



**POLICE DEPARTMENT VIDEO SYSTEM**

INVITATION TO BID – REQUISITION NO. 2019-0314

ADDENDUM NO. TWO (2) – DATED FEBRUARY 26, 2019

The information given in this addendum is in addition to or supersedes conflicting information to the invitation to bid and is hereby made a part of the request.

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**The bid form (pages 3 & 4) of the bid document is replaced with the attached.**

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Please be sure to acknowledge receipt of this addendum on your bid form.

**BID FORM – POLICE DEPARTMENT VIDEO SYSTEM**

<b>Item</b>	<b>Est Qty</b>	<b>Description</b>	<b>Make/Model/ Product No.</b>	<b>Unit Price</b>	<b>Extended Price</b>
F-1	40	Axis Q3517-LV Network Surveillance Camera	_____	\$ _____	\$ _____
F-2	25	Axis Dome Microphone A	_____	\$ _____	\$ _____
F-3	40	Axis T94K02L Recessed Mount	_____	\$ _____	\$ _____
F-4	9	Axis Q3517-LVE Network Surveillance Camera	_____	\$ _____	\$ _____
F-5	11	Axis P1427-LE Network Surveillance Camera	_____	\$ _____	\$ _____
F-6	6	Axis T94F01M J-Box / Gang Box Plate	_____	\$ _____	\$ _____
F-7	2	Axis Q8414-LVS Network Surveillance Camera	_____	\$ _____	\$ _____
F-8	2	Milestone HM50-64TR-8 128-Channel NVR with 64TB HDD	_____	\$ _____	\$ _____
F-9	12	Milestone HMCL-4 Network Video Recorder License	_____	\$ _____	\$ _____
F-10	6	Milestone HMCP-XP Network Video Recorder License	_____	\$ _____	\$ _____
F-11	-	All software and hardware operation licenses	_____	\$ _____	\$ _____
F-10	2	Ubiquiti 48P 750W Managed Switch	_____	\$ _____	\$ _____
F-11	2	Ubiquiti 5P PoE 5-Port Router with Power over Ethernet	_____	\$ _____	\$ _____
F-12	6	Ubiquiti Fiber-TX Converter Optical Data Transport for Outdoor PoE Devices	_____	\$ _____	\$ _____
F-13	6	Ether Fiber Media Converter	_____	\$ _____	\$ _____
F-14	1	2-U Rack	_____	\$ _____	\$ _____
F-15	1	6-U Rack	_____	\$ _____	\$ _____
F-16	-	CAT6 Wiring Plenum for Connection Estimated 1,000 feet.	_____	\$ _____/foot	\$ _____
J	-	Installation	_____		\$ _____
K	-	Training	_____		\$ _____
L	-	Maintenance Agreement Term of five years, to be paid annually.	_____	\$ _____/year	\$ _____
M	-	Warranty, Terms: _____	_____		\$ _____

**Note: All pricing shall be firm, net, delivered pricing.**

City of  
**Orange Beach**  
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<b>BID TOTAL</b> (Sum of Extended Prices)	\$ _____
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**Days to Deliver after Receipt of Purchase Order:** \_\_\_\_\_

**Warranty:**

Manufacturer warranties shall be provided in writing and shall specify any and all exclusions, including parts and labor. If such warranties are provided at additional cost, the incremental cost must be so specified. The procedure necessary to notify such warranty must be specified. Any additional charges relating to the utilization of the warranty provided must be specified.

**Documentation:**

Specifications for the proposed equipment must be attached to the bid.

The bidder acknowledges receipt of the following addenda covering revisions to the bid documents, and states that the costs, if any, of such revisions have been included in the base bid and other prices quoted herein:

Addendum No. _____	Dated: _____

Note: If no addenda have been received, write in "none."

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
Federal Employer ID No. *(if no FEIN, enter SSN)*

\_\_\_\_\_  
Alabama Contractors License No.

\_\_\_\_\_  
Company Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Email

City of  
**Orange Beach**  
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I/we agree to furnish at the prices shown and guarantee that each offered will meet or exceed all specifications, terms and conditions, and requirements listed. This is the total price and includes all delivery or freight charges to the City of Orange Beach. Any attachment hereto is made and becomes a part of this inquiry and must be signed by the bidder. I herein affirm that I have not been in any agreement or collusion among bidders in restraint of competition to bid at a fixed price or to refrain from bidding otherwise. By signing this contract, the company represents and agrees that it is not currently engaged in, nor will it engage in, any boycott of a person or entity based in or doing business with a jurisdiction with which the State of Alabama can enjoy open trade.

SWORN TO AND SUBSCRIBED  
 BEFORE ME THIS DAY OF

\_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
 Company Name

\_\_\_\_\_  
 Authorized Signature (INK)

\_\_\_\_\_  
 Mail Address

\_\_\_\_\_  
 Typed Authorized Name

\_\_\_\_\_  
 Notary Public

\_\_\_\_\_  
 City, State, Zip

\_\_\_\_\_  
 Title

\_\_\_\_\_  
 Commission Expires

\_\_\_\_\_  
 Phone Including Area Code

\_\_\_\_\_  
 Fax Number