

	<b>Lexington County School District Two</b>	<b>AMENDMENT #2</b>	
		<b>Date of Amendment: November 8, 2018</b>	
LEXINGTON COUNTY SCHOOL DISTRICT TWO PROCUREMENT SERVICES 715 NINTH STREET WEST COLUMBIA, SC 29169	Procurement Official	<b>William A. Shealy</b> <b>Director of Procurement</b>	
	Phone	<b>(803) 739-4057</b>	
	E-Mail Address	<a href="mailto:tshealy@lex2.org">tshealy@lex2.org</a>	

<b>AMENDED SOLICITATION #</b>	<b>19-006-B</b>
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**INVITATION FOR BIDS  
(IFB)**

DESCRIPTION	<b>Fire Alarm Replacement at Airport High School</b>
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<b>NAME OF OFFEROR:</b>	
<b>AUTHORIZED SIGNATURE:</b>	
<b>TITLE</b>	
<b>PRINTED NAME:</b>	<b>DATE SIGNED</b>

*SEE AMENDMENTS TO SOLICITATION ON PAGE 2*

AMENDMENTS TO SOLICITATION (JAN 2004): (a) The Solicitation may be amended at any time prior to opening. All actual and prospective Offerors should monitor the following web site for the issuance of Amendments: [www.lex2.org](http://www.lex2.org) (b) Offerors shall acknowledge receipt of any amendment to this solicitation (1) by signing and returning the amendment, (2) by identifying the amendment number and date in the space provided for this purpose on Page Two of the original solicitation, (3) by letter, or (4) by submitting a bid that indicates in some way that the bidder received the amendment. (c) If this solicitation is amended, then all terms and conditions which are not modified remain unchanged.

#### QUESTIONS FROM OFFERORS - AMENDMENT (JUN 2017)

The solicitation is amended as provided herein. Information or changes resulting from questions will be shown in a question-and-answer format. Questions received have been reprinted below. The "District's response" should be read without reference to the questions. The questions are included solely to provide a cross-reference to the potential offeror that submitted the question. Questions do not form a part of the contract; the "District's response" does. Any restatement of part or all of an existing provision of the solicitation in an answer does not modify the original provision.

**THE FOLLOWING INFORMATION SHALL BE INCORPORATED AS PART OF THIS SOLICITATION:**

**THE OPENING DATE HAS BEEN CHANGED:**

**Submit Offer By: November 13, 2018 @ 2:00 PM, EST**

#### ADDITIONAL SPECIFICATIONS:

See Attached:

- 1. C18030-S260500 ELECTRICAL BASIC MATERIALS & METHODS**
- 2. C18030-S260510 ELECTRICAL SUBMITTALS**
- 3. C18030-S283100 EDUCATIONAL OCCUPANCY**

**ALL OTHER TERMS & CONDITIONS REMAIN THE SAME!**

**END OF AMENDMENT #2**