City of Tallmadge Department of Public Service

## ADDENDUM NUMBER 1 TO THE BID DOCUMENTS

Amendment Date: _ February 2, 2023

BID DOCUMENT: __ Asphalt Paving Program 2023
A. This Addendum shall be considered part of the bid documents for the above-mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original bid documents, this Addendum shall govern and take precedence. BIDDERS MUST SIGN THE ADDENDUM AND SUBMIT IT WITH THEIR BIDS.
B. Bidders are hereby notified that they shall make any necessary adjustments in their estimates as a result of this Addendum. It will be construed that each bidder's proposal is submitted with full knowledge of all modifications and supplemental data specified herein.

Except as described below, the original bid document remains unchanged. The bid documents are modified and/or clarified, as follows:

This addendum is for the following:

- Project Estimate(s): Base Bid - \$713,000.00 (page 2).
- Section IV Proposal and Signature (page 37-38). See red font corrections for Pavement Planing, Intermediate Asphalt Concrete, Surface Course Asphalt Concrete, Seal Coat Bituminous Binder, Single Chip Seal Cover Aggregate, Slag and Monument Boxes.


## BIDDER MUST ACKNOWLEDGE THIS ADDENDUM BY SIGNING BELOW

 AND ATTACHING THE SIGNED ADDENDUM TO THE BID FORM:Company Name: $\qquad$
Contact Person:
Signature: $\qquad$
Date: $\qquad$

## Michael T. Roar

City of Tallmadge, Director of Public Service

## SECTION IV: PROPOSAL AND SIGNATURE PAGE

## ASPHALT PAVING SERVICES PROPOSED:

The following roads to be milled 2 1/2" and resurfaced with 1" leveling course of 448 and a $11 / 2$ " surface course of 448 :

1. Beechwood Drive - (S. Munroe east to Indian Hills Drive)
2. Beverly Drive - (E. Howe Rd south 770 LF)
3. Commerce Street (S. Thomas east to Osceola Avenue)
4. Dunbar Road- (Beechwood Road south to 399 Dunbar Road)
5. Dunbar Road - (Treat Boulevard south to Eastwood)
6. Garwood Circle - (Entire Cul-de-sac)
7. Jessie Drive - (Woodridge Road east to Parker Lane)
8. Lesher Circle - (Entire Cul-de-sac)
9. Lisann Street (Timothy Drive north 146')
10. S. Munroe Road - (Six Corner Intersection north 450 LF)
11. Timothy Drive - (S. Munroe east to Indian Hills Drive)
12. Treat Boulevard - (Eastwood north 450 LF)
13. Washburn Road - (East Avenue south to Robey Road)
14. W. Garwood Drive - (Evergreen Drive east to 191 W. Garwood)
15. City Hall Apron - (22 LF off of Northeast Ave)

SPECIAL ITEMS:
All Full Depth Repairs are to be Pre-Approved by the City of Tallmadge.

SECTION IV: PROPOSAL AND SIGNATURE PAGE City of Tallmadge Asphalt Paving Program Bid Proposal 2023 Base Bid Prices are for Informational Purposes Only. Total Unit Prices will govern.

| Spec. Item | $\begin{aligned} & \text { ITEM } \\ & \text { No. } \end{aligned}$ | DESCRIPTION | ESTIMATED QUANTITY |  | UNIT PRICE |  | TOTAL <br> AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | (IN FIGURES) | (IN WORDS) |  |
| 1 | 254 | PAVEMENT PLANING AND BUTT JOINTS | 30,072 | SY. |  |  |  |
| K | 448 | INTERMEDIATE ASPHALT CONCRETE, PG64-22M | 1663 | TON |  |  |  |
| K | 448 | SURFACE COURSE ASPHALT CONCRETE AND TACK COAT IN PLACE, PG64-22M | 2504 | TON |  |  |  |
| L | 422 | SEAL COAT BITUMINOUS BINDER | 13,533 | GAL |  |  |  |
| L | 422 | SINGLE CHIP SEAL COVER AGGREGATE, SLAG | 331 | TON |  |  |  |
| M | 253 | FULL DEPTH PAVEMENT REPAIRS | 1000 | SY |  |  |  |
| N | 642 | PAVEMENT MARKING, EDGE LINE | 108 | LF. |  |  |  |
| N | 642 | PAVEMENT MARKING, CENTER LINE | 1085 | LF. |  |  |  |
| N | 642 | CROSSWALK LINE | 0 | LF. |  |  |  |
| N | 642 | LANE ARROW | 2 | Ea. |  |  |  |
| N | 642 | CROSS HATCHING LINE 24" | 0 | L F. |  |  |  |
| N | 642 | CHANNELIZING LINE | 72 | L.F. |  |  |  |
| N | 642 | YieLd Line | 0 | Ea. |  |  |  |
| N | 642 | STOP BAR | 48 | L.F. |  |  |  |
| 0 | 638.18 | ADJUST WATER VALVE BOXES TO GRADE | 3 | EA. |  |  |  |
| 0 | 623 | ADJUST MONUMENT BOXES TO GRADE | 9 | EA. |  |  |  |
| P | 611.10 | ADJUST MANHOLES TO GRADE (SEE MH 1) | 24 | EA. |  |  |  |

TOTAL BID PROPOSAL: \$

