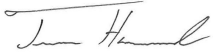
	<p style="text-align: center;">Lancaster County School District</p> <p style="text-align: center;"><i>Amendment #1</i></p>	Solicitation Number	B00002324	
		Amendment Issue Date	4/17/2023	
		Solicitation Issue Date	3/31/2023	
		Procurement Officer	Trevor Hammond	
		Phone	(803) 416-8828	
		E-Mail Address	Trevor.Hammond@lcsd.k12.sc.us	

DESCRIPTION: Perishable and Non-Perishable Food Items and Related Paper Products

SUBMIT OFFER BY (Opening Date/Time **5/11/2023 10:00 am (Local Time)** (See "Deadline for "Submission of Offer" provision)

QUESTIONS MUST BE RECEIVED BY(Date/Time): **4/7/2023 5:00 pm.** (Local Time) (See "Questions From Offerors" provision)

You must submit a signed copy of this form with your offer.	
NAME OF OFFEROR <small>(Full legal name of business submitting the offer)</small>	OFFEROR'S TYPE OF ENTITY: (Check one) <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Partnership <input type="checkbox"/> Corporate entity (not tax-exempt) <input type="checkbox"/> Tax exempt corporate entity <input type="checkbox"/> Government entity (federal, state, or local) <input type="checkbox"/> Other _____ <small>(See "Signing your Offer" provision)</small>
AUTHORIZED SIGNATURE <small>(Person signing must be authorized to submit binding offer to enter contract on behalf of Offeror named above.)</small>	
TITLE <small>(Business title of person signing above)</small>	
PRINTED NAME <small>(Printed name of person signing above)</small>	
DATE SIGNED	
Instructions regarding Offeror's name: Any award issued will be issued to, and the contract will be formed with, the entity identified as the offeror above. An offer may be submitted by only one legal entity. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, <i>i.e.</i> , a separate corporation, partnership, sole proprietorship, etc.	
STATE OF INCORPORATION	<small>(If offeror is a corporation, identify the State of Incorporation.)</small>
TAXPAYER IDENTIFICATION NO.	<small>(See "Taxpayer Identification Number" provision)</small>

Minority Participation: Are you a SC Certified Minority Vendor – Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, SC Certification # _____ Are you a Non SC Certified Minority Vendor - Yes <input type="checkbox"/> No <input type="checkbox"/>

Amendment #1, IFB B0002324

POSTING OF BID AWARD

Bid award will be posted at Lancaster County School District, 300 South Catawba Street, Procurement Office, Lancaster, South Carolina 29720.

Additional items:

Item #1: (page 36) Article XII. SFA Bid Schedule, Lot A, shall now be changed to include:

Additional Food and Supply Items (Pricing Spreadsheet attached).

LOT A	Description:	EXTENDED PRICE
	Meats, Canned & Frozen Fruits, Juices, Vegetables, Miscellaneous Grocery Items, Special Dietary Items, All Supply Items, & <u>Additional Food and Supply Items</u>	\$

(RETURN THIS DOCUMENT WITH BID RESPONSE)

All discussions for this solicitation shall be directed to the Procurement Department ONLY