



**JOHN C. SHOOP, MAYOR**

**COUNCIL:**  
**TOM DETTMAN, PRESIDENT**  
**LENARD CARLISLE, PRO-TEMPORE**  
**CURT IVY**  
**CHARLIE LOWRANCE**  
**MARK STEWART**

**368 SO. COMMERCE. AVE.**  
**SEBRING, FL 33870**  
**(863) 471-5100**  
**(863) 471-5142(FAX)**

**KATHY HALEY, CMC**  
**CITY CLERK/TREASURER**

**SCOTT NOETHLICH**  
**CITY ADMINISTRATOR**

**PENNY ROBINSON, CGFO**  
**FINANCE DIRECTOR**

## **NOTICE OF STAFF RECOMMENDATION**

**DATE:** August 28, 2019

**BID:** ITB 20-006

**PROJECT NAME:** Perc Pond Scarification and  
Bush Hog Mowing for the WWTP

**CONTRACTOR:** Frazier Lawn Service

This notice is to inform all respondents to the above referenced solicitation of the City of Sebring's intent to recommend the above contractor to the City Council for award. Any person who is adversely affected by the agency decision or intended decision can file with the agency a notice of protest in writing within 72 hours after the posting of the notice of decision or intended decision.

A final decision based on the best interest of the City of Sebring will be made by City Council at the September 3, 2019 meeting.

Lisa Osha  
City of Sebring, Purchasing Agent  
368 South Commerce Avenue; Sebring, Florida 33870

Phone: 863-471-5110



ITB # 20-006  
 PERC POND SCARIFICATION AND BUSH HOG  
 MOWING FOR WWTP  
 BID OPENING  
 TUESDAY, AUGUST 27, 2019 @ 3:00 P.M.

|    | VENDOR               | BIDS<br>1 ORIG /<br>3 COPIES | CHECKLIST<br>INCLUDED | TOTAL COST | NO BID |
|----|----------------------|------------------------------|-----------------------|------------|--------|
| 1  | MARKS EXCAVATING     | 1 / 0                        | ✓                     | \$27,405   |        |
| 2  | FRAZIER LAWN SERVICE | 1 / 3                        | ✓                     | \$24,960   |        |
| 3  |                      | /                            |                       |            |        |
| 4  |                      | /                            |                       |            |        |
| 5  |                      | /                            |                       |            |        |
| 6  |                      | /                            |                       |            |        |
| 7  |                      | /                            |                       |            |        |
| 8  |                      | /                            |                       |            |        |
| 9  |                      | /                            |                       |            |        |
| 10 |                      | /                            |                       |            |        |

BID OPENING RESULTS ONLY. TOTALS ARE ANNOUNCED BUT ARE NOT VERIFIED TO BE ACCURATE OR COMPLETE AT TIME OF BID OPENING.  
 ALL BIDS MUST BE APPROVED BY SEBRING CITY COUNCIL BEFORE BECOMING OFFICIAL.

Opened by:

Lisa Osha, Purchasing Agent

Witnessed by:

Ginny Cox