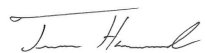
 <p>LANCASTER COUNTY SCHOOL DISTRICT Putting our children first</p>	<p>Lancaster County School District</p> <p>Amendment #1</p>	<p>Solicitation Number 202310 Amendment Issue Date 11/17/2022 Solicitation Issue Date 11/3/2022 Procurement Officer Trevor Hammond, NIGP-CPP, CPPB Phone (803) 416-8828 E-Mail Address procurement@lcsd.k12.sc.us</p>	
---	---	--	---

DESCRIPTION: **Modular Classrooms**

The Term "Offer" Means Your "Bid" or "Proposal".

SUBMIT OFFER BY (Opening Date/Time): **12/7/2022 at 11:00 AM – EST**

See "Deadline for Submission of Offer" provision

QUESTIONS MUST BE RECEIVED BY: **11/11/2022 at 11:00 AM - EST**

See "Questions from Offerors" provision

NUMBER OF COPIES TO BE SUBMITTED: **One (1) original**

Offers must be submitted in a SEALED PACKAGE. Solicitation Number & Opening Date must appear on package exterior.

SUBMIT YOUR OFFER TO THE FOLLOWING ADDRESS:

<p>PHYSICAL & MAILING ADDRESS:</p> <p>Lancaster County School District Attn: Trevor Hammond 300 South Catawba Street Lancaster, SC 29720</p> <p><small>See "Submitting Your Offer" provision</small></p>
--

<p>CONFERENCE TYPE: N/A DATE & TIME: LOCATION:</p> <p><small>(As appropriate, see "Conferences - Pre-Bid/Proposal" & "Site Visit" provisions)</small></p>	
<p>AWARD & AMENDMENTS</p>	<p>Notice of Intent to Award will be posted on or about 12/8/2022 at the physical address stated above and at the following web address: https://sites.google.com/lcsd.k12.sc.us/lcsd-procurement/solicitations-awards.</p>
<p>You must submit a signed copy of this form with your offer. By submitting a bid or proposal, you agree to be bound by the terms of the solicitation. You agree to hold your offer open for a minimum of sixty (60) calendar days after the opening date.</p>	
<p>NAME OF OFFEROR <small>(Full legal name of business submitting the offer)</small></p>	<p>OFFEROR'S TYPE OF ENTITY: <small>(Check one)</small></p> <p><input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Partnership <input type="checkbox"/> Corporate entity (not tax-exempt) <input type="checkbox"/> Tax exempt corporate entity <input type="checkbox"/> Government entity (federal, state, or local) <input type="checkbox"/> Other _____</p> <p><small>(See "Signing your Offer" provision)</small></p>
<p>AUTHORIZED SIGNATURE</p> <p><small>(Person signing must be authorized to submit binding offer to enter contract on behalf of Offeror named above.)</small></p>	
<p>TITLE <small>(Business title of person signing above)</small></p>	
<p>PRINTED NAME <small>(Printed name of person signing above)</small></p>	<p>DATE SIGNED</p>
<p>Instructions regarding Offeror's name: Any award issued will be issued to, and the contract will be formed with, the entity identified as the offeror above. An offer may be submitted by only one legal entity. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, <i>i.e.</i>, a separate corporation, partnership, sole proprietorship, etc.</p>	
<p>STATE OF INCORPORATION <small>(If offeror is a corporation, identify the State of Incorporation.)</small></p>	
<p>TAXPAYER IDENTIFICATION NO. <small>(See "Taxpayer Identification Number" provision)</small></p>	

Effective this date, this amendment forms part of the contract documents and modifies the original IFB.

Item #1: The District is extending the due date for submitting bids. Submit Offer by (Opening Date/Time):
12/7/2022 at 11:00 AM – EST

Item #2: Award & Amendments: Notice of Intent to Award will be posted on or about **12/8/2022**

Item #3: Section III. Scope of Work/Specifications, Remove Clause, ~~**Operational Manuals:** Unless otherwise specified, contractor shall provide one operational manual for each item acquired.~~

Questions received prior to the deadline for questions:

1. **Q:** “Are ADA steps and ramps required.”
A: *No, the District will provide ADA compliant decks and ramps for the modular classrooms.*
2. **Q:** “Is skirting required”
A: *Yes, the awarded contractor must provide skirting for modular classrooms.*
3. **Q:** “Are bidders to provide a schedule with formal bid.”
A: *Per Section III. Scope of Work/Specifications, General Requirements, c. Contractor shall complete installation/set-up of each UNIT within twenty-one (21) calendar days from the date the unit is delivered to the designated District site. Site should not be used for temporary parking or staging of materials that will not be used in the final installation. The modular unit(s) must receive a certificate of occupancy from the SC Office of School Facilities no later than August 1, 2023.*
4. **Q:** “Are bidders required to provide a floor plan for the structures they are proposing.”
A: *Yes, bidders will need to supply a floor plan for the structures they are proposing.*
5. **Q:** “Operational Manuals: Unless otherwise specified, contractor shall provide one operational manual for each item required. Is electronic thumb drive acceptable?”
A: *No operational manuals are required, reference Item #3 above. The District has removed the clause Operational Manuals.*
6. **Q:** “Please confirm footing depth. Would the District accept a value engineering price for an above grade foundation/setup that has already been accepted by OSF in lieu of below grade footings?”
A: *No footing depth needed. Awarded contractor must use above grade foundation system that is already approved by OSF.*
7. **Q:** “Is a sprinkler system required? By code both buildings need a full sprinkler system. OSF adopted the 2018 Life Safety Code which chapter 14.5.1 requires a sprinkler system.”
A: *No, a sprinkler system is not required as the occupancy of each building is under 300.*
8. **Q:** “Does the school have an architect of record to communicate with OSF?”
A: *Yes, the District has an architect of record to communicate with OSF.*

9. **Q:** “Does the District have any type of drawing, specs or floor plans?”

A: *Yes, please find attached the floor plan the District is requesting.*

All other requirements of the solicitation remain unchanged.

“End of Amendment #1”

