



**PURCHASING  
AND MATERIALS  
MANAGEMENT**

**City of Myrtle Beach  
SOUTH CAROLINA**

**(843) 918-2170  
FAX: (843) 918-2182  
www.cityofmyrtlebeach.com**

**Addendum #03**

**June 15, 2020**

**IFB 20-B0045**

**Pool Chemicals**

The purpose of this Addendum #03 to IFB 20-B0045 for Pool Chemicals, dated June 8, 2020, and previously amended on June 10, 2020 and June 11, 2020 is to answer the following questions:

1. Please confirm the percentage of sulfuric acid as listed on the price schedule.

**At the request of our aquatics department, muriatric acid will replace sulfuric acid, at 15% - 20%. The revised price schedule (line #2 and line #3) is attached and is hereby made part of this addendum.**

2. Are 55-gallon drums an acceptable alternative?

**No, 55-gallon drums are not an acceptable alternative. We do not have the storage space for such large items. 15-gallon drums will be required.**

Sealed bids are due no later than Monday, June 22, 2020 at 2:00PM (local time.)

Thank you,  
City of Myrtle Beach  
Ann Sowers  
Purchasing Office/Buyer  
Email: [asowers@cityofmyrtlebeach.com](mailto:asowers@cityofmyrtlebeach.com)

**Price Schedule - REVISED**

The City of Myrtle Beach would like to obtain following items for the Aquatics Department with the minimum specifications listed below. All prices to include sales tax and delivery, or any other charges. All items to be delivered on an “as needed” basis unless otherwise specified in this price schedule.

<b>Item #</b>	<b>Description</b>	<b>Qty.</b>	<b>Unit of Issue</b>	<b>Total Unit Bid Price</b>
1	Liquid Chlorine, 12.5% (weekly delivery as needed) <ul style="list-style-type: none"> <li>• Vendor Item #: _____</li> </ul>	1	gallon	\$_____
2	Muriatric Acid <ul style="list-style-type: none"> <li>• Vendor Item #: _____</li> </ul>	1	gallon	\$_____
3	Muriatric Acid <ul style="list-style-type: none"> <li>• Vendor Item #: _____</li> </ul>	1	15-gal. drum	\$_____
4	Non-Chlorine Shock <ul style="list-style-type: none"> <li>• Vendor Item #: _____</li> </ul>	1	50-lb. bucket	\$_____
5	DPD Reagent #1, R0001 <ul style="list-style-type: none"> <li>• Vendor Item #: _____</li> </ul>	1	2-oz. bottle	\$_____
6	DPD Reagent #2, R0002 <ul style="list-style-type: none"> <li>• Vendor Item #: _____</li> </ul>	1	2-oz. bottle	\$_____
7	DPD XF Test Tablets for Palin Test Photometer, AP-013 tablets <ul style="list-style-type: none"> <li>• Vendor Item #: _____</li> </ul>	1	250-count box	\$_____
8	pH Indicator Solution (Phenol Red), R0004 <ul style="list-style-type: none"> <li>• Vendor Item #: _____</li> </ul>	1	2-oz. bottle	\$_____

**Company Name:** \_\_\_\_\_

**Authorized Signature:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

Item #	Description	Qty.	Unit of Issue	Total Unit Bid Price
9	pH Indicator Solution (Phenol Red), R0004 • Vendor Item #: _____	1	16-oz. bottle	\$_____
10	pH Test Tablets for Palin Test Photometer • Vendor Item #: _____	1	250-count box	\$_____
11	Natural Chemistry Metal Free Remover • Vendor Item #: _____	1	1-liter bottle	\$_____
12	Natural Chemistry Metal Free Remover (1-liter bottle) • Vendor Item #: _____	1	6-count case	\$_____
13	Taylor K-2005 Test Kit Complete (3/4-oz. bottles) • Vendor Item #: _____	1	kit	\$_____
14	Jack's Magic Power Blue Waterline and Tile Cleaner • Vendor Item #: _____	1	quart	\$_____
15	Jack's Magic Power Blue Waterline and Tile Cleaner (1-quart bottles) • Vendor Item #: _____	1	12-count case	\$_____
16	Chlorine Neutralizer • Vendor Item #: _____	1	50-lb. bag	\$_____
17	Calcium Chloride Flakes • Vendor Item #: _____	1	50-lb. bag	\$_____

**Company Name:** \_\_\_\_\_

**Authorized Signature:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

Item #	Description	Qty.	Unit of Issue	Total Unit Bid Price
18	Sodium Bicarbonate • Vendor Item #: _____	1	50-lb. bag	\$_____
19	ProTeam PolyQuat60 Algaecide • Vendor Item #: _____	1	quart	\$_____
20	Soda Ash • Vendor Item #: _____	1	50-lb. bag	\$_____
<b>Grand Total (Lines 1-20)</b>				\$_____

**Company Name:** \_\_\_\_\_

**Authorized Signature:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

Please note below a not-to-exceed percentage of price increase to be considered, if needed, should the contract be renewed for additional terms (not to exceed 5%):

Second Year: \_\_\_\_\_% Applied to first year price(s)

Third Year: \_\_\_\_\_% Applied to second year price(s)

Fourth Year: \_\_\_\_\_% Applied to third year prices(s)

Fifth Year: \_\_\_\_\_% Applied to fourth year prices(s)