

## **PROJECT: Residential Solid Waste Collection**

OPENING: March 29, 2018 at 10:00 A.M. - Annex Training Room

|   |                              | Republic Services     |            | Pink-Trash  |            |             | Carolina Waste & Recycling |            |             |
|---|------------------------------|-----------------------|------------|-------------|------------|-------------|----------------------------|------------|-------------|
| Bid Item  | Quantity                     | Unit of<br>Measure    | Unit Price | Total Price | Unit Price | Total Price |                            | Unit Price | Total Price |
| Required - Household<br>Garbage                   | 1                            | Monthly               | \$8.25     | \$8.25      | \$9.61     | \$9.61      |                            | \$5.25     | \$5.25      |
| Required - Paper &<br>Carboard Recycling          | 1                            | Monthly               | \$11.00    | \$11.00     | \$5.00     | \$5.00      |                            | \$3.51     | \$3.51      |
| Optional - Alternate 1<br>Household Garbage       | 1                            | Monthly               | \$8.25     | \$8.25      | No Bid     | No Bid      |                            | \$5.25     | \$5.25      |
| Optional - Alternate 1<br>Single Stream Recycling | 1                            | Monthly               | \$9.00     | \$9.00      | No Bid     | No Bid      |                            | \$6.75     | \$6.75      |
|   |                              | <b>Required Total</b> |            | \$19.25     |            | \$14.61     |                            |            | \$8.76      |
|   | Optional - Alternate 1 Total |                       |            | \$17.25     |            | No Bid      |                            |            | \$12.00     |

**Recommendation:** 

| Russ Cornette, Public Works Director | Date                                    |  |  |  |  |
|--------------------------------------|---|--|--|--|--|
| Approved:                            |   |  |  |  |  |
|                                      |   |  |  |  |  |
| Finance Committee Approval           | Date                                    |  |  |  |  |
| Council Approval                     | Date                                    |  |  |  |  |
| Belinda Harper, Finance Director     | Date                                    |  |  |  |  |
|                                      | 200 S. Main Street ~ Summerville, SC 29 |  |  |  |  |