



LOS LUNAS SCHOOLS  
RFP 2022-006-MR  
SURVEYING SERVICES FOR PERALTA ELEMENTARY SCHOOL  
AMENDMENT NO. 2  
DATE: MARCH 18, 2022

RFP No.: 2022-006-MR  
RFP Submission Due Date: MARCH 24, 2022  
Time: 2:00 PM Local Time  
Where: Los Lunas Schools  
Administration Office  
Attention: Michelle Romero  
P.O. Drawer 1300 (if mailed)  
119 Luna Avenue (if delivered)  
Los Lunas, NM 87031

For Additional Information, Please Contact:

Michelle A. Romero, Director of Purchasing  
505-866-8246 Phone  
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**SURVEYING SERVICES FOR PERALTA ELEMENTARY SCHOOL**  
**RFP NO. 2022-006-MR**  
**AMENDMENT NO. 2**  
**March 18, 2022**

**This RFP is hereby amended to remove the “financial stability” criterion as a mandatory requirement as follows:**

1) RFP PAGE 22, SECTION C. BUSINESS SPECIFICATIONS; 1. Financial Stability

HAS BEEN AMENDED TO READ:

1. Financial Stability

~~Offerors Financial Stability shall be assessed as prescribed under the applicable standards contained in Determination of Responsibility of Contractors’ Financial Viability Guidance and Matrix documents located at:~~

~~[http://www.nmpsfa.org/files/1\\_Determination\\_of\\_Financial\\_Viability\\_Guidance\\_and\\_Matrix.pdf](http://www.nmpsfa.org/files/1_Determination_of_Financial_Viability_Guidance_and_Matrix.pdf) and by utilizing the DECLARATION & CONFIRMATION OF FISCAL VIABILITY – Form COFV-Ver. 1-2018(sm) located at:~~

~~[http://www.nmpsfa.org/files/2\\_DECLARATION\\_CONFIRMATION\\_OF\\_FISCAL\\_VIABILITY\\_Form.pdf](http://www.nmpsfa.org/files/2_DECLARATION_CONFIRMATION_OF_FISCAL_VIABILITY_Form.pdf)~~

2) RFP PAGE 19, SECTION III. RESPONSE FORMAT AND ORGANIZATION; C. 1. PROPOSAL CONTENT AND ORGANIZATION, d. Corporate Information/Experience

HAS BEEN AMENDED TO READ:

d. Corporate Information/Experience

Organizational/Corporate Experience

Organizational References (Minimum of 3 References)

Key Personnel/Resumes

~~Financial Stability (Financial information considered confidential may be placed in a Confidential Information binder)~~

3) RFP PAGE 24, SECTION V. EVALUATION; A. EVALUATION POINT SUMMARY

HAS BEEN AMENDED TO READ:

<b>Factors</b>	<b>Points Available</b>
<b>Technical Specifications</b>	Points must be assigned and defined for all factors (must total 100% of available points)
Organizational Experience <i>(Combined a thru d Total)</i>	
a. Corporate Information/Experience	10
b. Key Personnel	10
c. Technical Approach	15
d. Management Approach	15
Organizational/Project Performance References	10
Oral Presentations/Interview <i>(If Applicable - An additional 50 Points may be assigned for a total of 150 Points)</i>	50
Mandatory Specification	5
Desirable Specification	5
<b>Business Specifications</b>	
Financial Stability	<del>Pass/Fail</del>
Performance/Payment Surety Bond (For any Proposal \$25k & over)	Pass/Fail
5% Proposal/Bid Bond (For any Proposal \$25k & over)	Pass/Fail
Letter Of Transmittal	Pass/Fail
Signed Campaign Contribution Disclosure Form	Pass/Fail
Applicable Insurance Certificates	Pass/Fail
Certificate or Proof of Public Works Registration (For any Proposal \$60k & over)	Pass/Fail
Cost	30
<b>TOTAL without Interview</b>	<b>100 points</b>
<b>TOTAL with Interview</b>	<b>150 points</b>

Table 1: Evaluation Point Summary

- 4) RFP Page 25, SECTION B. EVALUATION FACTORS; 6. Financial Stability HAS BEEN AMENDED TO READ:

**6. Financial Stability**

~~Pass/Fail only.~~ No points assigned.

**End of Amendment No. 2**

**ACKNOWLEDGEMENT OF AMENDMENT NO. 2**  
**SURVEYING SERVICES FOR PERALTA ELEMENTARY SCHOOL**  
**Los Lunas Schools RFP 2022-006-MR**

In acknowledgment of receipt of this Request for Proposal (RFP) the undersigned agrees that he/she has received a complete copy of the RFP, Amendment No.1 dated 3/14/2022 and Amendment No. 2 dated 3/18/2022. This Acknowledgment of Amendment should be signed and returned with your Proposal on or before March 24, 2022, 2:00 PM Local Time.

FIRM: \_\_\_\_\_

REPRESENTED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

PHONE NO.: \_\_\_\_\_ FAX NO.: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

Please return to:

Michelle Romero  
Los Lunas Schools Director of Purchasing  
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