

## Addendum 1

## P.O. Box 5107 145 W. Broad Street Spartanburg, SC. 29304 Email: cwright@cityofspartanburg.org

City of Spartanburg

## Price Page & Language Changes

To 1 4 4	2022			
Feb 14.	2023			

We, the undersigned, do hereby affirm that we have read and understand the enclosed bid requirements and specifications; and do submit this bid for the items listed below: Please include three (3) copies of this sheet and the other requested information. \$\_\_\_\_/month
Includes Once a week Service Portable Toilet Unit \$ /day  $(3' \times 3')$ : \* ADA accessible \$ /month \$ /day Includes Once a week Service accessible unit: (5x 5') No Sink needed Mobile unit: \$ /day (Please submit the specifications of the proposed unit.) Hand washing station: \$\_\_\_\_\_/day \*Total cost per day Day Changed to 5 X 5 ADA Portable Toilet: 6 ft. x 6 ft. (with full wheelchair accessibility) changed to 5 ft. x 5 ft. Deleted language \* ADA accessible units must have hand washing stations Company Name: Address: Name:\_\_\_\_\_Title: \_ Address: \_\_\_\_\_St: \_\_\_St: \_\_Zip\_\_\_\_ Signature: Date: Telephone Number: \_\_\_\_\_Email address\_\_\_\_

Email: