



**JOHNSON COUNTY PURCHASING DEPT.**

211 North Church Street  
Mountain City, Tenn. 37683  
423-727-7861

**DUSTIN SHEARIN**  
PURCHASING AGENT

November 15, 2016

Amendment #2 to the Following RFP's:

1. Communications Equipment & Services for Various County Offices  
(Communications 16-10; Req. # 32596)

- Please provide information pertaining to calls placed to 911 Emergency Services. Include details outlining how your service handles routing 911 emergency calls to our local Public Safety Answering Point. List any potential issues that may arise with this subject.
- Please note that Johnson County intends to review any and all proposals received by the deadline of 2:00 PM December 1, 2016. Conformance to equipment and service specifications appears to be restrictive in the initial document. Justification shall be provided stating that proposed equipment and services are comparable or better if they are not exactly equal to the original RFP description.
- List any necessary electrical requirements needed for your proposed system. List minimum requirements and locations. Please state if current electrical systems are sufficient, or if additional power will need to be installed by an outside electrician of Johnson County's choosing.

Any questions that may arise, please contact Dustin Shearin at 423-727-7861.

Thanks!

A handwritten signature in black ink, appearing to read "Dustin Shearin".

Dustin Shearin  
Johnson County Purchasing Agent