ADDENDUM NO. 1

BIDS TO BE OPENED:	December 19, 2019, at 11:00 a.m. Eastern Time
PROJECT NO.:	17F-S-0639
SUBJECT:	Addendum No. 1 – Wilson Avenue Sidewalk Project
FROM:	Penny Owens, Assistant Purchasing Agent
TO:	All Bidders
DATE:	December 12, 2019

This addendum becomes a part of the Contract Documents and modifies the original specifications as noted.

Changes to the Contract Documents & Specifications:

Contract Length

The contract length is hereby changed from one hundred and eighty (180) calendars day to two hundred and twenty-five (225) on page BD-7 of the specifications.

Clarification of Contract Documents & Specifications:

The following are responses to questions received from potential bidders:

Questions

Question #1: Will you consider extending the contract duration to allow more time for the relocation of KUB's gas main?

Response:

Yes. The contract length has been extended to two hundred and twenty-five (225) days.

Question #2: Can you clarify which of the following items are to have stone included in them: Item No. 13.10 Concrete Sidewalks, 13.11 Concrete Steps w/ Handrail, 13.12 Concrete Sidewalks with Integral Curb, 13.20 Concrete Driveways, 13.21 Concrete Driveways, High Early Strength, and 15.11 8" Reinforced Concrete Bus Shelter Pad?

Response: Yes. The cost for mineral aggregate base under the concrete sidewalks, steps,

driveways, detached curb, and bus shelter pads is to be included in the unit price for Item Numbers 12.65, 12.85, 13.10, 13.11, 13.12, 13.20, 13.21, and 15.11 respectively.

Question #3: Is the City providing all the layout necessary for construction since there is not a Construction Stakes, Lines, and Grades item?

Response: Yes. City Survey Crews will be performing construction stakeout for the project.

Question #4: Will the contractor be allowed to close the bridge to allow work to be done on both sides simultaneously?

Response: No. This section of Wilson Avenue is on a KAT bus route and one lane of traffic will need to be maintained across the bridge at all times.

END OF ADDENDUM NO. 1