 8' high chain link fence. We suggest knuckle on bottom and twist on top salvage.  
ANSWER: Knuckle both bottom and top
- 8) QUESTION: Gates:
  - a. Please specify frame size and pipe weight.ANSWER: 5/8" SS40

b. Specify method of gate construction: Welded frame or fittings?

ANSWER: Welded

c. Specify Gate Hardware: Residential grade or industrial grade?

ANSWER: Industrial grade

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**PLEASE REPLACE THE QUOTE SHEET IN THE ORIGINAL RFQ WITH THE QUOTE SHEET BELOW (changes are indicated in red)**

**RFQ No. 19-25-005**

Sand Hill Recreation Complex Improvements - Fencing

**QUOTE (page 1)**

Bidder will complete the work for the following price

| Description   | Bid Price |
|---|-----------|
| a. Add 643' (approx.) of 6' black vinyl coated fence to front area, with 2 x walk through 3' gates and 1 x 12' double gate – FURNISH & INSTALL - COMPLETE   | \$        |
| b. Add 805' (approx.) of 6' black vinyl coated fence to end of soccer fields, next to the drainage ditch, with 2 x walk through 3' gates – FURNISH & INSTALL - COMPLETE   | \$        |
| c. Add 95' (approx.) of 6' black vinyl coated fence from the corner of SH5 to school (near drain field) with 1 x 3' walk through gate and 1 12' double gate – FURNISH & INSTALL - COMPLETE  | \$        |
| d. Fence around basketball court – 50 by 100' (approx.) of 8' black vinyl coated fence with 2 x 3' walk through gates – FURNISH & INSTALL – COMPLETE. <b>This item will not be needed until the basketball court has been installed. This line item total must be good until the end of May 2019.</b> | \$        |
| e. Fence around playground – 600' (approx.) of 5' black vinyl coated fence with 2 x 3' walk through gates – FURNISH & INSTALL - COMPLETE  | \$        |
| f. Add 12' double gate from SH 1 right field corner to old storage shed<br>FURNISH & INSTALL – COMPLETE – <b>8' black vinyl coated fence</b>  | \$        |
| g. Between SH 1 and SH 2, add 12' <b>of 8'</b> black vinyl coated fence with a 3' walk through gate – FURNISH & INSTALL - COMPLETE  | \$        |
| h. Add 8' black vinyl coated fence from SH 5 (left field corner) to old storage shed – 12' in length – FURNISH & INSTALL - COMPLETE   | \$        |
| <b>TOTAL OF BID:</b>  | \$        |

**QUOTE (page 2)**

**ADDITIONAL ITEMS (AS NEEDED)**

| <b>Description</b>  | <b>Bid Price</b> |
|---|------------------|
| 8' black vinyl coated fence - PRICE PER FOOT - FURNISH & INSTALL – COMPLETE | \$               |
| 6' black vinyl coated fence - PRICE PER FOOT - FURNISH & INSTALL – COMPLETE | \$               |
| 5' black vinyl coated fence - PRICE PER FOOT - FURNISH & INSTALL – COMPLETE | \$               |
| Walk through 3' gate - PRICE EACH - FURNISH & INSTALL – COMPLETE            | \$               |
| 12' double gate – PRICE EACH - FURNISH & INSTALL - COMPLETE                 | \$               |

***Effingham County has the option of selecting more than one vendor for the services outlined in this RFP.***

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**QUOTE (page 3)**

Proposing Company Contact Information:

|                                 |  |                       |
|---------------------------------|--|-----------------------|
| Company Name:                   |  |                       |
| Billing Address:                |  | Telephone:            |
| Service Address:                |  | Telephone:            |
| Representative Name:            |  |                       |
| Representative Contact Address: |  | Telephone:<br>E-Mail: |

It is agreed by the undersigned offeror that the signature and submission of this proposal represents the vendor's acceptance of all terms, conditions and requirements of specifications and, if awarded, the proposal will become part of the contract agreement between the parties.

Signed: (sign manually, in ink) \_\_\_\_\_  
(Signature of Authorized Representative of the Company)

Name Printed: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

**The following forms must be submitted along with the quote:**

- COPY OF THE BUSINESSES W-9
- COPY OF THE BUSINESS LICENSE
- COPY OF ANY PROFESSIONAL LICENSURE ASSOCIATED WITH THE WORK TO BE PERFORMED.
- CERTIFICATE OF INSURANCE
- COPY OF LLC CERTIFICATE OF ORGANIZATION AND OPERATING AGREEMENT
- COPY OF INC. CERTIFICATE OF INCORPORATION AND CORPORATE RESOLUTION DESIGNATING OFFICERS WITH AUTHORITY TO SUBMIT BID AND SIGN CONTRACT
- DRUG FREE WORKPLACE CERTIFICATION (ATTACHMENT A)
- PROMISE OF NON-DISCRIMINATION STATEMENT (ATTACHMENT B)
- DISCLOSURE OF RESPONSIBILITY STATEMENT (ATTACHMENT C)
- NON-COLLUSIVE AFFIDAVIT (ATTACHMENT D)
- CONTRACTOR AFFIDAVIT AND AGREEMENT (ATTACHMENT E)
- SUBCONTRACTOR AFFIDAVIT AND AGREEMENT (ATTACHMENT E)

***Note: Quotes not fully completed will be considered incomplete and may be rejected***

Addendum No.1  
RFQ 19-29-005 – Sandhill Recreation Complex Improvements - Fencing

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All other terms and conditions in RFQ 19-29-005 remain unchanged.

Effingham County reserves the right to reject any and all proposals, to waive any technicalities or irregularities and to award the offer based upon the most responsive, responsible submission.

Please sign receipt of this Addendum No. 1 below:

\_\_\_\_\_

Print Name

\_\_\_\_\_

Signature

\_\_\_\_\_

Date

**END OF ADDENDUM NO. 1**

PRE-BID SITE VISIT AND MEETING SIGN IN SHEET

PROJECT : RFQ No 19-29-005 - Sandhill Rec Complex Improvements - Fencing

MEETING DATE : 01-28-18 @ 10.00am (ET)

| Name - PLEASE PRINT | Arrival Time | Company - Name and Address  | Phone        | Email - PLEASE PRINT   |
|---------------------|--------------|---|--------------|--|
| Clarence Morgan     |              | Effingham County Board of Commissioners, 601 N Laurel Street, Springfield, GA 31329 | 912-754-2111 | <a href="mailto:cmorgan@effinghamcounty.org">cmorgan@effinghamcounty.org</a>       |
| Fiona Charleton     |              | Effingham County Board of Commissioners, 601 N Laurel Street, Springfield, GA 31329 | 912-754-2159 | <a href="mailto:fcharleton@effinghamcounty.org">fcharleton@effinghamcounty.org</a> |
| Bryan Rambo         | 10:00        | Savannah Fence<br>222 Pine Bumen Rd Pooler  | 912-547-1177 | Bryan@savannahfence.com  |
| GARY DOLGAS         | 10:00        | GUARANTEED FENCE<br>8306 MERRIMAN BROOK RD 31406                                    | 912-354-0266 | GARY@GUARANTEEDFENCE.COM   |
| Robbie Williams     | 10:00        | TIT Fencing Co Inc<br>3930 Brunswick Hwy<br>Waycross GA 31587                       | 912-283-3878 | TTFENCECO@yahoo.com  |
| Andy Dixon          | 10:00        | Central Fence Co.<br>455 E. Main St Savannah  | 478-237      | adixon@centralfenceco.com  |
| Chesley Dixon       | 10:00        | Central Fence Co<br>455 E. Main St Savannah   | 478-237-4061 | cdixon@centralfenceco.com  |
|                     |              |   |              |  |
|                     |              |   |              |  |
|                     |              |   |              |  |



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| Clarence Morgan        |                 | Effingham County Board of Commissioners,<br>601 N Laurel Street, Springfield, GA 31329 | 912-754-2111 | cmorgan@effinghamcounty.org               |
| Fiona Charleton        |                 | Effingham County Board of Commissioners,<br>601 N Laurel Street, Springfield, GA 31329 | 912-754-2159 | fcharleton@effinghamcounty.org            |
| Worthney Harris        | 9:50            | Savannah Fence & Entry Systems -<br>226 Pine Barren Rd. Pooler<br>504 Decks and Fences | 912-234-5122 | Courtney@SavannahFence.com                |
| Jim Henderson          | 9:50            | 30 Bryce Ind Dr. Savannah<br>Southern Splendor   | 912-748-1907 | Jimmy@jshdecksandfences.com               |
| Danielle Warden        | 9:50            | 610 Scarborough Rd Porterdale<br>RAIN-N-SA'IVE   | 912.401.4161 | SouthernSplendor@gmail.com                |
| David Osteen           | 9:50            | 177 Ollie Morgan Rd Clay   | 912-213-0069 | rnsirrigation@aol.com                     |
| Johnny Little          | 9:30            | ALL IN ONE FENCE LLC<br>505 Lake Tomacha Rd De Rimon                                   | 912-854-3666 | allinonefence@gmail.com                   |
| Lee Smith              | 9:50            | ASC  | 912-876-8721 | <del>MANAGER@EFFINGHAMCOUNTY.GA.GOV</del> |
| Seth Zeigler           | 9:50            | Effingham Co. Parks & Land scape   | 912-666-6550 | SZeigler@effinghamcounty.org              |
| FRED Broom             | 10:00           | MANAGER Broom Supply<br>3801 MARKET NE<br>Augusta GA 30907                             | 706-434-3112 | FRED.BROOM@MANAGER.COM                    |