

RFP#2018-005 INMATE FOOD SERVICES

ADDENDUM 1

Return to: Lumpkin County Board of Commissioners

Ryan McDuffie, Purchasing Agent

99 Courthouse Hill, Suite D Dahlonega, GA 30533

Bid Closing Date: January 17, 2019 at 2:00 PM, EST

Bid Issue Date: December 19, 2018

Addendum Issue Date: January 4, 2019 at 5:00 PM, EST

Pages: 2

By: Ryan McDuffie, Purchasing Agent

Vendor Name:

(A copy must be attached to the Addenda Acknowledgement)

- 1. What equipment belongs to Summit, the current vendor?
 - a. None of the kitchen equipment belongs to Summit, the current vendor.
- 2. Is there a balance on equipment cost if it does belong to Summit?
 - a. N/A
- 3. Can we get a complete list of the equipment in the kitchen?
 - a. List to be provided via Addendum 2
- 4. Is all equipment operational?
 - a. Yes.
- 5. What are the current types of medical diets being provided? And, how many?
 - a. Answer to be provided via Addendum 2
- 6. What is the maximum capacity of the detention center?
 - a. 225
- 7. Is there a kosher menu?
 - a. Yes, there is a kosher meal option that is provided on an as needed basis. There is not currently a need for a daily kosher meal.
- 8. How many "to-go", or sack lunches, are prepared daily?

- a. 10-15
- 9. Is it possible for a new vendor to have an additional 4 weeks to hire, get food ordered, etc. before taking over? Is this negotiable or will the County require the new vendor to take over on February 1, 2019?
 - a. Yes, this date is negotiable. March 1, 2019 is an acceptable contract start date.
- 10. What is the current pay range for Correction Officers (COs)?
 - a. \$28,247.00-\$45,195.00
- 11. Is there currently someone working in the kitchen, managing the process, that a new vendor would be able to hire?
 - a. No.
- 12. On the tour of the kitchen, it appeared that the evening meal is always served in hinged boxes which are then thrown away. Can a vendor offer alternative options for this meal service?
 - a. Yes, any proposing vendor can submit alternatives for providing this meal service. The County welcomes ideas that allow for more efficient processes and/or cost savings.
- 13. What have the maintenance costs been on the kitchen equipment in the last twelve months?
 - a. Answer to be provided via Addendum 2