



## ADDENDUM NO. 2

**Date:** 10 JUN 2022

**SDG Project No.:** 21-19 Ridley/Colonial Streetscape Enhancements

**The Bidding Documents are modified as follows:**

### **PART 1.00 DRAWINGS**

#### **1.01 SHEET SD-18:**

- A. Top of Vault to be 18" below grade, provide 24" high x3'-6" x3'-6" concrete riser from vault to a Bilco 42"x42" steel access door locate 6" above grade.

### **PART 2.00 PROJECT MANUAL - NO ITEMS INCLUDED**

### **PART 3.00 ADDENDA - NO ITEMS INCLUDED**

### **PART 4.00 APPROVED MANUFACTURERS - NO ITEMS INCLUDED**

### **PART 5.00 ATTACHMENTS**

#### **5.01 Drawings**

- A. Sheet ADD2-1A dated 10 JUN 2022, 24"x36" (Revised sheet SD-19)

### **PART 6.00 GENERAL CLARIFICATIONS**

#### **6.01 Bid Date & Time Change:**

- A. The bids will be received on **16 JUNE 2022 at 3 P.M. at City Hall**

#### **6.02 Foundation Drains:**

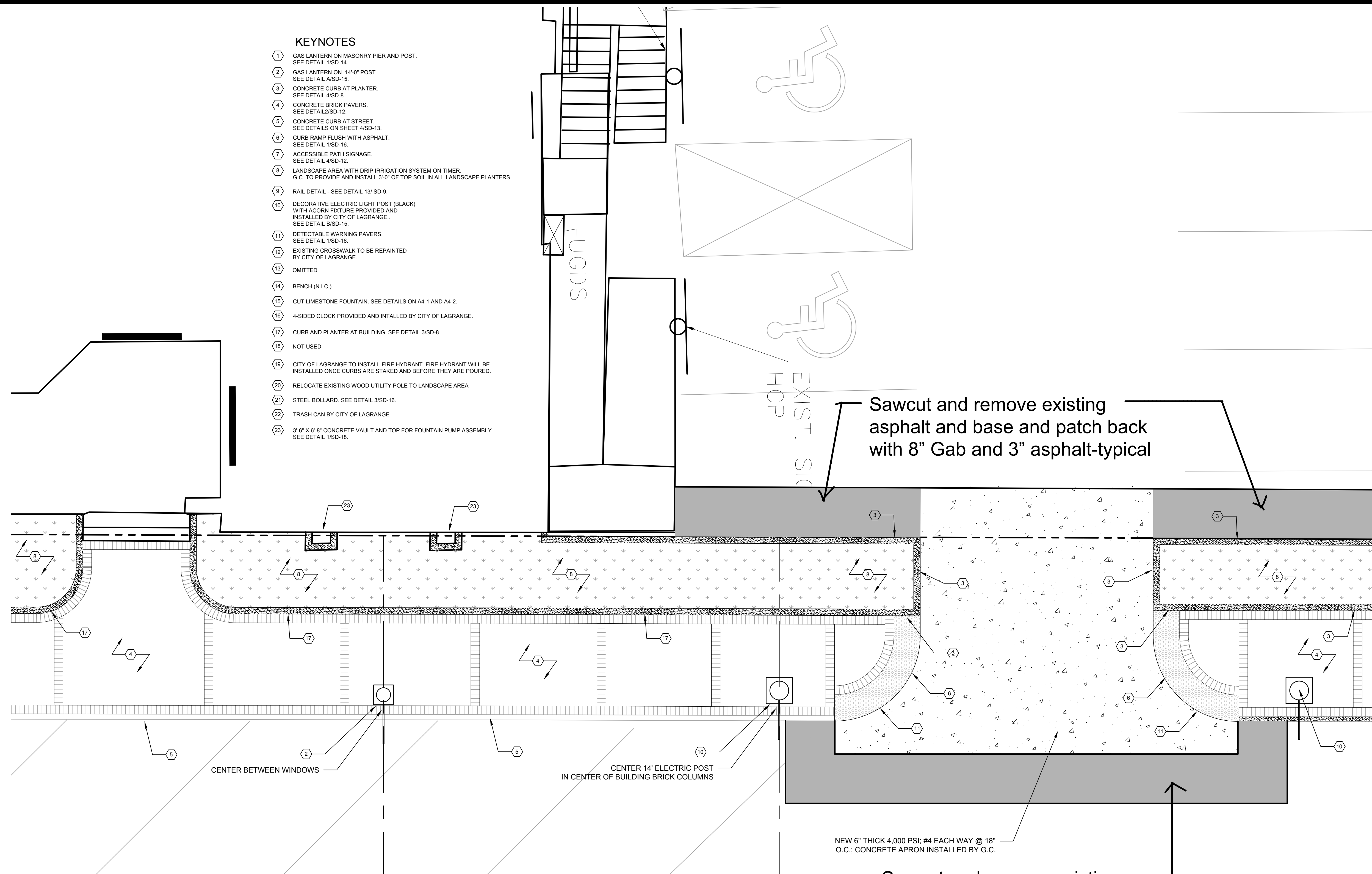
- A. The foundation drains may be tied to storm drainage basins.

#### **6.03 West Haralson concrete Entry drive.**

- A. Sawcut existing at property line, remove existing concrete entry drive and replace with 6" thick, 4000 psi concrete, with #5's at 18" each way.

**END OF ADDENDUM NO. 2**

- KEYNOTES**
- 1 GAS LANTERN ON MASONRY PIER AND POST. SEE DETAIL 1/SD-14.
  - 2 GAS LANTERN ON 14'-0" POST. SEE DETAIL A/SD-15.
  - 3 CONCRETE CURB AT PLANTER. SEE DETAIL 4/SD-8.
  - 4 CONCRETE BRICK PAVERS. SEE DETAIL 2/SD-12.
  - 5 CONCRETE CURB AT STREET. SEE DETAILS ON SHEET 4/SD-13.
  - 6 CURB RAMP FLUSH WITH ASPHALT. SEE DETAIL 1/SD-16.
  - 7 ACCESSIBLE PATH SIGNAGE. SEE DETAIL 4/SD-12.
  - 8 LANDSCAPE AREA WITH DRIP IRRIGATION SYSTEM ON TIMER. G.C. TO PROVIDE AND INSTALL 3'-0" OF TOP SOIL IN ALL LANDSCAPE PLANTERS.
  - 9 RAIL DETAIL - SEE DETAIL 13/ SD-9.
  - 10 DECORATIVE ELECTRIC LIGHT POST (BLACK) WITH ACORN FIXTURE PROVIDED AND INSTALLED BY CITY OF LAGRANGE. SEE DETAIL B/SD-15.
  - 11 DETECTABLE WARNING PAVERS. SEE DETAIL 1/SD-16.
  - 12 EXISTING CROSSWALK TO BE REPAINTED BY CITY OF LAGRANGE.
  - 13 OMITTED
  - 14 BENCH (N.I.C.)
  - 15 CUT LIMESTONE FOUNTAIN. SEE DETAILS ON A4-1 AND A4-2.
  - 16 4-SIDED CLOCK PROVIDED AND INTALLED BY CITY OF LAGRANGE.
  - 17 CURB AND PLANTER AT BUILDING. SEE DETAIL 3/SD-8.
  - 18 NOT USED
  - 19 CITY OF LAGRANGE TO INSTALL FIRE HYDRANT. FIRE HYDRANT WILL BE INSTALLED ONCE CURBS ARE STAKED AND BEFORE THEY ARE POURED.
  - 20 RELOCATE EXISTING WOOD UTILITY POLE TO LANDSCAPE AREA
  - 21 STEEL BOLLARD. SEE DETAIL 3/SD-16.
  - 22 TRASH CAN BY CITY OF LAGRANGE
  - 23 3'-6" X 6'-8" CONCRETE VAULT AND TOP FOR FOUNTAIN PUMP ASSEMBLY. SEE DETAIL 1/SD-18.



Sawcut and remove existing asphalt and base and patch back with 8" Gab and 3" asphalt-typical

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NEW 6" THICK 4,000 PSI; #4 EACH WAY @ 18" O.C.; CONCRETE APRON INSTALLED BY G.C.

**SEE SHEET G-3 FOR PHASING REQUIREMENTS**



**SMITH DESIGN GROUP, INC.**  
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 LAGRANGE, GEORGIA 30240  
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 www.SDGarch.net

REVISIONS	
DATE	DESCRIPTION

PROJECT:  
**STREETSCAPE ENHANCEMENTS THE COLONIAL BUILDING**  
 WEST HARALSON ST / RIDLEY AVE  
 LAGRANGE, GEORGIA

TITLE:  
**PARTIAL SITE PLAN**

MODIFIED DATE:	JOB NO: <b>21-19</b>
ISSUED DATE: ADDENDUM NO.1 09 JUN 2022	SHEET: <b>SD-19</b>

**ADD2-1A**  
**10 June 2022**