

	<b>Fort Mill School District</b>	Solicitation Number: #23-005 Date Issued: September 18, 2023 Procurement Officer: Kelly Keniston Phone: (803) 548-8202 E-Mail Address: kenistonk@fortmillschools.org
	Addendum #2	

DESCRIPTION: District Energy Savings Contracting Services

*Your offer may be submitted in a sealed package. Solicitation Number & Opening Date must appear on package exterior. See "Submitting Your Offer" provision.*

SUBMIT YOUR SEALED OFFER TO THE FOLLOWING ADDRESSES:	
MAILING ADDRESS: Fort Mill School District 2233 Deerfield Drive Fort Mill, SC 29715	PHYSICAL ADDRESS: Fort Mill School District 2233 Deerfield Drive Fort Mill, SC 29715

QUESTIONS MUST BE RECEIVED BY: **September 18, 2023 @ 10:00 a.m.**

SUBMIT OFFER BY (Opening Date/Time): **September 28, 2023 @ 10:00 a.m.** (See "Deadline for Submission of Offer" provision)

NUMBER OF COPIES TO BE SUBMITTED: One (1) Original and Seven (7) Copies (clearly marked)

CONFERENCE TYPE: DATE & TIME:	LOCATION: FMSD Admin Office 2233 Deerfield Drive Fort Mill, SC 29715
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<b>AWARD &amp; AMENDMENTS</b>	Award will be posted on or around <b>October 12, 2023</b> . The award, this solicitation, any amendments, and any related notices will be posted at the following web address: <a href="http://www.fortmillschools.org/departments/procurement/">http://www.fortmillschools.org/departments/procurement/</a>
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You must submit a signed copy of this form with Your Offer. By signing, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of thirty (30) calendar days after the Opening Date. (See "Signing Your Offer" provision.)

NAME OF OFFEROR  <small>(full legal name of business submitting the offer)</small>	Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc.	
AUTHORIZED SIGNATURE  <small>(Person must be authorized to submit binding offer to contract on behalf of Offeror.)</small>	TAXPAYER IDENTIFICATION NO.  <small>(See "Taxpayer Identification Number" provision)</small>	
TITLE  <small>(business title of person signing above)</small>		
PRINTED NAME  <small>(printed name of person signing above)</small>	DATE SIGNED	STATE OF INCORPORATION  <small>(If you are a corporation, identify the state of incorporation.)</small>

OFFEROR'S TYPE OF ENTITY: (Check one)	<small>(See "Signing Your Offer" provision.)</small>
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership
<input type="checkbox"/> Corporate entity (not tax-exempt)	<input type="checkbox"/> Corporation (tax-exempt)
<input type="checkbox"/> Other _____	<input type="checkbox"/> Government entity (federal, state, or local)

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(Return Page Two with Your Offer)

HOME OFFICE ADDRESS (Address for offeror's home office / principal place of business)	NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)  <hr/> Area Code - Number - Extension                      Facsimile  <hr/> E-mail Address
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PAYMENT ADDRESS (Address to which payments will be sent.) (See "Payment" clause)   _____ Payment Address same as Home Office Address _____ Payment Address same as Notice Address <b>(check only one)</b>	ORDER ADDRESS (Address to which purchase orders will be sent) (See "Purchase Orders and "Contract Documents" clauses)   _____ Order Address same as Home Office Address _____ Order Address same as Notice Address <b>(check only one)</b>
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ACKNOWLEDGMENT OF AMENDMENTS Offerors acknowledges receipt of amendments by indicating amendment number and its date of issue. (See "Amendments to Solicitation" Provision)							
Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date

DISCOUNT FOR PROMPT PAYMENT (See "Discount for Prompt Payment" clause)	10 Calendar Days (%)	20 Calendar Days (%)	30 Calendar Days (%)	_____ Calendar Days (%)
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Minority Participation: Are you a SC Certified Minority Vendor <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, SC Certification # _____  Are you a Non SC Certified Minority Vendor <input type="checkbox"/> Yes <input type="checkbox"/> No	
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End of Page Two

**This addendum is being issued to update the date for Short List Selection, the date and time of the On-Site Presentations and provide responses to questions.**

**Please remember to acknowledge this addendum on page 2 when submitting your proposal.**

**All other terms, conditions and specifications remain the same.**

**Question #1:**

Will the District accept electronic copies of the required Appendix documents in lieu of “hard copies”?

**Response:**

No, electronic submissions will not be accepted for this RFQ. We will be providing hard copies of the full submission packets to each committee member for review and short list selection. As stated on page 1, please submit 1 original proposal and 7 copies.

**Question #2:**

During the site visits, Mr. Finch mentioned that the District has a breakdown of the cost of utilities by School. Is this data available?

**Response:**

Yes, it is included in this addendum.

**KEY DATES FOR RFQ  
(Subject to Change)**

Issue RFQ	August 30, 2022
Site Visit	September 13, 2023 @ 9:00 a.m.
Deadline for Questions	September 18, 2023 @ 10:00 a.m.
Responses to Questions	September 20, 2023 @ 10:00 a.m.
RFQ Due	September 28, 2023 @ 10:00 a.m.
Short List Selection	October 3, 2023
On-Site Presentation by Short Listed Firms Each vendor will have a specific start time	October 11, 2023 @ 8:00 a.m.
Intent to Award Posted	October 12, 2023



**Utility Costs Per School July 2022 - June 2023**

	Electricity	Natural Gas	Water
<b>Elementary Schools</b>			
DBES 059	\$161,976.91	\$1,311.85	\$16,572.86
FMES 043	\$148,923.35	N/A	\$18,460.08
GHES 048	\$121,035.58	N/A	\$14,491.88
KTES 063	\$222,545.60	N/A	\$32,512.14
OPES 051	\$124,756.89	N/A	\$9,536.36
PKES 055	\$128,695.03	\$2,377.82	\$9,997.72
RTES 062	\$150,494.83	N/A	\$37,212.95
RVES 042	\$123,884.06	\$1,165.96	\$14,284.87
SFES 052	\$140,985.00	N/A	\$12,943.78
SCES 056	\$131,878.21	\$1,294.33	\$11,015.15
TCES 058	\$140,682.00	\$1,428.24	\$4,174.06
	<b>\$1,595,857.46</b>	<b>\$7,578.20</b>	<b>\$181,201.85</b>
<b>Middle Schools</b>			
BTMS 057	\$144,301.28	\$10,689.64	\$25,393.47
FCMS 064	\$149,265.31	\$48,220.52	\$29,319.17
FMMS 037	\$213,463.00	N/A	\$19,882.58
GHMS 049	\$167,090.00	N/A	\$12,481.24
PKMS 060	\$218,077.00	\$66,644.30	\$7,125.76
SFMS 053	\$186,369.71	\$1,986.41	\$11,337.37
	<b>\$1,078,566.30</b>	<b>\$127,540.87</b>	<b>\$105,539.59</b>
<b>High Schools</b>			
CRHS 061	\$469,538.77	\$65,057.99	\$45,354.28
FMHS 036	\$531,346.00	\$15,783.68	\$104,602.65
NFHS 054	\$606,201.11	\$127,074.39	\$38,933.16
	<b>\$1,607,085.88</b>	<b>\$207,916.06</b>	<b>\$188,890.09</b>