



St. Johns River Water Management District

Michael A. Register, P.E., Executive Director

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DATE: June 17, 2024
TO: Interested Firms
FROM: Breanna Pierce, Procurement Specialist
SUBJECT: Addendum 1 to Quote Request 40215 – Purchase of Honda Foreman Rubicon ATVs

As a result of questions received from potential respondents, please be advised of the following changes to the subject Quote Request:

1. The time and date for the submittal of responses remains the same: **2:00 p.m., Thursday, June 20, 2024**
2. **Question:** When would you need delivery of the units??
Delivery will need to be made before the end of our fiscal year, September 30, 2024.
3. **Question:** After reviewing the request and did not see anything about requiring an extended warranty for the ATVs.?
At this time the District will not need a quote for an extended warranty.
4. **Question:** What are the key criteria that will be used to evaluate the bids??
It will be based on a low bid and meeting the specs of the ATVs provided in the Statement of Work.
5. **Question:** Could you provide the previous price for the contract?
The District has not had a continuing contract for these purchases.
6. **Question:** Was there an incumbent vendor for this contract?
The District has not had a continuing contract for these purchases.
7. **Question:** What was the value of the previous contract?
The District has not had a continuing contract for these purchases.
8. **Question:** Can you provide the number of the previous contract for reference?
The District has not had a continuing contract for these purchases.

NOTE: Please acknowledge receipt of this Addendum in your submittal.

If you have any questions regarding this addendum, contact Breanna Pierce at (386) 643-1168 or via email at bpierce@sjrwmd.com.

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