



PURCHASING AND  
MATERIALS MANAGEMENT

**City of Myrtle Beach**  
**S O U T H C A R O L I N A**

(843) 918-2170  
FAX: (843) 918-2182

**ADDENDUM 002**

**JULY 19, 2018**

**18-B0149**

**CHARLIE'S PLACE**

Please disregard the plans that were attached to Addendum 001. They are not a part of this solicitation.

We are sorry for any inconvenience this may have caused.

Thank you,

A handwritten signature in blue ink that reads "Ruth Burleson".

Ruth Burleson/Buyer  
City of Myrtle Beach