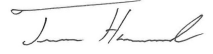
	Lancaster County School District <i>Amendment #1</i>	Solicitation Number	202303	
		Amendment Issue Date	9/8/2022	
		Solicitation Issue Date	8/26/2022	
		Procurement Officer	Trevor Hammond, NIGP-CPP, CPPB	
		Phone	(803) 416-8828	
		E-Mail Address	Procurement@lcsd.k12.sc.us	

DESCRIPTION: : **Food Serving Line for Buford Middle School**

The Term "Offer" Means Your "Bid" or "Proposal".

SUBMIT OFFER BY (Opening Date/Time): **9/14/22 at 2:00 PM – EST**

See "Deadline for Submission of Offer" provision

QUESTIONS MUST BE RECEIVED BY: **9/7/22 at 2:00 PM - EST**

See "Questions from Offerors" provision

NUMBER OF COPIES TO BE SUBMITTED: **One (1) original**

SUBMIT YOUR OFFER TO THE FOLLOWING ADDRESS:

PHYSICAL & MAILING ADDRESS:
Lancaster County School District Attn: Melinda Adams 300 South Catawba Street Lancaster, SC 29720 Email: Procurement@lcsd.k12.sc.us Fax: (803) 283-0563
<small>See "Submitting Your Offer" provision</small>

CONFERENCE TYPE: N/A		PRE-BID LOCATION: N/A	
DATE & TIME: <small>(As appropriate, see "Conferences - Pre-Bid/Proposal" & "Site Visit" provisions)</small>			
AWARD & AMENDMENTS	Bidders will be notified of award by email on or about 9/14/2022. Any amendments will be posted at the following web address: https://sites.google.com/lcsd.k12.sc.us/lcsd-procurement/solicitations-awards		
You must submit a signed copy of this form with your offer. By submitting a bid or proposal, you agree to be bound by the terms of the solicitation. You agree to hold your offer open for a minimum of sixty (60) calendar days after the opening date.			
NAME OF OFFEROR <small>(Full legal name of business submitting the offer)</small>		OFFEROR'S TYPE OF ENTITY: <small>(Check one)</small> <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Partnership <input type="checkbox"/> Corporate entity (not tax-exempt) <input type="checkbox"/> Tax exempt corporate entity <input type="checkbox"/> Government entity (federal, state, or local) <input type="checkbox"/> Other _____ <small>(See "Signing your Offer" provision)</small>	
AUTHORIZED SIGNATURE <small>(Person signing must be authorized to submit binding offer to enter contract on behalf of Offeror named above.)</small>			
TITLE <small>(Business title of person signing above)</small>			
PRINTED NAME <small>(Printed name of person signing above)</small>	DATE SIGNED		
Instructions regarding Offeror's name: Any award issued will be issued to, and the contract will be formed with, the entity identified as the offeror above. An offer may be submitted by only one legal entity. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, <i>i.e.</i> , a separate corporation, partnership, sole proprietorship, etc.			
STATE OF INCORPORATION		<small>(If offeror is a corporation, identify the State of Incorporation.)</small>	
TAXPAYER IDENTIFICATION NO.		<small>(See "Taxpayer Identification Number" provision)</small>	

PAGE TWO

(Return Page Two with Your Offer)

HOME OFFICE ADDRESS (Address for offeror's home office / principal place of business)	NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)
	Area Code - Number - Extension Facsimile
	E-mail Address

PAYMENT ADDRESS (Address to which payments will be sent.) (See "Payment" clause)	ORDER ADDRESS (Address to which purchase orders will be sent) (See "Purchase Orders and "Contract Documents" clauses)
___ Payment Address same as Home Office Address ___ Payment Address same as Notice Address (check only one)	___ Order Address same as Home Office Address ___ Order Address same as Notice Address (check only one)

ACKNOWLEDGMENT OF AMENDMENTS							
Offeror acknowledges receipt of amendments by indicating amendment number and its date of issue. (See "Amendments to Solicitation" Provision)							
Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date

DISCOUNT FOR PROMPT PAYMENT (See "Discount for Prompt Payment" clause)	10 Calendar Days (%)	20 Calendar Days (%)	30 Calendar Days (%)	___ Calendar Days (%)
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Minority Participation: Are you a SC Certified Minority Vendor: Yes No ; If yes, SC Certification # _____
 Are you a Non SC Certified Minority Vendor - Yes No

PREFERENCES - A NOTICE TO VENDORS (SEP. 2009): On June 16, 2009, the South Carolina General Assembly rewrote the law governing preferences available to in-state vendors, vendors using in-state subcontractors, and vendors selling in-state or US end products. This law appears in Section 11-35-1524 of the South Carolina Code of Laws. A summary of the new preferences is available at www.procurement.sc.gov/preferences. **ALL THE PREFERENCES MUST BE CLAIMED AND ARE APPLIED BY LINE ITEM, REGARDLESS OF WHETHER AWARD IS MADE BY ITEM OR LOT. VENDORS ARE CAUTIONED TO CAREFULLY REVIEW THE STATUTE BEFORE CLAIMING ANY PREFERENCES. THE REQUIREMENTS TO QUALIFY HAVE CHANGED. IF YOU REQUEST A PREFERENCE, YOU ARE CERTIFYING THAT YOUR OFFER QUALIFIES FOR THE PREFERENCE YOU'VE CLAIMED. IMPROPERLY REQUESTING A PREFERENCE CAN HAVE SERIOUS CONSEQUENCES.**

PREFERENCES - ADDRESS AND PHONE OF IN-STATE OFFICE: Please provide the address and phone number for your in-state office in the space provided below. An in-state office is necessary to claim either the Resident Vendor Preference (11-35-1524(C)(1)(i)&(ii)) or the Resident Contractor Preference (11-35-1524(C)(1)(iii)). Accordingly, you must provide this information to qualify for the preference. An in-state office is not required, but can be beneficial, if you are claiming the Resident Subcontractor Preference (11-35-1524(D)).

___ In-State Office Address same as Home Office Address
 ___ In-State Office Address same as Notice Address

Questions From Offerors - Amendment

The solicitation is amended as provided herein. Information or changes resulting from questions will be shown in a question-and-answer format. All questions received have been reprinted below. The “district’s response” should be read without reference to the questions. The questions are included solely to provide a cross-reference to the potential offeror that submitted the question. Questions do not form a part of the contract; the “district’s response” does. Any restatement of part or all of an existing provision of the solicitation in an answer does not modify the original provision except as follows: underlined text is added to the original provision. Stricken text is deleted.

Effective this date, this amendment forms part of the contract documents and modifies the original RFQ.

Revision #1: (page 11) **Section III. Scope of Work/Specifications, Minimum Specifications**, shall now be changed as follows:

Minimum Specifications:

See ~~Attachment A~~ Attachment A – Amended for specifications and schematic drawing of the serving line.

“Attachment A – Amended” has been included as pages 7 - 10 of this Amendment # 1 document for reference.

Revision #2: Item #4 on “~~Attachment A~~ Attachment A – Amended” has been amended as follows :

Item 4 Milk Box

~~SpecLine BFD8 Milk Box CPM BFD-8~~

~~Body Color: To Be Determined~~

~~10" Wide (2 Bead) Stainless Steel Tray Slide~~

Continental 8 crate forced air, auto defrost milk box,
MC3NSSS, s.s. interior and exterior, 120 V, (Qty 2)

Revision #3: In addition, (page 20) **Section VIII., Bid Schedule**, has been revised as follows for items **1 -5:**

“~~See Attachment A~~ Attachment A - Amended for specifications and drawing

The revised bid schedule is incorporated as pages **5 & 6** of this **Amendment # 1** document. Bidders must submit the Revised Bid Schedule on pages **5 & 6** of this **Amendment # 1** document when submitting bid.

The following questions have been submitted for responses and/or clarification:

1. **Question #1:** "The Item #4 on Attachment A – Milk Box is not available from Colorpoint – Low Temp at this time. Do you want us to quote an alternate option? If so, what brand do you prefer – Beverage Air, Traulsen, True or Delfield?"

Answer #1: Yes, the RFQ is now amended to request two (2) Continental 8 crate, forced air, auto defrost milk boxes, Model # MC3NSSS, with stainless steel interior and exterior, 120 V. Item #4 on "Attachment A – Amended" has been changed to reflect the above substitution.

All other requirements of the solicitation remain unchanged.

Item #	Description	Quantity	Unit Price	Extended Price
1	<u>Hot Food Counter-</u> <i>See "Attachment A – Amended" for specifications and drawing</i>	1	\$	\$
2	<u>Solid top counter</u> <i>See "Attachment A – Amended" for specifications and drawing</i>	1	\$	\$
3	<u>Cold Counter</u> <i>See "Attachment A – Amended" for specifications and drawing</i>	1	\$	\$
4	<u>Milk Box</u> <i>See "Attachment A – Amended" for specifications and drawing</i>	2	\$	\$
5	<u>Cashier stand</u> <i>See "Attachment A – Amended" for specifications and drawing</i>	2	\$	\$
6	<u>Installation</u> Installation shall include: delivery, unpacking, setting in place and connection of all serving line components to existing and owner supplied electrical outlets; removal and disposal of all trash; wiping new equipment clean and demonstration of all sections and parts of the serving line.	1	\$	\$
TOTAL BASE BID				\$

Omit taxes from price: Do not include any sales or use taxes in your price that the District may be required to pay.

Lead Time (# days ARO): _____

Company Name _____ Date _____

List of all Subcontractors by specialty who are expected to perform work to the Prime Contractor:

(1) All subcontractors' bids shall be included in the base bid amount. (2) A prime contractor whose bid is accepted may not substitute a person as subcontractor in place of a subcontractor listed in the original bid, except for showing a satisfactory reason to the District. Request for substitution must be made to the District in writing. (3) If the bidder determines to use his own employees to perform a portion of the work for which he would otherwise be required to list a subcontractor and if the bidder is qualified to perform that work under the terms of the invitation for bids, the bidder shall list himself in the appropriate place in the bid and not subcontract that work except with the approval of the District for good cause shown.

Sub-Contractors:

If you use more than one subcontractor for any trade, please list each individually.

_____ : _____ Bid Amount: \$ _____
Trade Subcontractor's Name – SC License #

_____ : _____ Bid Amount: \$ _____
Trade Subcontractor's Name – SC License #

_____ : _____ Bid Amount: \$ _____
Trade Subcontractor's Name – SC License #

Company Name _____ Date _____

Attachment A - Amended

Buford Middle School
New Serving Line
Lancaster County Schools
Revised 9-6-22

- Item1 Hot Food Counter
Specline Counter 84" (2) Thermawell hot wells, (3) QS Quickswitch wells with recessed top for sheet pans, open base rear, s.s. top and tray slides, molded fiberglass body, 10" solid ribbed tray slide, 4" cutting board, pivot front GAG style sloped front protector guard for full service, glass top, LED lights, drains and manifold, 6" casters, 34" height, trayslides mounted at 30" AFF. Color to be determined. 120/208v 1 phase.
(Qty 1)
- Item2 Solid top counter
Specline 20" solid top counter, open base rear, s.s. top and tray slides, fiberglass panel body, 10" solid ribbed tray slide, 4" cutting board, 6" casters, 34" height with tray slides mounted at 30" AFF. Color to be determined (Qty 1)
- Item3 Cold Counter
Specline CFMA Tempest air, 50", 3 pan sized cold well. Open base rear, 14 ga s.s. top and tray slides, molded fiberglass body, GAG guard with ½ glass, LED lights 10" solid ribbed tray slide, 6" casters, 34" height with tray slides mounted at 30" AFF. Color to be determined, 120v (Qty 1)
- Item4 Milk Box
Continental 8 crate forced air, auto defrost milk box, MC3NSSS, s.s. interior and exterior, 120v (Qty 2)
- Item 5 Cashier stand
36" solid top cashier counter, ss top and tray slide, molded fiberglass body, 6" casters, 34" height with 10" trayslides mounted at 30" AFF, cash drawer, hole with grommet, duplex outlet, cord and plug, (Qty 2)

Successful Kitchen Equipment Contractor (KEC) to deliver and set in place at school. KEC to plug into existing and owner supplied electrical outlets. KEC to unpack, remove and dispose of all trash. KEC to wipe clean new equipment prior to completion.



Project Name:

Buford MS - Lancaster County, SC

Item	Quantity	Description
1	1.000	Specline 84-EFS2-QSCHP3-F Hot/Cold Approx: 84.375"L x 30"W x 34"H 14ga Stainless Steel Top 6" Casters with Brakes Molded Fiberglass Body Body Color: To Be Determined Thermal Well (TW) Built-in 2 Wells 4" Wide Flat Stainless Steel Work Shelf 10" Wide (2 Bead) Stainless Steel Tray Slide Led Lights Adjustable Front Top Glass Protector QuickSwitch - 3 Wells
2	1.000	Specline 28-ST-FP-MOD Solid Top Approx: 20"L x 30"W x 34"H 14ga Stainless Steel Top 6" Casters with Brakes Fiberglass Panel Body Body Color: To Be Determined 4" Wide Flat Stainless Steel Work Shelf 10" Wide Flat Stainless Steel Tray Slide
3	1.000	Specline 50-CFMA-F Cold Counter Approx 50.375"L x 30"W x 34"H 14ga Stainless Steel Top Line-Up Locks 6" Casters with Brakes Molded Fiberglass Body



Project Name:

Buford MS - Lancaster County, SC

Item	Quantity	Description
		Body Color: To Be Determined
		TempestAir: 3 Wells
		Flat
		4" Wide Flat Stainless Steel Work Shelf
		10" Wide (2 Bead) Stainless Steel Tray Slide
		LTI Protector
		Adjustable Front Top Glass
		Led Lights
4	2.000	
		Continental 8 crate, forced air, auto defrost milk box, MC3NSSS, s.s. interior and exterior, 120 V
5	2.000	
		Specline 36-CSE-F Cashier Stand
		Approx: 36.375"L x 30"W x 34"H
		14ga Stainless Steel Top
		Line-Up Locks
		6" Casters with Brakes
		Molded Fiberglass Body
		Body Color: To Be Determined
		Black Locking Cash Drawer
		15A Duplex Outlet
		10" Wide (2 Bead) Stainless Steel Tray Slide

Buford Middle School Lancaster County, SC LTI/Speciline Serving Line

1. LTI/Speciline 84" counter 2 TW hot wells/3 QS hot/cold wells
2. LTI/Speciline 20" solid top pass counter
3. LTI/Speciline 50" CFMA cold counter with GAG guard
4. Continental MC3NSSS Milk boxes (2)
5. LTI/Speciline cashier stand (2)

4-8-22 rev 9-6-22

