



ADDENDA# 3

RFQ NO. 3005-0-2020, ARCHITECTURAL/ENGINEERING DESIGN SERVICES

RFQ NO. 3006-0-2020, CONSTRUCTION MANAGEMENT AT RISK SERVICES

SOUTH FORK HIGH SCHOOL (SFHS)

SPORTS COMPLEX & FIELDS, SITE DRAINAGE SYSTEM AND CHILLER PLANT & HVAC SYSTEM

DATE: 4/13/2020

A. This addendum is a combination of Architects, Engineers, and Contractors represented at the joint mandatory pre-proposal meeting. The purpose of this addendum is to provide clarification to vendor questions denoted at the Mandatory Pre-proposal Meeting of March 11, 2020 as follows:

1. **Question:** Who is on the Professional Service Advisory Committee?
Answer: As per Section 7.1, The Professional Service Advisory Committee (PSAC) comprised of one (1) administrator from the Facilities Department (Mark Sechrist), one (1) administrator from the Finance Department (Susan Hurst), one (1) administrator from the Operations Department (Rob Phillips), two (2) other designees (Charlie Moody & Frank Frangella), one (1) community representative (Arati Hammond), and/or additional designees, if necessary.
2. **Question:** What is the estimated budget for these projects?
Answer: RFQ# 3005-0-2020 estimated budget is \$1,000,000.00.
RFQ# 3006-0-2020 estimated budget is \$1,500,000.00.
3. **Question:** What is the overall schedule and timeframe for the projects?
Answer: The schedule is as outlined as follows:
RFQ# 3005-0-2020 outlined in Section 4.4, Proposed Project Schedule
RFQ# 3006-0-2020 outlined in Section 4.7, Proposed Project Schedule
4. **Question:** For the site work portion of the projects, are there any geotechnical or environmental studies that will be provided by the District?
Answer: The Geotechnical Report and Environmental Report will be completed by a consultant hired by the MCSD. The Geotechnical Report and Environmental Report for the project will be given to the awarded A&E Firm and CMR prior to completion of the construction documents and submitted GMP.
5. **Question:** is there a crown for drainage?
Answer: The goal for the project is to raise the grades for the Sport Complex fields in order to gain proper site drainage.
6. **Question:** Can the MCSD provide a Facilities List for the project?
Answer: See Attachment B.

B. The following are additional questions requested for clarification from proposers:

1. **Question:** With regard to RFQ# 3005-0-2020, On page 23, bullets 2 & 3 of Tab 3, it is requesting us to "Identify all matters in which your firm has been party to legal action (including federal and state court litigation, arbitration, administrative proceeding, etc.) during the last 5 years involving a single client for claims in excess of \$50,000." As well as "Identify all other claims involving a single client asserted against Proposer in the past three years in excess of \$50,000..." but then on page 24, it seems to be asking for duplicate information under Tab 6, by asking for all claims, arbitrations, administrative hearings and lawsuits as well as all criminal proceedings. Please advise?
Answer: Tab 6 requests a broader scope of claims and litigation while Tab 3 requests a deeper dive into a smaller subset of claims and litigation. When responding to Tab 6, Proposers may list each item requested in Tab 6 and refer to the Proposer's detailed response in Tab 3, provided that the Tab 3 response contains all information required by Tab 6.



2. **Question:** With regard to RFQ# 3005-0-2020, Attachment “C”, Signature Page, for item 8, it states “Proposer understands and accepts that that if Proposer is awarded this RFQ, Proposer will not be awarded RFQ NO. 3005-0-2020.”, we believe this might need to be corrected because it sounds contradictory.?

Answer: Please see Revised Attachment C, Signature Page.

C. Due to Covid-19 the dates have been rescheduled as follows:

Questions Deadline for RFQ 3005-0-2020 & 3006-0-2020:	April 22, 2020, by no later than 2:00 PM
RFQ 3005-0-2020 Closing Date/Time:	April 29, 2020, by no later than 2:00 PM
RFQ 3005-0-2020 Proposed Professional Service Advisory Committee Mtg (PSAC)	May 7, 2020 at 10:00am
RFQ 3006-0-2020 Closing Date/Time:	April 29, 2020, by no later than 2:30 PM
RFQ 3006-0-2020 Proposed Professional Service Advisory Committee Mtg (PSAC):	May 7, 2020 at 11:15am
Proposed Interview & Shortlist Date, if required:	May 15, 2020
Anticipated Board Approval Date:	May 26, 2020
Contact Information:	Email: bids@martin.k12.fl.us

In order to comply with the Governor’s Executive Order 20-69 “Local Government Public Meetings” the District will be posting all bid responses immediately on Demandstar in order to protect the public and follow the CDC guidance regarding social distancing. The results posted immediately will be unofficial results. The official results will be posted within 30 days per Florida Statute 119.071. The District will not be conducting conference calls for bid openings. This policy will remain in effect until Executive Order 20-69 is rescinded.

D. The attachments to this addendum are as follows:

- Attachment B Facilities List
- Revised Attachment C Signature Page

All other terms and conditions of this RFQ remain unchanged.

This Addendum shall be considered an integral part of the RFQ. Addendum must be signed and returned with your submittal on the designated time **on April 29, 2020.**

Lenora S. Darden, MCPP, CPPB, CPSM
 Purchasing Supervisor

Acknowledgement is hereby made of the combined Addenda# 3 to RFQ# 3005-0-2020 and 3006-0-2020.

 Authorized Signature

 Firm

 Printed, Title

 Date

 Email Address

ATTACHMENT B

SFHS REPLACEMENT SPORTS COMPLEX PROJECT
FACILITIES LIST

					TEACHER	NSF	TOTAL
NO.		FISH			STATIONS		STUDENT
SPACES		CODE		DESCRIPTION	UTILIZED		STATIONS
				PHYSICAL EDUCATION			
1		112	9-12	Gymnasium Floor	1	21234	70
1		90	6-12	Dressing Room M		2600	
1		91	6-12	Dressing Room F		2604	
1		92		Lockers M		1995	
1		93		Lockers F		1995	
1		94		Showers M		INC'D IN DRESS. RM.	
1		95		Showers F		INC'D IN DRESS. RM.	
1		815		Restroom M		527	
1		816		Restroom F		527	
1		96		Drying Area M		416	
1		97		Drying Area F		416	
1		99		Teacher Toilet/Shower M		75	
1		100		Teacher Toilet/Shower F		68	
1		098		PE Storage		624	
1		110		Multipurpose		982	
1		113		Gym Seating		INC'D IN GYM FLR.	
1		114		Laundry/towel		131	
1		114		Laundry/towel		131	
1		115		First Aid		214	
1		115		First Aid		240	
1		116		Training Room & whirlpool		INC'D IN First Aid	
1		117		Weight Room		982	
1		118		Wrestling Room		1595	

ATTACHMENT B

**SFHS REPLACEMENT SPORTS COMPLEX PROJECT
FACILITIES LIST**

1		119	Gymnastics & Dance	948		
1		120	Gym. Storage	862		
1		370	Lobby	674		
1		371	Concessions	274		
1		301	Office	150		
1		301	Office	150		
1		372	Ticket Booth	372		
			Con't			
1		822	Public Toilets M	554		
1		823	Public Toilets F	995		
1		331	Custodial Service Closet	101		
			Subtotal	42436		
Note:			Design Capacity 1554 Student Stations			
			Electrical, communications, mechanical and HVAC spaces shall not exceed 6% of total net sqft.			
			Electrical	?		
			Communications	?		
			Mechanical/ HVAC	?		
			Subtotal (< or = 6%)	?		
			General Circulation, Walls, Covered Walkways shall not exceed 34%			
			Subtotal (< or = 34%)	?		
			Total	?		



REVISED ATTACHMENT "C"
Return Completed with Proposal
SIGNATURE PAGE

The undersigned attests to his (her, their) authority to execute this submittal and to bind the firm(s) herein named to perform as per agreement. Further, by signature, the undersigned attests to the following:

1. The Proposer is financially solvent and sufficiently experienced and competent to perform all of the work required of the Proposer in the Contract;
2. The facts stated in the Proposer's response pursuant to this Request for Qualifications are true and correct in all respects;
3. The Proposer has read and complied with, and submits their proposal agreeing to all of the requirements, terms and conditions as set forth in the Request for Qualification.
4. Proposer certifies that he or she has not divulged, discussed, or compared his or her submittal with other proposers and has not colluded with any other proposer or parties to a submittal whatsoever. (Note: No premiums, rebates or gratuities permitted either with, prior to, or after any delivery of material. Any such violation shall result in one or more of the following: cancellation, return of materials (as applicable) and the removal of the Proposer from the District vendor list(s).
5. **Proposer understands that if a team is short listed and selected to make oral presentations to the Professional Service Advisory committee and/or DISTRICT, only the team members evaluated in the written submissions may present at the oral presentations. Any changes to the team at the oral presentations shall result in that team's disqualification.**
6. The undersigned certifies that if the firm is selected by the District, the firm shall negotiate in good faith to establish an agreement.
7. Proposer understands that all information listed above may be checked by Martin District School District and Proposer authorizes all entities or persons listed in this proposal submittal to answer any and all questions. Proposer hereby indemnifies the Martin District School District and the persons and entitles listed above and holds them harmless from any claim arising from such authorization or the exercise thereof, including the dissemination of information pursuant thereto.

Submitted on this _____ day of _____, 20_____.

Please check one: _____ Individual _____ Partnership _____ Non-incorporated Organization

Witness

Company

Witness

By

(if a corporation, affix seal)

Print Name & Title

Incorporated under the laws of the State of (if applicable) _____.