

**CHURCH ROAD DRAINAGE IMPROVEMENTS**  
**PREPARED FOR:**  
**JASPER COUNTY COUNCIL**  
**JASPER COUNTY, SOUTH CAROLINA**

**THOMAS & HUTTON PROJECT NO.**  
**J-25473.1001**  
**CDBG No. 4-CI-20-010/**  
**SCIIP #A-23C-104**

**ADDENDUM NO. 1**

**September 13, 2023**

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**GENERAL**

This Addendum has been issued on behalf of the Jasper County Council. The following information should be considered by prospective bidders in preparation of their proposals and are hereby incorporated into the Proposal Documents. Bidders shall be responsible for acknowledging receipt of this addendum in the Bid Form, Document 00 41 43. Failure to do so will result in the proposal being considered nonresponsive.

**PART I – QUESTIONS AND CLARIFICATIONS:**

**A. QUESTIONS:**

Question 1: Will Subcontractors have to be actively registered in the SAMS system?

**Answer: Yes, refer to Document 00 11 16 Invitation to Bid.**

Question 2: Are bids required to be submitted electronically or in person?

**Answer: Hardcopy bids will be accepted and opened publicly in accordance with the Contract Documents.**

Question 3: Will the bid opening and reading be in person or virtual ? If Virtual, can you please provide a link?

**Answer: Bid opening will be in person and open to the public.**

Question 4: Can you please provide a list of Plan Holders for this project?

**Answer: See attached Plan holder list.**

Question 5: What is the last day for questions?

**Answer: All questions shall be submitted to the engineer in writing by September 26, 2023, at 5:00 PM.**

**PART II – CONTRACT DOCUMENTS AND TECHNICAL SPECIFICATIONS:**

The enclosed Proposal Documents have been changed in the following respects:

**Section 00 11 16 – Invitation to Bid** has been revised to extend the bid due date, include question deadline, addenda dates and additional contact information. Revised Section 00 11 16 attached.

**PART III – DRAWINGS:**

None

All other aspects of the project remain unchanged.

**THOMAS & HUTTON**



Kevin M. Smith, PE  
Principal / Project Manager

End of ADDENDUM NO. 1

**DOCUMENT 00 11 16****INVITATION TO BID****Legal Notice**

1. Sealed proposals for Church Road Drainage Improvements (CDBG No. 4-CI-20-010/SCIIP#A-23-C104) owned by the Jasper County Council will be received by Kim Burgess at the Jasper County Government Building, located at 358 Third Avenue, Ridgeland, SC 29936 until **Monday, October 9, 2023, at 11:00 AM.** at which time they will be publicly opened at Jasper County Council chambers. The bid opening will be in-person only.
2. The project consists of the following generally described work:

Improvements to the existing Church Road (SC 46) drainage system between Stiney Road (S-27-104) and Sanders Road (S-27-292) in Jasper County, South Carolina. Proposed improvements generally consist of installing curb and gutter, storm drainage infrastructure, removing and relocating the existing sidewalk, roadway paving, water utility relocation, and associated demolition and erosion control BMPs.
3. Plans and Specifications may be obtained from Thomas & Hutton Engineering Co., 50 Park of Commerce Way, Savannah, Georgia 31405 upon payment of \$125.00 (plus shipping charges as applicable). Contact Karen Smulski via email at [smulski.k@tandh.com](mailto:smulski.k@tandh.com) to order copies. The payment is non-refundable.
4. Bids shall be accompanied by a bid bond or certified cashier's check in an amount not less than 5% of the base bid. All bonds shall be by a surety company licensed in South Carolina with an "A" minimum rating of performance and a financial strength of at least five times the contract price as listed in the most current publication of "Best's Key Rating Guide Property Liability." Performance and Payment Bonds, each in an amount equal to 100% of the contract price shall be required of the successful bidder if contract is awarded. Each Bond shall be accompanied by a "Power of Attorney" authorizing the attorney-in-fact to bind the surety and certified to include the date of the bond.
5. Owner reserves the right to reject any or all Bids, including without limitation, the rights to reject any or all nonconforming, nonresponsive, unbalanced or conditional Bids and to reject the Bid of any Bidder if Owner believes it would not be in the best interest of the Project to make an award to Bidder, whether because the Bid is not responsive or the Bidder is unqualified or of doubtful financial ability or fails to meet any other pertinent standard or criteria established by the Owner.
6. The project is being funded in whole or in part by the Community Development Block Grant Program (CDBG) through the SC Department of Commerce and the South Carolina Infrastructure Investment Program (SCIIP) administered by the South Carolina Rural Infrastructure Authority (SCRIA). All federal CDBG and SCIIP requirements will apply to the contract. All contractors are required to be registered in the federal System for Award Management (SAM). Any sub-contractor(s) must certify that the company and its principals are not debarred.

7. Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin.
8. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.
9. Bidders must also make positive efforts to use small and minority-owned businesses and to offer employment, training, and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.
10. A bid that is submitted and marked as "no bid" will be considered to be a bid.
11. A Pre-Bid Conference will not be held for this project. **All questions shall be submitted to the engineer in writing by September 26, 2023, at 5:00 PM.** An addendum addressing all questions received by the question deadline will be issued via electronic mail to known plan holders by end of business on September 28, 2023.

Engineer:  
Thomas & Hutton  
c/o Karen Smulski  
smulski.k@tandh.com

END OF INVITATION TO BID

**CHURCH ROAD DRAINAGE IMPROVEMENTS**  
 CDBG No. 4-CI-20-010/SCIIP#A-23-C104  
 Jasper County Council  
 BIDDERS LIST

JOB NO.: **J-25473.1001**  
 PROJECT MANAGER: KMS  
 BID DATE: 10.09.2023 @ 11 AM  
 PRE-BID CONF: 09.26.2023 @ 5 PM  
 BID BOND: 5%  
 FEE: \$125(Non-Refundable)

**9/13/2023**

**PLANS AND SPECIFICATIONS**

<p>Jasper County Council          358 Third Avenue          Ridgeland, SC 29936          843-717-3661</p> <p>Kimberly Burgess  <a href="mailto:kburgess@jaspercountysc.gov">kburgess@jaspercountysc.gov</a></p> <p>Lisa Wagner  <a href="mailto:lwagner@jaspercountysc.gov">lwagner@jaspercountysc.gov</a></p> <p>Kimberly Mullinax  <a href="mailto:kmullinax@lowcountrycog.org">kmullinax@lowcountrycog.org</a></p>	<p><b>McGraw Hill – Dodge Plan Room</b>          Attn: Darlene Baker          1000 Eisenhower Drive, Suite G          Savannah, GA 31406  <a href="http://www.construction.com/projectcenter">www.construction.com/projectcenter</a>          Phone: 354-6696          Fax: 352-7860  <a href="mailto:darlene.baker-mann@construction.com">darlene.baker-mann@construction.com</a></p>
<p>Rechie Manalop          Bid Information Researcher  <b>Dodge Construction Network</b>          O: 844-326-3826 ext. 7134</p> <p><a href="mailto:rechie.manalop@construction.com">rechie.manalop@construction.com</a> ;</p> <p><a href="mailto:dodge_quality@construction.com">dodge_quality@construction.com</a></p>	<p>Maria Thurman          Content Specialist  <b>Construct Connect</b>  <a href="mailto:Maria.Thurman@ConstructConnect.com">Maria.Thurman@ConstructConnect.com</a>          tel: 513.458.5940</p> <p><a href="mailto:June.Calago@ConstructConnect.com">June.Calago@ConstructConnect.com</a>&gt;          tel: 323.602.5079 ext. 51076</p>

**POSPECTIVE BIDDERS**

<p>Larry Scott          Sand Hill ALS Construction Inc.  <a href="mailto:Als8605@outlook.com">Als8605@outlook.com</a></p> <p>09.12.2023 – Emailed specs and plans via the FTP site          Emailed Addendum #1</p> <p>09.13.2023 – Picked up hard copies of specs and plans</p>	
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