



St. Johns River

Water Management District

Ann B. Shortelle, Ph.D., Executive Director

4049 Reid Street • P.O. Box 1429 • Palatka, FL 32178-1429 • 386-329-4500 • www.sjrwmd.com

DATE: February 22, 2021

TO: Prospective Respondents

FROM: Leslie Fancella, Contract Specialist

SUBJECT: Addendum #1 to Request for Information #70365, Microwave Digestion for Metals Analysis

As a result of inquiries, the following information is being provided.

QUESTION: What sample size are you looking to digest?

ANSWER: Our current sample size for metals digestion is 50mLs.

QUESTION: Is there a certain number of samples you would like to digest at one time?

ANSWER: We currently digest 90 samples per day.

QUESTION: Do you foresee digesting anything besides water in the future?

ANSWER: No, only water.

QUESTION: Would this system be for the HQ location only?

ANSWER: Yes, the system will be located at the District HQ Lab.

NOTE: The RFI due date remains 5:00 p.m., March 3, 2021.

Please acknowledge receipt of this Addendum with your submittal package.

If you have any questions, please call me at (386) 643-1980 or e-mail lfancella@sjrwmd.com.

GOVERNING BOARD

Douglas Burnett, CHAIRMAN
ST. AUGUSTINE

Doug Bourmique
VERO BEACH

Rob Bradley, VICE CHAIRMAN
FLEMING ISLAND

Cole Oliver
MERRITT ISLAND

Susan Dolan, SECRETARY
SANFORD

J. Chris Peterson
WINTER PARK

Ron Howse, TREASURER
COCOA

Janet Price
FERNANDINA BEACH