

CITY OF GRIFFIN 2023 CDBG RUSHTON MILL REDEVELOPMENT AREA
PHASE II
BID # 24-010

FROM: PARAGON CONSULTING GROUP, INC.
350 AIRPORT ROAD
GRIFFIN, GA 30224

TO: ALL BIDDERS OF RECORD

RE: Addendum No. 2, dated May 1, 2024

This Addendum forms a part of the Contract Documents and modifies the original Bidding Documents dated April 2024.

This Addendum consists of two (2) pages.

CONTRACT DOCUMENTS AND SPECIFICATIONS

- Add. 2.1 Clarification: Data provided by the City of Griffin indicates the existing water main on Ellis Road to which the long side services in Bid Tabulation Line Item 26 will connect is a 6-inch cast iron main. The contractor shall verify the water main size and material before ordering the materials for the service connections. A 2-inch, Schedule 80 PVC casing is required under Ellis Road for each of the service lines.
- Add. 2.2 Clarification: The concrete street patch with black dye in Bid Tabulation Line Item 43 is intended to be 6-inches thick with a broom finish. The locations for the patches are indicated on Plan Sheet 4 (Milling Plan) and will be utilized for patching the street in areas which will not be milled and overlaid.
- Add. 2.3 Clarification: All long side water services must be bored per the details on Plan Sheets 17 and 18.
- Add. 2.4 Clarification: No manholes within the project area require lining as part of the sanitary sewer repairs. The plan sheet legend item stating 'SEWER MANHOLE TO BE LINED' was included in error. Only one manhole requires work, as detailed in Bid Tabulation Line Item 33.
- Add. 2.5 Clarification: The fire hydrants leads may be installed via open cut in locations where the street will be milled and paved.

Add. 2.6 Clarification: The contractor may stop new service lines from the meter to the house at a distance of 5' from the house.

Add. 2.7 Clarification: The manhole on Ellis Road designated for repair is the only manhole in which the invert must be rebuilt.

Add. 2.8 Clarification: The City of Griffin testing requirements for water and sewer are provided in Book 2 of the bid package and on the City of Griffin's website.

End of Addendum No. 2