

ADDENDUM NO. 001

TO: All Plan Holders

RE: Sullivan Co. Justice Center – Blountville HVAC Project

for **Sullivan County** T&L Project No. 16697

DATE: June 22, 2023

BIDS RECEIVED DATE: June 29, 2023



This Addendum forms a part of the Contract Documents and modifies the original Bidding Documents dated June 2, 2023, as noted below. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject Bidder to disqualification.

This Addendum consists of 2 sheets, with the revised date of 6/22/2023.

CLARIFICATIONS AND ANSWERS TO PRE-BID QUESTIONS:

- 1. The Pre-Bid Conference Attendance Record is enclosed.
- 2. Buy America Certifications It will be the submitting manufacturer's responsibility to certify that equipment meets the Buy America Certification requirement. For additional information, visit the following link: https://www.govinfo.gov/content/pkg/CFR-2019-title49-vol7/xml/CFR-2019-title49-vol7-part661.xml
- 3. The water source heat pumps shall include Demand Control Ventilation with CO2 sensors in the spaces. Include a motorized damper for control on the outside air duct where it connects to the units.
- 4. The Water Source Heat Pump Closed Loop Piping Schematic on sheet M200 shows flow meters for the boiler and cooling tower loops. These are required but are just for local readout purposes.
- 5. The VFDs for pumps P-1 and P-2 shall control loop pressure.
- Each WSHP unit shall have isolation valves.

CHANGES TO DRAWINGS:

1. N/A

Enclosures: Pre-Bid Conference Attendance Record



PRE-BID CONFERENCE ATTENDANCE RECORD Wednesday, June 14, 2023 AT 3:00 P.M.

Sullivan County Justice Center HVAC Project For Sullivan County T&L Project No. 16697

		_	Amy Goldergar	Leth Hymral	Joe Gillemen Aten	0	Cert .	Ferner Stowart	an Thomas	Mary Darnell	NAME
			Trans	HUR	HVAS	Not-well Company las.	Saluian Co	Tellium Co	Thompson and Litton	Thompson and Litton	COMPANY
			7818-484-414	477-361-5582	422.361-8541	423-543-4373			423-422-2110	423-989-0403	WORK NUMBER
					I		- 100				MOBILE NUMBER
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