Fort Mill School District Solicitation Is Procurement

Solicitation Number 21-003 Solicitation Issue Date 8/21/2021 Procurement Specialist Karen U Taylor Phone (803) 548-8430 E-Mail Address taylorku@fortmillschools.org

DESCRIPTION: Solicitation #21-003 OPES Asphalt Parking Lot Work

The Term "Offer" Means Your "Bid" or "Proposal".

SUBMIT OFFER BY (Opening Date/Time): 9/22/21 at 10:00 AM - EST

QUESTIONS MUST BE RECEIVED BY: 9/14/21 at 10:00 AM - EST

NUMBER OF COPIES TO BE SUBMITTED: One (1) original Via Online (see below)

CONFERENCE TYPE: MANDATORY Pre-Bid Meeting DATE & TIME: 9/08/2021 10:00 AM

LOCATION: Orchard Park Elementary School Front entrance of school: 474 Third Baxter Crossing

Fort Mill, SC 29715

Please submit your sealed offer on-line ON-LINE AT: http://www.fortmillschools.org/departments/procurement/ under "Current Bids and RFP's" Video of opening bids will be posted at www.fortmillschools.org/departments/procurement

/As approvriate, see "Conferences - Pre-Bid/Proposal" & "Site Visit" provisions)								
AWARD & AMENDMENTS Award will be posted at the physical address stated above on or about 9/22/21. The award will be posted at the following web address: http://www.fortmillschools.org								
You must submit a signed copy of this form with your offer. terms of the solicitation. You agree to hold your offer open for NAME OF OFFEROR (Full legal name of business submitting the AUTHORIZED SIGNATURE (Person segning must be authorized to submit binding offer to enter contract on behalf of Offeror named above)								
TITLE (Business title of person signing above	□ Other (See "Signing your Offer" provision)							
PRINTED NAME (Printed name of person signing above)	DATE SIGNED							
Instructions regarding Offeror's name: Any award issued will be issued to, and the contract will be formed with, the entity identified as the offeror above. An offer may be submitted by only one legal entity. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, <i>i.e.</i> , a separate corporation, partnership, sole proprietorship, etc.								
STATE OF INCORPORATION (If offeror is a corporation, identify the State of Incorporation.)								
TAXPAYER IDENTIFICATION NO. (See "Taxpayer Identification Number" provision)								

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Addendum 1

See "Deadline for Submission of Offer" provision

See "Questions from Offerors" provision

PAGE TWO (Return Page Two with Your Offer)

HOME OFFICE ADDRESS (Address for offeror's home office / principal place of business)				NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)					
			Area Code - Number - Extension Facsimile						
			E-mail Address						
PAYMENT ADDRESS (Address to which payments will be sent.) (See "Payment" clause)			ORDER ADDRESS (Address to which purchase orders will be sent) (See "Purchase Orders and "Contract Documents" clauses)						
Payment Address same as Home Office Address Payment Address same as Notice Address (check only one)		Order Address same as Home Office Address Order Address same as Notice Address (check only one)							
ACKNOWLEDGMENT OF AMENDMENTS Offeror acknowledges receipt of amendments by indicating amendment number and its date of issue. (See "Amendments to Solicitation" Provision)									
Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No	. Amendment Issue Date	Amendment No.	Amendment Issue Date		
DISCOUNT FOR PROMPT PAYMENT (See "Discount for Prompt Payment" clause) 10 Calendar Days (%) 20 Calendar 10 Calendar Days (%) 20 Calendar 10 Calendar Days (%) 20 Calendar		20 Calend	ar Days (%)	Days (%) 30 Calendar Days (%)Calendar		Calendar Days (%)			
Minority Participation:									
Are you a SC Certified Minority Vendor – Yes □ No □ If yes, SC Certification #									
Are you a Non SC Certified Minority Vendor - Yes □ No □									

End of PAGE TWO

Purpose of addendum 1 is to add information found when conducting Pre-bid meeting.

Saw cut parking area as marked in pre-bid meeting with potential bidders.

Three areas 20x20, 11x24, and 27x57. Totaling 2203 square feet.

Any areas of undercut excavation with unsuitable subgrade will need to be approved by Michael King.

Please be sure to acknowledge Addendum #1 on page 2 of the original bid form. All other stipulations from the original solicitation apply.