

ADDENDUM NO. I

DATE: November 29, 2016

TO: All Bidders

FROM: Janice McClelland, Assistant Purchasing Agent

SUBJECT: Addendum No. 1 – Pumper Trucks

BIDS TO BE OPENED: December 9, 2016 (new date – see below), at 11:00:00 a.m.

This addendum becomes a part of the Contract Documents and modifies the original specifications as noted.

Item I. Postponement of Bid Submission Deadline

The deadline for submission of bids hereby is postponed until December 9, 2016, at 11:00:00 a.m. Deadline for questions to be submitted in writing to the Assistant Purchasing Agent is close of business on December 2, 2016.

Item II. Question Submitted to the Office of the Purchasing Agent.

Q. The ISX15 model in the City's specifications has been recently replaced by the X15; it has 15 more horsepower than the previous model. Will this be acceptable, as the ISX15 is no longer available?

A. The ISX15 is the specified model. If bidding the X15, bidders should bid it as an exception.

Item III. Notes from Pre-Bid Conference Held on November 21, 2016

Inspection Trips

There shall be two (2) inspection trips for four (4) representatives of the Knoxville Fire Department at the facility where the apparatus is being constructed. The inspection trip(s) shall be completed prior to delivery of the apparatus. Factory and sales representatives will be available at the time of inspection. Costs of transportation, lodging, and meals shall be the responsibility of the winning bidder.

Maximum Width

The width of the apparatus may not exceed 100".

Clarification of Nomenclature

Bidders are advised that the City considers "vendor" and "contractor" to be, in this case, interchangeable terms.

ISO 9001

The City will accept for review quality assurance programs other than ISO 900, but these must be bid as exceptions.

Liquidated Damages for Parts Delivery

Liquidated damages for delays in delivery of parts beyond the specified time period will be in effect for the warranty period. Liquidated damages do not include body repairs, but instead refer to delivery of parts.

Points for Evaluation

Bidders are reminded that bid submissions shall be evaluated on more than price alone. In making its award, the City will evaluate, in addition to pricing, adherence to specification, references, past performance, and schedule for building and delivery. With regard to "Adherence to Specification," note that an excessive number of exceptions may affect the score in that category.

The following points shall be ascribed to each evaluation category listed in the RFP:

Pricing	50 points
Adherence to Specification	20 points
Schedule for Building and Delivery	20 points
References and Past Performance	10 points

Deletion of Requirement for "Full Instructions" to be Provided at Delivery

Bidders are advised that the the ITB paragraph "Delivery" hereby is changed to read as follows:

" The bidder shall state the time required for delivery of the completed units below. Failure to deliver the apparatus within the stated time frame will result in liquidated damages of \$100 per consecutive day under the terms and conditions detailed above."

Additional Items

As stated in the first paragraph of the Invitation to Bid, the City intends to award a fixed price agreement to the most responsive, responsible bidder for the period of 12 months, with an initial order of two such specified vehicles immediately upon award. The City reserves the right to purchase up to three more vehicles at this same price within that 12-month period.

Option Pricing

The City may desire alternative officer-side compartments on some or all of the vehicles ordered during the 12-month period of the fixed price agreement. Immediately following this Addendum are: (1) "Option Pricing for Officer-Side Compartments" which lists the specifications for the alternative officer-side compartments and (2) a drawing of the optional officer-side compartments, provided by the Knoxville Fire Department. Bidders shall provide on the Option

Pricing for Officer-Side Compartments page the total cost of the vehicle with the alternative officer-side compartments substituted for the officer-side compartments specified in the ITB.

Brand Name Exceptions

No exceptions for brand named items will be accepted unless the substitution is a proprietary unit or part of a proprietary manufacturing process.

Change in Decal

The KFD decal has been modified. The new decal immediately follows this Addendum.

END OF ADDENDUM NO. I

OPTION PRICING FOR OFFICER-SIDE COMPARTMENTS

Bidders are to state here the price of the vehicle specified in the ITB with the officer-side compartments specified below substituted for the officer-side compartments specified in the ITB: \$ _____

RESCUE STYLE FRONT BUMPER OPTION

THE FRONT BUMPER SHALL BE MODIFIED TO ALLOW ADDITION OF A WINCH.

FRONT BUMPER

A HEAVY DUTY 10" HIGH STEEL CHANNEL TYPE FRONT BUMPER SHALL BE PROVIDED. THE FRONT CORNERS OF THE BUMPER SHALL BE ANGLED AT 45 DEGREES TO REDUCE SWING CLEARANCE. THE BUMPER SHALL BE PAINTED JOB COLOR. THE BUMPER SHALL HOUSE A WINCH FOR RESCUE PURPOSES.

BIDDER FULLY COMPLIES WITHOUT EXCEPTION OR DEVIATIONS YES_____ NO_____

FRONT BUMPER EXTENSION

THE BUMPER SHALL BE EXTENDED APPROXIMATELY 20" FROM THE FACE OF THE CAB.

BIDDER FULLY COMPLIES WITHOUT EXCEPTION OR DEVIATIONS YES_____ NO_____

BUMPER GRAVEL SHIELD

THE EXTENDED FRONT BUMPER GRAVEL SHIELD SHALL BE MADE OF 1/8" (.125") ALUMINUM TREADPLATE MATERIAL.

BIDDER FULLY COMPLIES WITHOUT EXCEPTION OR DEVIATIONS YES_____ NO_____

BUMPER TRAYS

BUMPER TRAY - DRIVER SIDE

A HOSE TRAY CONSTRUCTED OF 1/8" ALUMINUM SHALL BE RECESSED INTO THE FRONT BUMPER EXTENSION. THE TRAY SHALL BE LOCATED IN THE DRIVER SIDE OF THE BUMPER AND NOT EXTEND BELOW THE BOTTOM EDGE OF THE BUMPER. ONE-INCH THICK ALUMINUM SLATS SHALL BE INCLUDED IN THE BOTTOM OF THE HOSE TRAY TO AID IN THE DISSIPATION OF WATER FROM THE TRAY.

BIDDER FULLY COMPLIES WITHOUT EXCEPTION OR DEVIATIONS YES_____ NO_____

LID, BUMPER HOSE TRAY

THE DRIVER AND OFFICER'S SIDE BUMPER TRAY SHALL HAVE A DIAMOND PLATE LID. THE LID SHALL BE HINGED AND SHALL BE SECURED IN THE CLOSED POSITION BY A D-RING LATCH AND HELD OPEN WITH A PNEUMATIC SHOCK. THE LID SHALL BE CONSTRUCTED TO ENSURE THE FRONT JUMP LINE WILL HOLD 100' OF 1 3/4" HOSE.

BIDDER FULLY COMPLIES WITHOUT EXCEPTION OR DEVIATIONS YES_____ NO_____

HOSE TRAY LID NOTCH OFFICER'S SIDE

THE FRONT BUMPER HOSE TRAY LID ON THE OFFICER'S SIDE SHALL BE NOTCHED TO ALLOW FOR PRE-CONNECTED HOSE. THE NOTCH SHALL BE: 5" FRONT TO REAR X 3" SIDE TO SIDE CENTERED ON OFFICER SIDE OF CENTER TRAY LID.

BIDDER FULLY COMPLIES WITHOUT EXCEPTION OR DEVIATIONS YES_____ NO_____

HOSE TRAY LID NOTCH DRIVER SIDE

THE FRONT BUMPER HOSE TRAY LID ON THE DRIVER SIDE SHALL BE SOLID TO ALLOW FOR DRY STORAGE OF EQUIPMENT.

BIDDER FULLY COMPLIES WITHOUT EXCEPTION OR DEVIATIONS YES_____ NO_____

FRONT WINCH

A 20,000# WINCH SHALL BE MOUNTED IN THE CENTER OF THE FRONT BUMPER EXTENSION. THE WINCH SHALL EXIT THROUGH THE FRONT CENTER OF THE BUMPER. THE CONTROLLER PLUG SHALL BE MOUNTED INSIDE THE DRIVER SIDE BUMPER TRAY.

BIDDER FULLY COMPLIES WITHOUT EXCEPTION OR DEVIATIONS YES_____ NO_____

OFFICER SIDE COMPARTMENTS FULL HEIGHT OPTION

THE COMPARTMENTS ON THE OFFICER SIDE OF THE TRUCK SHALL BE MODIFIED TO BE FULL HEIGHT AND MIRROR THE DRIVER SIDE COMPARTMENTS OF THE TRUCK.

THE THREE (3) OFFICER SIDE COMPARTMENTS SHALL BE CONSTRUCTED FROM 3003 H14 1/8" (.125") SMOOTH ALUMINUM PLATE. THE COMPARTMENTS SHALL BE MODULAR IN DESIGN AND SHALL NOT BE A PART OF THE BODY SUPPORT STRUCTURE.

THERE SHALL BE ONE (1) COMPARTMENT LOCATED AHEAD OF THE REAR WHEELS. THIS COMPARTMENT SHALL BE APPROXIMATELY 30" WIDE X 68" HIGH X 26" DEEP IN THE LOWER 30" HIGH SECTION AND 12" DEEP IN THE UPPER 38" HIGH SECTION. THE COMPARTMENT SHALL CONTAIN APPROXIMATELY 21.5 CU. FT. OF COMBINED STORAGE SPACE. THE DOOR OPENING SHALL BE APPROXIMATELY 30" WIDE X 68" HIGH.

THERE SHALL BE ONE (1) COMPARTMENT LOCATED OVER THE REAR WHEEL. THE COMPARTMENT SHALL BE APPROXIMATELY 56" WIDE X 34" HIGH X 12" DEEP AND CONTAIN APPROXIMATELY 13.2 CU. FT. OF STORAGE SPACE. THE DOOR OPENING SHALL BE APPROXIMATELY 56" WIDE X 34" HIGH.

THERE SHALL BE ONE (1) COMPARTMENT LOCATED BEHIND OF THE REAR WHEELS. THIS COMPARTMENT SHALL BE APPROXIMATELY 50" WIDE X 68" HIGH X 26" DEEP IN THE LOWER 30" HIGH SECTION AND 12" DEEP IN THE UPPER 38" HIGH SECTION. THE COMPARTMENT SHALL CONTAIN APPROXIMATELY 35.8 CU. FT. OF COMBINED STORAGE SPACE. THE DOOR OPENING SHALL BE APPROXIMATELY 50" WIDE X 68" HIGH.

EACH COMPARTMENT SEAM SHALL BE SEALED USING A PERMANENT PLIABLE SILICONE CAULK. THE WALLS OF EACH COMPARTMENT SHALL BE MACHINE-LOUVERED FOR ADEQUATE VENTILATION. AN EXTERNALLY-MOUNTED COMPARTMENT TOP SHALL BE PROVIDED AND CONSTRUCTED OF A 1/8"(.125") ALUMINUM TREADPLATE.

AN AMDOR BRAND ROLL UP DOOR WITH PAINTED FINISH SHALL BE PROVIDED FOR COMPARTMENT R1,R2 AND R3. EACH DOOR SHALL MATCH THE OTHER ROLL UP DOOR LISTED FOR THE DRIVERS SIDE, INCLUDING DRIP PAN.

BIDDER FULLY COMPLIES WITHOUT EXCEPTION OR DEVIATIONS YES_____ NO_____

POWER SUPPLY

THERE SHALL BE ELECTRICAL POWER SUPPLIED IN COMPARTMENT R3 FOR THE OPERATION OF TOOL BATTERY CHARGERS TO BE DECIDED AT PREBUILD. THE POWER SHALL BE SUPPLIED BY THE TRUCK SHORE LINE.

BIDDER FULLY COMPLIES WITHOUT EXCEPTION OR DEVIATIONS YES_____ NO_____

PAC TRAC TOOL MOUNTING BOARDS

PAC TRAC TOOL MOUNTING BOARDS SHALL BE INSTALLED IN COMPARTMENTS: L1 UPPER, L3 UPPER, R1 UPPER, R2, R3 UPPER.

BIDDER FULLY COMPLIES WITHOUT EXCEPTION OR DEVIATIONS YES_____ NO_____

PERMANENT SHELF

THERE SHALL BE A PERMANENT MOUNTED ALUMINUM SHELF PROVIDED FOR COMPARTMENT R1 AT OFFSET (ABOVE EXTRUSION IF APPLICABLE), AND R3 AT OFFSET (ABOVE EXTRUSION IF APPLICABLE). THE SHELF SHALL BE AT THE OFFSET WITHIN THE COMPARTMENT. THE SHELF SHALL BE CONSTRUCTED OF 3/16" (.187") SMOOTH ALUMINUM PLATE. THE SHELF SHALL HAVE A MINIMUM 2" FRONT LIP FOR ADDED STRENGTH AND REINFORCEMENT AND TO ACCOMMODATE OPTIONAL PLASTIC INTERLOCKING COMPARTMENT TILE SYSTEMS. THE SHELF SHALL BE CAPABLE OF HOLDING 100 LBS.

BIDDER FULLY COMPLIES WITHOUT EXCEPTION OR DEVIATIONS YES_____ NO_____

ADJUSTABLE SHELF

THERE SHALL BE AN ALUMINUM ADJUSTABLE SHELF PROVIDED IN COMPARTMENT R2. THERE SHALL BE TWO ALUMINUM ADJUSTABLE SHELVES PROVIDED IN COMPARTMENT R1 LOWER. EACH SHELF SHALL BE CONSTRUCTED OF 3/16" (.187") SMOOTH ALUMINUM PLATE. EACH SHELF SHALL HAVE A MINIMUM 2" FRONT AND REAR LIPS TO ACCOMMODATE OPTIONAL PLASTIC INTERLOCKING COMPARTMENT TILE SYSTEMS. EACH ADJUSTABLE SHELF SHALL BE CAPABLE OF HOLDING 100 LBS. EACH SHELF SHALL BE SIZED, WIDTH AND DEPTH, TO MATCH THE SIZE AND LOCATION IN THE COMPARTMENT. ADJUSTABLE TRACKS SHALL BE PROVIDED IN R1 LOWER, R2, AND R3 LOWER FOR USE WITH ADJUSTABLE SHELVES AND/OR TRAYS IN DEEP COMPARTMENTS. THE TRACKS SHALL BE VERTICALLY MOUNTED AND ATTACHED TO THE SIDE AND/OR REAR WALLS OF THE COMPARTMENTS.

BIDDER FULLY COMPLIES WITHOUT EXCEPTION OR DEVIATIONS YES_____ NO_____

ROLL-OUT TRAYS

THERE SHALL BE THREE ADJUSTABLE ROLL-OUT TRAYS PROVIDED IN COMPARTMENT R3. ONE TRAY SHALL BE FLOOR MOUNTED. EACH ROLL-OUT TRAY SHALL BE CONSTRUCTED OF 3/16" (.187") SMOOTH ALUMINUM WITH WELDED CORNERS FOR STRENGTH AND RIGIDITY. EACH TRAY SHALL BE SIZED IN WIDTH AND DEPTH AS APPLICABLE. FOR GREATER TRAY ACCESSIBILITY, THE DRAWER SLIDES SHALL FEATURE ONE HUNDRED PERCENT EXTENSION. THE TRAY SHALL UTILIZE A GAS SHOCK TO HOLD THE TRAY IN AN OPEN OR CLOSED POSITION. EACH TRAY SHALL HAVE A TOTAL CAPACITY OF 500 LBS.

BIDDER FULLY COMPLIES WITHOUT EXCEPTION OR DEVIATIONS YES_____ NO_____

LADDER RACK

THE LADDER RACK SHALL BE A DUAL OUTSIDE ARM OVERHEAD LADDER RACK TO PERMIT LADDER STORAGE OVER THE OFFICER SIDE COMPARTMENTS. THE LADDER RACK SHALL HOLD (1) 24' EXTENSION LADDER, (1) 14' ROOF LADDER, (1) 10" FOLDING ATTIC LADDER, (1) 8' PIKE POLE, (1) 6' PIKE POLE. THE LADDER RACK SHALL BE ELECTRICALLY CONTROLLED BY A SWITCH LOCATED ON THE OFFICER SIDE PUMP PANEL AREA.

BIDDER FULLY COMPLIES WITHOUT EXCEPTION OR DEVIATIONS YES_____ NO_____

ELECTRICAL POWER SYSTEM

AN ELECTRICAL POWER SYSTEM CONSISTING OF A GENERATOR AND A CORD REEL SHALL BE INSTALLED IN THE OFFICER SIDE DUNNAGE COMPARTMENT. THE OFFICER SIDE BOOSTER REEL WILL BE OMITTED IN THIS OPTION TO ALLOW FOR INSTALLATION OF THE GENERATOR AND REEL.

A HARRISON STINGER 4.8 KW GENERATOR SHALL BE INSTALLED IN THE OFFICER SIDE DUNNAGE AREA. THE GENERATOR SHALL BE CONTROLLED BY AN ELECTRICAL SWITCH EASILY ACCESSIBLE FROM THE DRIVERS SEAT AREA ON THE OVERHEAD CONTROL PANEL.

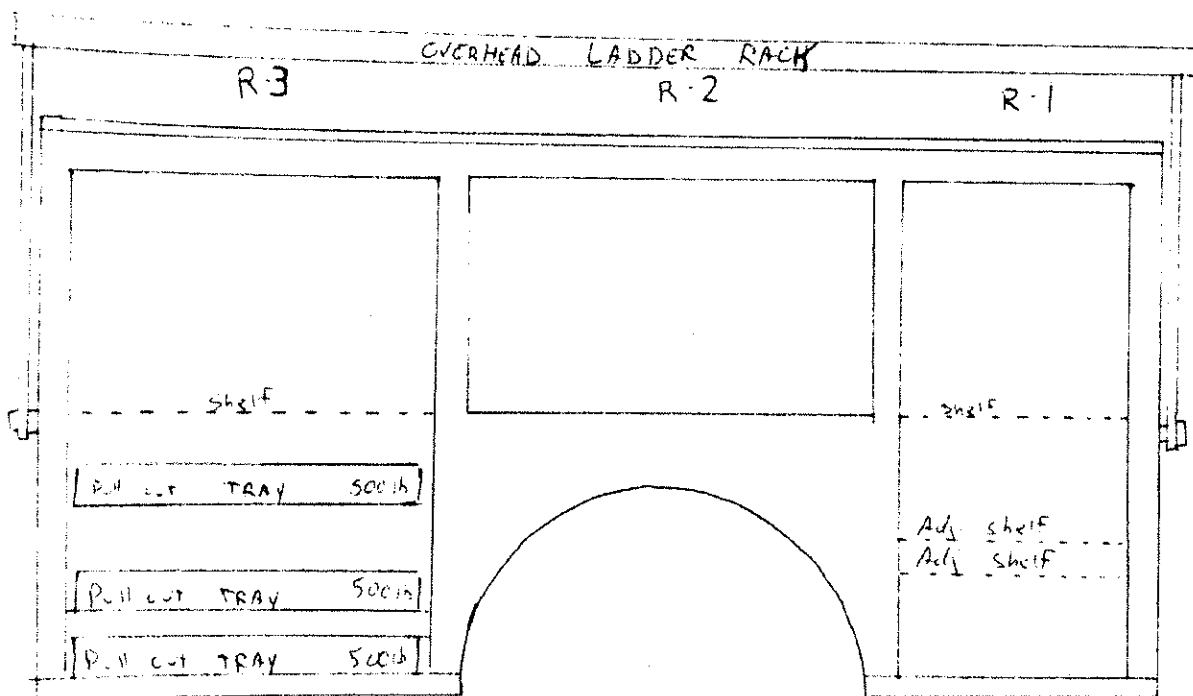
BIDDER FULLY COMPLIES WITHOUT EXCEPTION OR DEVIATIONS YES_____ NO_____

ONE CMW MODEL 6020 CORD REEL SHALL BE INSTALLED IN THE OFFICER SIDE DUNNAGE AREA. THIS REEL SHALL BE SUPPLIED WITH 200' OF 10-3 CORD, (COLOR YELLOW) THAT TERMINATES AT AN AKRON MODEL EJBX JUNCTION BOX (COLOR YELLOW). A MOUNT FOR THE JUNCTION BOX SHALL BE MOUNTED ABOVE THE OFFICER SIDE PUMP PANEL AREA. ROLLER GUIDES SHALL BE SUPPLIED FOR THE CORD AS NECESSARY.

BIDDER FULLY COMPLIES WITHOUT EXCEPTION OR DEVIATIONS YES_____ NO_____

Comp	Width	Height	Depth
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R1	30	68	26
R2	56	34	12
R3	50	68	26



OFFICER SIDE

