	District Five of	Solicitation #	2019-035 04/12/2019	
	Lexington and Richland	Date Issued		
OF LEXING TO A RICHLAND	Counties	Procurement Official	Lynda Robinson	
	Invitation for Bid Amendment # 1	Phone	(803) 476-8140	
		E-Mail Address	D5bids@lexrich5.org	

Audio Visual System Upgrades at the Nursery Road Elementary School Auditorium

The Term "Offer" Means Your "Bid" or "Proposal"

SUBMIT OFFER BY	April 25, 2019 at 3:00 pm
QUESTIONS MUST BE RECEIVED BY	April 11, 2019 at 11:00 pm
NUMBER OF COPIES TO BE SUBMITTED	1

#### Offers must be submitted in a sealed package. Solicitation number & Opening Date must appear on package exterior. SUBMIT YOUR SEALED OFFER TO:

# **District Five of Lexington and Richland Counties Purchasing Office** 1020 Dutch Fork Road Irmo, SC 29063

CONFERENCE TYPE:         None-Not Applicable           DATE & TIME:         (EST)           As appropriate, see "Conferences - Pre-Bid/Proposal" & "Site Visit" prov		Location:	Not Applicable					
AWARD &     The award and any amendments will be posted at the following web address:       AMENDMENTS     www.lexrich5.org								
You <b>must</b> submit a signed copy of this form with Your Offer. By submitting a bid or proposal, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of sixty (60) calendar days after the Opening Date.								
NAME OF OFFEROR (Full legal name of business submitting the second secon	OFFEROR'S TYPE OF ENTITY: (Check one) ☐ Sole Proprietorship							
AUTHORIZED SIGNATURE	Partnership     Corporation (tax-exempt)     Corporate entity (not tax-exempt)							
(Person signing <b>must</b> be authorized to submit binding offer to enter connamed above.)	Government entity (federal, state, or local)							
TITLE (Business title of person signing al	☐ Other (See "Signing Your Offer" provision.)							
PRINTED NAME (Printed name of person signing above)	DATE SIGN	IED						
Instructions regarding Offeror's name: Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror above. The entity named as the Offeror <b>must</b> be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, <i>i.e.</i> , a separate corporation, partnership, sole proprietorship, etc.								
STATE OF INCORPORATION (If Offeror is a corporation, identify the state of Incorporation.)	TAXPAYER	R IDENTIFICA	TION NO.					
COVER PAGE	1							

#### PAGE TWO (Return Page Two with Your Offer)

HOME OFFICE ADDRESS (Address for Offeror's home office / principal place of business)				<b>NOTICE</b> ADDRESS (Address to which all procurement and contract related notices should be sent.)					
				Area Code:	Number:	Extension:	Facsimile:		
				E-Mail Address	:	I			
PAYMENT ADDRE	SS (Address to wh	nich payments w	ill be sent.	ORDER ADDR	E <b>SS</b> (Address to v	vhich purchase o	orders will be sent)		
<ul> <li>Payment Address same as Home Office Address</li> <li>Payment Address same as Notice Address (check only one)</li> </ul>			Order E-Mail Address:						
			<ul> <li>Order Address same as Home Office Address</li> <li>Order Address same as Notice Address (check only one)</li> </ul>						
ACKNOWLEDGMENT OF AMENDMENTS: Offerors acknowledges receipt of amendmen number and its date of issue.					nts by indicat	ing amendment			
Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No	o. Amendment Issue Date	Amendment No.	Amendment Issue Date		
DISCOUNT FOR PROMPT PAYMENT  10 Calendar Days (%)		20 Calendar Days(%)	30 Calenda Days (%) 	30 CalendarCalendar Days (%) Days (%)					
MINORITY PARTIC	PATION								
Please answer the following question:									
<ol> <li>Are you certified as a MOB/WOB (minority-owned business/woman-owned business) by the State of South Carolina?</li> <li>Yes No</li> <li>If yes, provide certification number:</li> </ol>									
PAGE TWO		Er	nd of Page Two						

### AMENDMENT NO 1. AUDIO VISUAL SYSTEM UPGRADES AT THE NURSERY ROAD ELEMENTARY SCHOOL AUDITORIUM SOLICITATION # 2019-035

## ACKNOWLEDGE RECEIPT

Submitters shall acknowledge receipt of any amendment to this solicitation (1) by signing and returning the amendment, (2) by identifying the amendment number and date in the space provided for this purpose on Page Two of the original solicitation (3) by letter, or (4) by submitting a response that indicates in some way that the firm received the amendment.

All sections of the original solicitation not appearing in this amendment shall remain unchanged.

# CHANGES TO THE SOLICITATION

1. Reference Section III, Specifications: The section is amended as follows:

The successful bidder must provide all of the following sections as one bid to be awarded as one contract. Bidders are not required to bid on all sections of the project.

All prices shall be firm and fixed for the specified contract period. Unit prices shall be inclusive of all costs including equipment, power tools, materials, labor, overhead, profit, insurance, rental equipment, freight, travel, fuel, delivery, set-up charges, taxes, etc. for a turn-key installation. The District shall not honor any hidden costs, which may be invoiced at a later date relating to items in this solicitation. If the District chooses to install, price of materials will be negotiated with contractor.

2. Reference Section VI. Award Criteria: The section is amended as follows:

AWARD BY ITEM OR LOT: Award will be made by individual items and/or complete lot(s).

**AWARD CRITERIA-BIDS:** Award will be made to the lowest responsive and responsible bidder.

AWARD TO ONE OFFEROR: Award will be made to one offeror.

**AWARD TO MULTIPLE OFFERORS:** Award may be made to more than one Offeror.

### Solicitation Questions and Responses are detailed below:

The District received the following question.

 Question: Can sections of the RFP be bid on. For example, can the bid just be for the audio system and the projection system? Not the theatrical intercom or the curtain system.
 Response: Bidders are not required to bid on all sections of the project.

End of Amendment #1