City of Myrtle Beach SOUTH CAROLINA

PROCUREMENT AND MATERIALS MANAGEMENT (843) 918-2170 FAX: (843) 918-2182 www.cityofmyrtlebeach.com

Addendum #04 June 8, 2023 IFB 23-B0048 Myrtle Beach World War II Memorial

The purpose of this Addendum #04 to IFB 23-B0048 for Myrtle Beach World War II Memorial, dated April, 2023, and previously amended on May 11, 2023; May 25, 2023; and May 31, 2023 is to clarify the bid documents.

The following items clarify, modify, change, delete from, or add to the bidding documents. When any paragraph, subparagraph, or sub-subparagraph, thereof is modified or deleted by this addendum, the unaltered provisions of that paragraph, subparagraph, or sub-subparagraph shall remain in effect. When any portion of a drawing is modified or deleted, the unaltered provisions of that drawing shall remain in effect.

This addendum modifies the contract documents as follows:

PART 1 – CLARIFICATIONS

PART 2 – SPECIFICATIONS

PART 3 – CONSTRUCTION DOCUMENTS

PART 1 - CLARIFICATIONS

- 1.01 Confirmed quantities for bronze plaques and medallions are as follows: (3) bronze plaques and (16) medallions. Refer to Sheet C2.05.
- 1.02 Trash receptacles representative is as follows: Lauren Wilson at Anova Furnishings (314-755-1264). Trash receptacle with City of Myrtle Beach logo shall match existing trash receptacles previously procured by the City. Vector image required shall be provided by Engineer upon award of contract.
- 1.03 Per specification section 321316 Decorative Concrete, 3.10 Sandblasted Finish, Note 5, depth of cut shall expose decorative aggregate with occasional exposure of coarse aggregate, with maximum reveal of 1/16".
- 1.04 Decorative Black Granite: Laser Design is fully aware of this project and the design of the decorative black granite. The necessary digital images will be provided by the Engineer to Laser Design upon the award of the project.
- 1.05 Kershaw Granite: The Engineer has been in contact with Toni Ramos, Granites of America, supplier of the Kershaw granite, throughout the design process and they are in possession of the drawings and details of the project.
- 1.06 Contractor shall be responsible for installing the 3" conduit from the existing transformer to the new meter base. Conduit to be provided by Santee Cooper. Conductors/wires from the transformer to the new meter base shall be installed by Santee Cooper.
- 1.07 Electrical panel box shall be a stainless steel NEMA 4x 12-circuit, with 100 amp main circuit breaker panel. Panel shall be lockable Eaton S4XPB, or approved equal.

PART 2 – SPECIFICATIONS

PART 3 – CONSTRUCTION DOCUMENTS

3.01 SHEET L1.01 – LANDSCAPE PLAN:

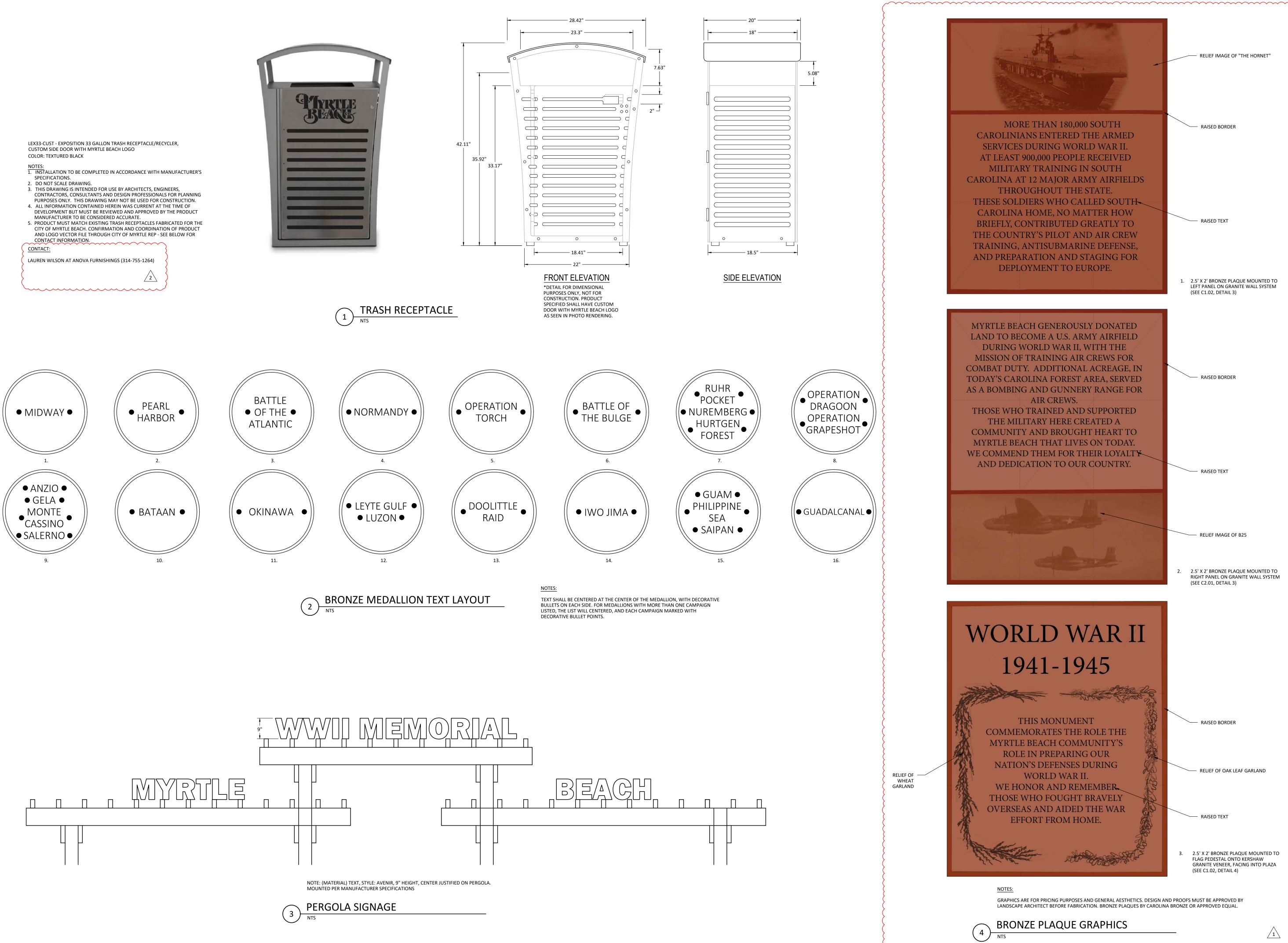
1. **REPLACE** Sheet L1.01 – Landscape Plan in its entirety with attached revised sheet. Previously labeled symbol TC has been updated to HV.

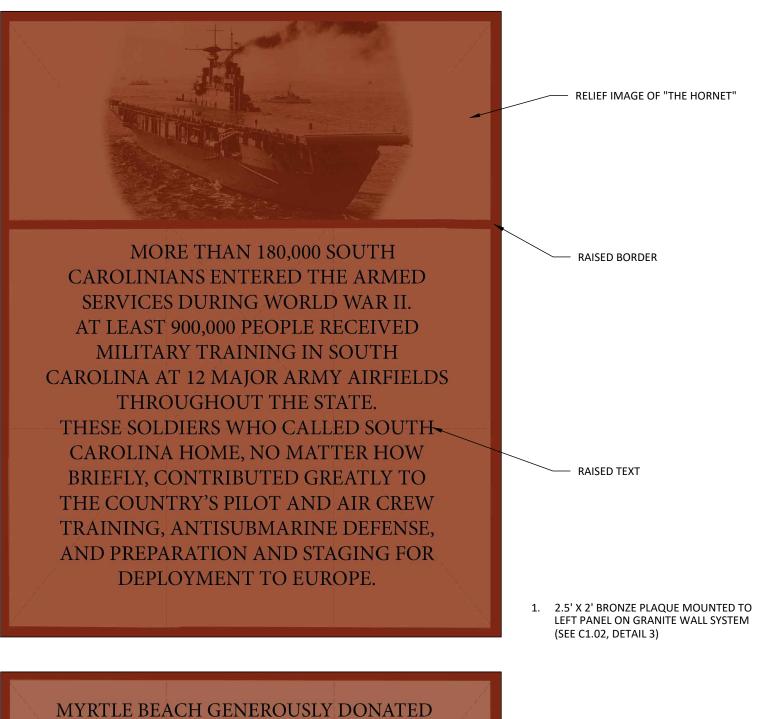
Contractors are responsible to acknowledge receipt of this addendum in the space provided in the bid documents. Failure to do so may subject the bidder to disqualification.

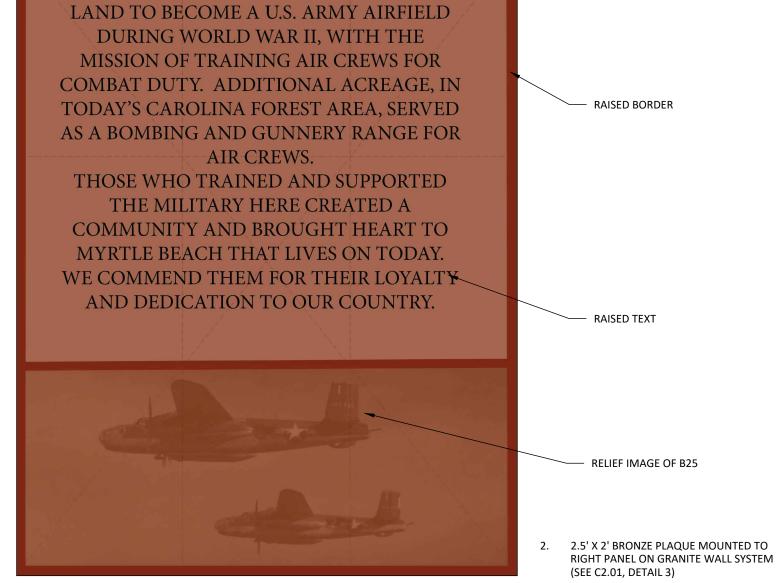
Bids are due no later than Thursday, June 15, 2023 at 2:00PM (local time.) No electronic submissions will be accepted. The City is not responsible for late or misdirected mail.

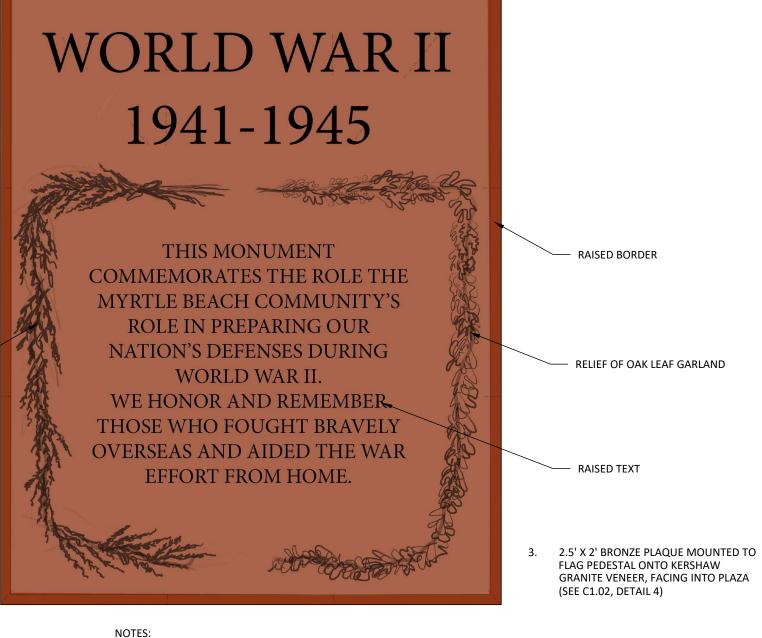
Please send in your sealed bid to the address below: City of Myrtle Beach 3231 Mr. Joe White Avenue Myrtle Beach, SC 29577 Attn: Procurement Division/Brandon Hancock

Thank you, City of Myrtle Beach Brandon Hancock/Procurement Office/Buyer Email: bhancock@cityofmyrtlebeach.com







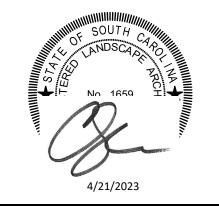


LANDSCAPE ARCHITECT BEFORE FABRICATION. BRONZE PLAQUES BY CAROLINA BRONZE OR APPROVED EQUAL.

GRAPHICS ARE FOR PRICING PURPOSES AND GENERAL AESTHETICS. DESIGN AND PROOFS MUST BE APPROVED BY







BOLTON & MENK SOUTHEAST, LLC.

DDC Engineers BOLTON & MENK, INC. www.ddcinc.com

1298 PROFESSIONAL DRIVE MYRTLE BEACH, SOUTH CAROLINA 29577

Phone: (843) 692-3200

Email: myrtlebeach@bolton-menk.com

www.bolton-menk.com

CITY OF

MYRTLE BEACH

WORLD WAR II

150 FARROW PARKWAY

MISC DETAILS

1 5/19/23 ADDENDUM #2 REVISIONS

ADDENDUM #4 REVISIONS

MEMORIAL

MYRTLE BEACH,

PROJECT NO:

22090L

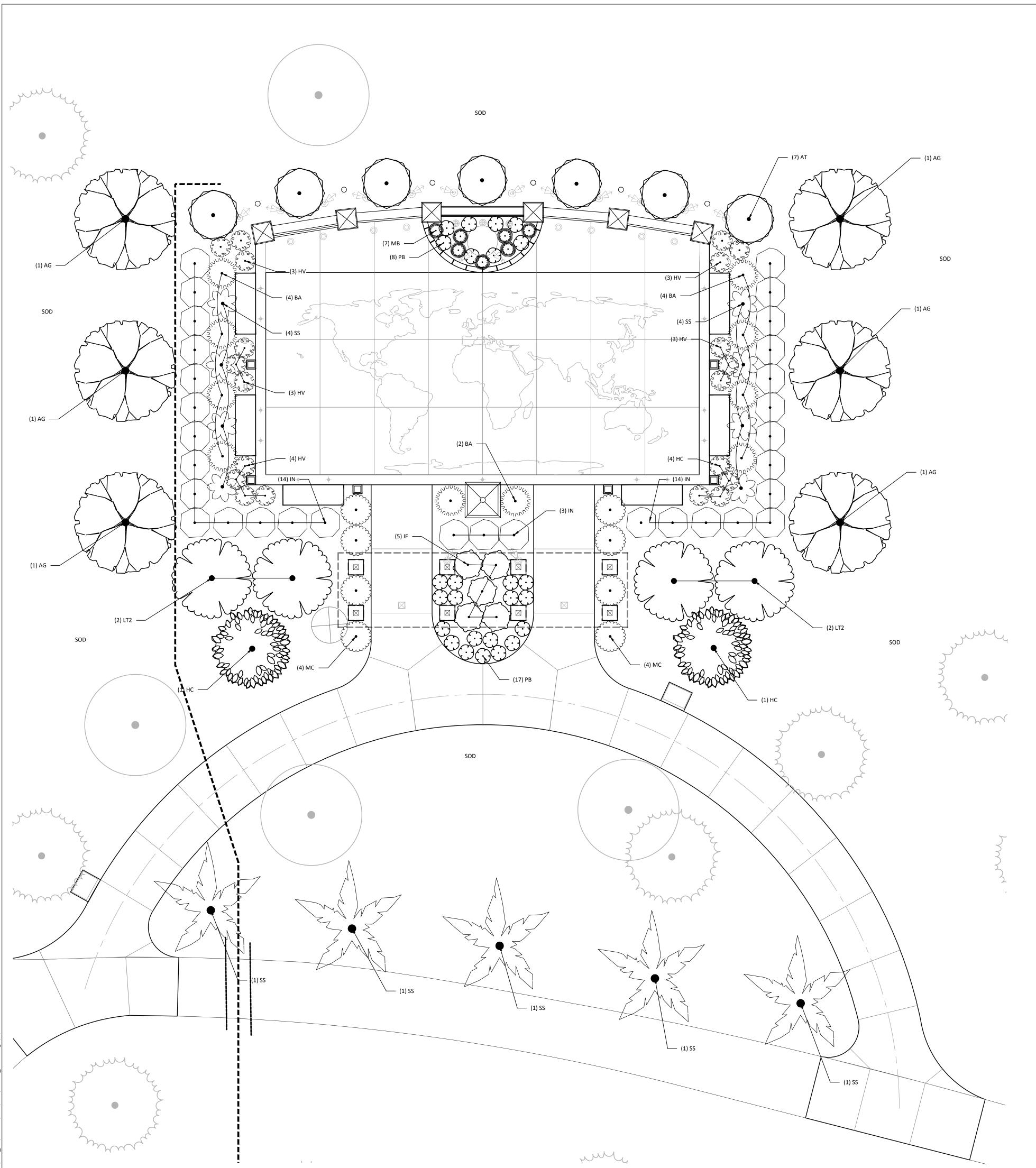
REVISIONS:

2 6/6/23

SOUTH CAROLINA

4/24/2023 DATE: DESIGNED BY: CRC DRAWN BY: CHECKED BY: CRC

C2.05



TREES	1			1		
	CODE	QTY	BOTANICAL NAME	COMMON NAME	SIZE	REMARKS
	AG	6	ACER GRISEUM	PAPERBARK MAPLE	1' HT, 2.5" CAL.	LIMBED UP
E SUMMER SERVICE	НС	2	HALESIA CAROLINA	SILVERBELL	5' HT, 1" CAL.	
	LT2	4	LAGERSTROEMIA INDICA X FAURIEI 'TONTO'	TONTO CRAPE MYRTLE	5' HT, 1" CAL.	MULTI-TRUN
	SS	5	SABAL PALMETTO	CABBAGE PALMETTO	10' HT, B&B	
SHRUBS						
	CODE	QTY	BOTANICAL NAME	COMMON NAME	SIZE	REMARKS
\bigcirc	АТ	7	AZALEA X 'GEORGE L. TABER'	GEORGE L. TABER SOUTHERN INDICA AZALEA	30" HT, 5 GAL.	
Janana energy	ВА	10	BAPTISIA AUSTRALIS MINOR	DWARF BLUE WILD INDIGO	18-24" HT, 3 GAL.	
\bigcirc	IN	31	ILEX VOMITORIA 'NANA'	DWARF YAUPON	18-24" HT, 3 GAL.	
\bigcirc	IF	5	IRIS FULVA 'LOUISIANA'	RED LOUISIANA IRIS	18-24" HT, 3 GAL.	
	МВ	7	MONARDA FISTULOSA	BERGAMOT	18-24" HT, 3 GAL.	
ORNAMEN	TAL GRA	SSES AN	ID GROUNDCOVER			
	CODE	QTY	BOTANICAL NAME	COMMON NAME	SIZE	REMARKS
5. 25. 25. 25. 25. 25. 25. 25. 25. 25. 2	HV	20	HYLOTELEPHIUM X 'VERA JAMESON'	VERA JAMESON STONECROP	8-12" HT, 1 GAL.	
£	МС	8	MUHLENBERGIA CAPILLARIS	PINK MUHLY GRASS	18-24" HT, 3 GAL.	
$\overline{(\cdot)}$	РВ	25	PHLOX CAROLINA	THICKLEAF PHLOX	12-18" HT, 1 GAL.	

NOTES

- 1. REFER TO SHEET L1.02 FOR GENERAL NOTES.
- LANDSCAPE ARCHITECT MUST INSPECT AND APPROVE FINISH GRADING BEFORE CONTRACTOR PROCEEDS WITH SODDING AND SEEDING.
- 3. ALL DISTURBED AREAS SHALL RECEIVE AT LEAST 6" OF TOPSOIL AND SHALL BE SODDED.
- 4. WHERE NEW SOD MEETS EXISTING TURF, EXISTING TURF EDGE SHALL BE CUT TO ALLOW FOR A CONSISTENT, UNIFORM STRAIGHT EDGE. JAGGED OR UNEVEN EDGES WILL NOT BE ACCEPTABLE. REMOVE TOPSOIL AT JOINT BETWEEN EXISTING AND NEW AS REQUIRED TO ALLOW NEW SOD SURFACE TO BE FLUSH WITH EXISTING.
- 6. FAILURE OF TURF DEVELOPMENT: IN THE EVENT THE CONTRACTOR FAILS TO PROVIDE AN ACCEPTABLE TURF, THE CONTRACTOR SHALL RE-SOD OR RE-SEED ALL APPLICABLE AREAS, AT NO ADDITIONAL COST TO THE OWNER, TO THE SATISFACTION OF THE LANDSCAPE
- 7. BEGIN TURF ESTABLISHMENT IMMEDIATELY AFTER SODDING, REFER TO SPECIFICATION FOR
- 8. ALL TREES TO BE BALLED AND BURLAPPED.
- ALL TREES AND SHRUBS SHALL RECEIVE 4" DEPTH OF CLEAN SHREDDED HARDWOOD MULCH, UNLESS OTHERWISE SPECIFIED.
- 10. ALL PLANT MATERIALS SHALL BE NO. 1 QUALITY, NURSERY GROWN AND SPECIMENS MUST BE MATCHED. ALL OVERSTORY TREES ADJACENT TO DRIVE AND IN PARKING LOT SHALL BEGIN BRANCHING NO LOWER THAN 6'.



DDC Engineers BOLTON & MENK, INC. www.ddcinc.com

1298 PROFESSIONAL DRIVE MYRTLE BEACH, SOUTH CAROLINA 29577 Phone: (843) 692-3200 Email: myrtlebeach@bolton-menk.com www.bolton-menk.com

CITY OF MYRTLE BEACH

WORLD WAR II **MEMORIAL**

150 FARROW PARKWAY MYRTLE BEACH, SOUTH CAROLINA

LANDSCAPE PLAN

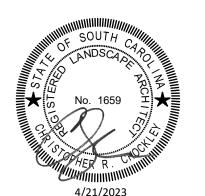
PROJECT NO:

22090L

REVISIONS:

1 5/19/23 ADDENDUM #2 REVISIONS 2 6/6/23 ADDENDUM #4 REVISIONS





	4/21/2023
DATE:	4/24/2023
DESIGNED BY:	CRC
DRAWN BY:	MRM
CHECKED BY:	CRC

L1.01