



St. Johns River

Water Management District

Ann B. Shortelle, Ph.D., Executive Director

525 Community College Parkway S.E. • Palm Bay, FL 32909 • 321-984-4940
On the internet at www.sjrwmd.com.

DATE: March 30, 2018
TO: Prospective Respondents
FROM: Amy Lucey, Contracts Administrator
SUBJECT: Addendum #1 to IFB 32908, CS-3 Fellsmere Grade Sliplining

As a result of inquiries and the Non- Mandatory Pre-Bid meetings held on March 29, 2018, the following clarifications are provided for your information. Please make all appropriate changes to your bid documents.

Q 1: What are the approximate lengths and sizes of the pipes to be rehabilitated on the project?

A1: As stated in the Scope the length and size of the pipes are two (2) 100 foot x 72" CMP

Q2: Will the pipes be cleaned and/or televised before and after rehabilitation?

A2: As stated in the Scope the pipes will both be cleaned and televised before and after rehabilitation

Q3: What are the lengths and sizes of the pipes to be cleaned and/or televised?

A3: See #1 above.

Q4: How much is the required bid bond for the project?

A4: No bid bond is required.

Q5: Do you have any further details you wish to provide?

A5: None at this time.

ADDITIONAL INFORMATION

1. Pre-Bid Recordings – the Pre-bid meetings were digitally audio taped and was uploaded to www.demandstar as a separate file. – Exhibit A - Pre-bid recording 032918

NOTE: The Bid due date remains at 2:00 p.m., **Tuesday, April 10, 2018.**

Please acknowledge receipt of this Addendum on the **BID FORM** provided in the bid package.

If you have any questions, please e-mail me at alucey@sjrwmd.com.

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