

Purchasing Department P. O. Box 1627 Normal Alabama 35762 (256) 372-5227 Office (256) 372-5223 Fax

# Contractor's E-Verify Clause and Affidavit

Effective immediately, this notice shall be included in all Requests for Proposals (RFPs) or Invitations to Bid to provide labor, supplies, or services for Alabama A&M University pursuant to contracts to be signed on or after January 1, 2012.

# E-VERIFY – NOTICE (RFP)

The Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30" (also known as and hereinafter referred to as " the Alabama Immigration Act") is applicable to contracts with Alabama A&M University (the "University"). As a condition for the award of a contract and as a term and condition of the contract with the University, in accordance with § 31-13-9 (a) of the Alabama Immigration Act, any business entity or employer that employs one or more employees shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien and shall attest to such by sworn affidavit signed before a notary. Such business entity or employer shall provide a copy of such affidavit to the University as part of its bid or proposal for the contract along with documentation establishing that the business entity or employer is enrolled in the E-Verify program. The required affidavit form is included at the end of this notice. A response to this RFP/Invitation which does not include the required affidavit and proof of E-Verify enrollment will be considered non-conforming and nonresponsive. The University at its sole discretion may allow a reasonable period, not to exceed ten (10) business days, for non-conforming bids to be amended to comply with the Alabama Immigration Act. However, the University has no duty to alert any bidder that their response is non-conforming in any aspect.

At the time of execution of the awarded contract, the contractor will be required to execute another affidavit in substantially the same form. In addition, during the performance of the contract, such contracting business entity or employer shall continue to participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations. The contracting business entity or employer shall assure and require that every subcontractor performing under the contract shall also comply with §31-13-9(c), and the contracting business entity or employer shall maintain records that are available upon request by the University, state authorities, or law enforcement to verify its compliance and the compliance of all subcontractors with the requirements of the Alabama Immigration Act. Failure to comply with these requirements may result in breach of contract, termination of the contract or subcontract, and possibly suspension or revocation of business licenses and permits in accordance with §31-13-9 (e) (1) & (2) or in the case of a subcontractor, in accordance with §31-13- 9 (f) (1) & (2).

#### E-Verify Affidavit

Compliance with the requirements of the Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, *Code of Alabama (1975) § 31-13-1 through 31-13-30"* (also known as and hereinafter referred to as "the Alabama Immigration Act") is required for Alabama A&M University contracts as a condition of the contract performance. Please provide a duly executed and notarized affidavit in the appropriate form as describe below.

AFFIDAVIT 1
I,
The undersigned agrees that, should it employ or contract with any subcontractor(s) in connection with the physical performance of services pursuant to this contract with Alabama A&M University, that the Contractor will secure from such subcontractor(s) verification of compliance with <i>Code of Alabama</i> (1975) § 31-13-9 in a form substantially similar to this affidavit. Contractor further agrees to maintain records of such compliance and provide a copy of each such verification to Alabama A&M University, at the time the subcontractor is retained to perform such services.
VSA Inc. Name of Contractor Signature of Authorized Officer or Agent of Contractor
Title of Authorized Officer or Agent of Contractor
Printed Name of Authorized Officer or Agent SUBSCRIBED AND SWORN BEFORE ME ON THIS THE 1th DAY OF June 2018
Notary Public My commission Expires:
my commodian expenses

OR

# AFFIDAVIT 2

I, Munim Chuman, a duly authorized officer or agent o
VSA Inc (contractor), do execute this affidavit on behalf o
VSA Inc (contractor) and by executing this affidavit, the undersigned
contractor verifies its compliance with the Beason-Hammon Alabama Taxpayer and Citizer
Protection Act, Act No. 2011-535 (Code of Alabama (1975) § 31-13-9), stating affirmatively that it
does not knowingly employ, hire for employment, or continue to employ an unauthorized alien and
that the sole proprietorship, partnership, or corporation or other business entity (circle one) which
is contracting with Alabama A&M University has registered with and is participating in the federa
work authorization program known as "E-verify", web address https://e-verify.uscis.gov/enrol
operated by the United States Citizenship and Immigration Service Bureau of the United States
Department of Homeland Security to verify information of newly hired employees, pursuant to the
Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603, in accordance with the applicability
provisions of the Alabama Immigration Act.
The understand further pares that should it employ as contract with
The undersigned further agrees that, should it employ or contract with any subcontractor(s) ir connection with the physical performance of services pursuant to this contract with Alabama A&M
University, that the Contractor will secure from such subcontractor(s) verification of compliance
with Code of Alabama (1975) § 31-13-9 in a form substantially similar to this affidavit. Contractor
further agrees to maintain records of such compliance and provide a copy of each such verification
to Alabama A&M University, at the time the subcontractor is retained to perform such services.
E-Verify Employment Eligibility Verification User Identification Number
Name of Sontractor
Signature of Authorized Officer or Agent of Contractor
Title of Authorized Officer or Agent of Contractor
National Account Mgr.
Printed Name of Authorized Officer or Agent
SUBSCRIBED AND SWORN BEFORE ME ON THIS THE 11th DAY OF June , 2018.
Notary Public
•

My commission Expires:

### **Proof of Citizenship Demonstration and Declaration**

(To be provided with Affidavit Form 1)

In order for an individual, including an individual who is a sole proprietor, a partner in a partnership, a general partner in a limited partnership, a partner in a non-registered limited liability partnership, or a sole member of a single member limited liability company, who is a U.S. Citizen to receive a public benefit or conduct a business transaction with Alabama A&M University, each such citizen must declare his or her U.S. citizenship by executing the declaration at the bottom of this form, and must demonstrate his or her U.S. citizenship by presenting a legible copy of one of the following items.

Note that if the presented item does not include picture identification, please also provide a copy of a valid form of picture identification, and if the presented item does not show the person's current legal name, please also provide a copy of a supporting document to verify the legal name change. Please check which of the listed items has been provided:

Driver's license or non-driver's identification card (issued by Alabama or the division of motor vehicles or the equivalent governmental agency of another state within the United States if the agency indicates on the applicant's driver's license or non-driver's identification card that the person has provided satisfactory proof of United States citizenship).  Birth certificate
PRINCE
Pertinent pages of a United States valid or expired passport (identifying the applicant and the applicant's passport number),
United States naturalization documents or the number of the certificate of naturalization. (If only the number of the certificate of naturalization is provided, the applicant shall not be awarded any contract until the number of the certificate of naturalization is verified with the United States Bureau of Citizenship and Immigration Services by the designated City Official, pursuant to 8 U.S.C. § 1373(c)).
Other documents or methods of proof of United States citizenship (issued by the federal government pursuant to the Immigration and Nationality Act of 1952, and amendments thereto).
Bureau of Indian Affairs card number, tribal treaty card number, or tribal enrollment
number.
Consular report of birth abroad of a citizen of the United States of America.
Certificate of citizenship (issued by the United States Citizenship and Immigration Services).
Certification of report of birth (issued by the United States Department of State).
American Indian card, with KIC classification, (issued by the United States Department of Homeland Security).
American Indian card, with KIC classification, (issued by the United States Department of Homeland Security).
American Indian card, with KIC classification, (issued by the United States Department of
American Indian card, with KIC classification, (issued by the United States Department of Homeland Security).  Final adoption decree (showing the applicant's name and United States birthplace).  Official United States military record of service (showing the applicant's place of birth in the

# Verification, Demonstration, and Declaration of Lawfully Present Alien (To be provided with Affidavit Form 1)

<b>A.</b> .	SAVE Verification. In order for an individual, including an individual who is a sole proprietor, a partner in a partnership, a general partner in a limited partnership, a partner in a non-registered limited liability partnership, or sole member of a single member limited liability company, who is a lawfully present alien to receive a public benefit or conduct a business transaction with the City, the City must verify, using the Systematic Alien Verification of Entitlement (SAVE) Program, that such alien is lawfully present in the United States. In order to obtain such verification, each such alien must provide: (1) his or her Alien Registration Number, which is as follows:
В.	Presumptive Lawful Presence. In order for an individual, including an individual who is a sole proprietor, a partner in a partnership, a general partner in a limited partnership, a partner in a non-registered limited liability partnership, or sole member of a single member limited liability company, who is a lawfully present alien to receive a public benefit or conduct a business transaction on a temporary basis pending final verification, each such alien must declare that he or she is a lawfully present alien, by executing the declaration at the bottom of this form, and must demonstrate presumptive lawful presence, by presenting a legible copy of one of the following items.
	Note that if the presented item does not include picture identification, please also provide a valid form of picture identification, and if the presented item does not show the person's current legal name, please also provide a copy of a supporting document to verify the legal name change. Please check which of the listed items has been provided:
	A valid, unexpired Alabama driver's license.
	A valid, unexpired Alabama non-driver identification card.
	A valid tribal enrollment card or other form of tribal identification (bearing a photograph or other biometric identifier).
	Any valid United States federal or state government issued identification document
	(bearing a photograph or other biometric identifier, if issued by an entity that requires proof of lawful presence in the United States before issuance).
	A foreign passport with an unexpired United States Visa and a corresponding stamp or notation (by the United States Department of Homeland Security indicating the bearer's admission to the United States).
	A foreign passport issued by a visa waiver country (with the corresponding entry stamp and unexpired duration of stay annotation or an I-94W form by the United States Department of Homeland Security indicating the bearer's admission to the United States).
	ARATION OF LAWFULLY PRESENT ALIEN
	penalty of perjury, I,, (print name of igned) the undersigned do hereby declare that I am a lawfully present alien in the United States
of Ame	
	(Declarant's Signature and Date)



ALABAMA AGRICULTURAL AND MECHANICAL UNIVERSITY PURCHASING DEPARTMENT

POST OFFICE BOX 1627 30'S PATTON HALL NORMAL, ALABAMA 35762

TELEPHONE: (256) 372-5227

ALE BIDS WILL BE PUBLICLY OPENED ON THE OPENING DATE DESIGNATED AT ALABAMA AGRICULTURAL AND MECHANICAL UNIVERSITY, PURCHASING DEPARTMENT, PATTON HALL, NORMAL, ALABAMA 35762. BIDS RECEIVED AFTER THE SPECIFIED TIME ON THE OPENING DATE WILL NOT BE CONSIDERED.

# REQUEST FOR FORMAL BID

CONTACT

PHONE 256 372-5227

Tim Thornton

DATE 05/21/2018

**BID NUMBER** 

2K18-20B

RESPONSE DUE BY

06, 12, 2018

2:00 P.M

WHEN USING FEDEX, UPS, OR ANY EXPRESS PACKAGING/SHIPPING, THE BID NUMBER MUST BE CLEABLY PRINTED ON THE AIR BILL.

VENDOR NO.

N VSA Inc. D 0

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ALL BIDS MUST BE SIGNED, SEALED, AND RETURNED IN AN ENVELOPE WITH THE BID NUMBER AND OPENING DATE NOTED ON FRONT, FORWARD ALL BIDS TO THE ADDRESS INDICATED ABOVE, FAILURE TO COMPLY WILL RESULT IN A "NO BID" RESPONSE IN ACCORDANCE WITH ALABAST. SPONSE IN ACCORDANCE WITH ALABAMA COMPETITIVE BID LAW 41-16-24 sub-part b.

#### THE ABOVE BID NUMBER MUST APPEAR ON ALL BIDS AND RELATED CORRESPONDENCE

NO.	QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	EXTENSION
1	4	EA	Lyra 1x3 Bi-color Studio Soft Panel LED Light w/ DMX Control or approved equal	1350.00	5400.00
2	4	EA	Lyra Half x 1 Daylight Studio & Field Light w/ DMX Control or approved equal	350.00	1400.00
3	4	EA	Impact Pipe Clamp w/ Baby Pin or approved equal	6.00	24.00
4	1	EA	Leprecon LP-612 DMX Lighting Controller or approved equal	800.00	800.00
5	<b>4</b>	EA	DMX Cabling Wire Kit or approved equal	259.00	259.00
6	2	EA	Lyra 1x2 Bi-color Studio Soft Panel LED Light w/ DMX Control or approved equal	1075.00	2150.00
7	8	EA	Matthews Lightweight Telescoping Hanger w/ Camp 4-8' or approved equal	120.00	960.00
8	1	EA	American DJ Z-PROGEL/SH Pro Gel Sheet (Magneta, 21 x 24") or approved equal	7.00	7.00
9	1	EA	Installation, Commissioning, Testing, & Training	n/a	

SHOULD A PURCHASE ORDER BE ISSUED, THE FOREGOING AND THE TERMS AND CONDITIONS ON THE ATTACHED SHEET SHALL BE APPLICABLE AND BIND-

AND CONDITIONS ON THE ATTACHED SHEET SHALL BE APPLICABLE AND BIND-ING UPON THE VENDOR. LACKNOWLEDGE THAT I HAVE SIGNATURE AUTHORITY TO SIGN ON BEHALF OF THE COMPANY AND HEREBY AGREE TO ALL CENERAL CONDITIONS OF THIS BID

REQUEST.

SIGNATUR

<del>oo</del>mpan REFFESENTATIVE

An affirmative action/equal opportunity institution

Note: In order for an alternate bid to be considered, bidders must supply current catalogs or brochures, including pictorials and specifications.

Please indicate your company classification by circling the appropriate initial: Small Business (SB), a Small Disadvantaged Business (SD), a Black Small Disadvantaged Business (BD), a Woman-Owned Small Business (WB), a Woman-Owned Small Disadvantaged Business (WD), a Black Woman-Owned Small Disadvantaged Business (BW), a Large Business (LB), an Individual (IN), Educational (ED), Non-Profit (NP), a Labor Surplus Area Concern (LS), Disabled Veteran-Owned Small Business (DV), Veteran-Owned Small Business (VS), Historically Underutilized Business Zone (UZ), or a Governmental Agency (QV).

F.O.B. Point	TERMS	WARRANTY
AAMU DESTINATION	<u> </u>	
ESTIMATED DELIVERY	YOUR REFERENCE NO."	QUOTATION EFFECTIVE UNTIL
		-

<sup>\*</sup>Your company reference number, if applicable with this bid quotation.

#### Certification Pursuant To Act No. 2006-557

Alabama Law (Section 41-4-116, Code of Alabama 1975) provides that every bid submitted and contract executed shall contain a certification that the vendor, contractor, and all of its affiliates that make sales for delivery into Alabama or leases for use in Alabama are registered, collecting, and remitting Alabama state and local sales, use, and/or lease tax on all taxable sales and leases into Alabama. By submitting this bid, the bidder is hereby certifying that they are in full compliance with Act No. 2006-557, they are not barred from bidding or entering into a contract pursuant to 41-4-116, and acknowledges that the awarding authority may declare the contract void if the certification is false.

VSA	402.467.3668 ext. 125
COMPANY NAME (TYPE OR PRINT)	TELEPHONE NUMBER
Marilyn Chapman	
SIGNER'S NAME TYPE OR PRINT)	FAX NUMBER
	6.12.18
SIGNATURE	DATE

Alabama Agricultural and Mechanical University prohibits the installation of asbestos on its campus. Suppliers and contractors will not supply any equipment, material, or supplies, which contain asbestos without prior written approval.

Failure to designate Bid Number and Opening Date on the outside of your sealed envelope containing your bid and more than one bid submitted in this envelope will result in a "No Bid" response in accordance with Alabama Competitive Bid Law 41-16-24 subpart b.

Alabama Apricultural and Mechanical University will not accept faxed bids.

Any product that fails to meet the specifications, performance requirements or compatibility requirements will be rejected and returned to the vendor at no cost to the University.

The University reserves the right to award this contract, in whole, in part, or to reject any and all quotations.

Alabama A& M University is an instrumentality of the State and is federal, state and local tax exempt.

#### SPECIAL NOTE:

Manufacturer's published product data must be included with your bid response for any alternate offerings. Any exception taken to any portion of this Request for Price Quotation must be stated on the bid response sheets or Alabama A&M University will assume compliance with all requirements as stated. The successful bidder will be responsible and accountable for providing those items as specified in its bid response.

#### Vendor Disclosure Statement Information and Instructions

Act 2001-955 requires the disclosure statement to be completed and filed with all proposals, bids, contracts, or grant proposals to the State of Alabama in excess of \$5,000. The disclosure statement is not required for contracts for gas, water, and electric services where no competition exits, or where rates are fixed by law or ordinance. In circumstances where a contract is awarded by competitive bid, the disclosure statement shall be required only from the person receiving the contract and shall be submitted within ten (10) days of the award.

A copy of the disclosure statement shall be filed with the awarding entity and the Department of Examiners of Public Accounts and if it pertains to a state contract, a copy shall be submitted to the Contract Review Permanent Legislative Oversight Committee. The address for the Department of Examiners of Public Accounts is as follows: 50 N. Ripley Street, Room 3201, Montgomery, Alabama 36130-2101. If the disclosure statement is filed with a contract, the awarding entity should include a copy with the contract when it is presented to the Contract Review Permanent Legislative Oversight Committee.

The State of Alabama shall not enter into any contract or appropriate any public funds with any person who refuses to provide information required by Act.2001-955.

Pursuant to Act 2001-955, any person who knowingly provides misleading or incorrect information on the disclosure statement shall be subject to a civil penalty of ten percent (10%) of the amount of the transaction, not to exceed \$10,000.00. Also, the contract or grant shall be voldable by the awarding entity.

#### Definitions as Provided in Act 2001-955

Family Member of a Public Employee - The spause or a dependent of the public employee.

Family Member of a Public Official - The spouse, a dependent, an adult child and his or her spouse, a parent, a spouse's parents, a sibling and his or her spouse, of the public official.

Family Relationship - A person has a family relationship with a public official or public employee if the person is a family member of the public official or public employee.

Person - An individual, firm, partnership, association, joint venture, cooperative, or corporation, or any other group or combination acting in concert.

Public Official and Public Employee - These terms shall have the same meanings ascribed to them in Sections 36-25-1(23) and 36-25-1(24), Code of Alabama 1975, (see below) except for the purposes of the disclosure requirements of this act, the terms shall only include persons in a position to influence the awarding of a grant or contract who are affiliated with the awarding entity. Notwithstanding the foregoing, these terms shall also include the Governor, Lieutenant Governor, members of the cabinet of the Governor, and members of the Legislature.

Section 36-25-1(23), Code of Alabama 1975, defines a public employee as any person employed at the state, county or municipal level of government or their instrumentalities, including governmental corporations and authorities, but excluding employees of hospitals or other health care corporations including contract employees of those hospitals or other health care corporations, who is paid in whole or in part from state, county, or municipal funds. For purposes of this chapter, a public employee does not include a person employed on a part-time basis whose employment is limited to providing professional services other than lobbying, the compensation for which constitutes less than 50 percent of the part-time employee's income.

Section 36-25-1(24), Code of Alabama 1975, defines a public official as any person elected to public office, whether or not that person has taken office, by the vote of the people at state, county, or municipal level of government or their instrumentalities, including governmental corporations, and any person appointed to a position at the state, county, or municipal level of government or their instrumentalities, including governmental corporations. For purposes of this chapter, a public official includes the chairs and vice-chairs or the equivalent offices of each state political party as defined in Section 17-16-2, Code of Alabama 1975.

#### Instructions

Complete all lines as indicated. If an item does not apply, denote N/A (not applicable). If you cannot include required information in the space provided, attach additional sheets as necessary.

The form must be signed, dated, and notarized prior to submission.



# State of Alabama Disclosure Statement

(Required by Act 2001-955)

ENTITY COMPLETING FORM	
VSA Inc.	
6929 Seward Ave	
CITY, STATE, 2IP Lincoln, NE 68507	TELEPHONE NUMBER (402) 447.3168
STATE AGENCY/DEPARTMENT THAT WILL RECEIVE GOODS, SERVICES, OR IS RESPONSIBLE FO	R GRANT AWARD
Broadcasting, Stage Lighting, AV Equipment & Furniture, camer	ras, Broadcast & IT equipment
ADDRESS	
CITY, STATE, ZIP	TELEPHONE NUMBER
This form is provided with:	
Contract Proposal Request for Proposal	Invitation to Bid Grant Proposal
Have you or any of your partners, divisions, or any related business Agency/Department in the current or last fiscal year?  Yes No If yes, identify below the State Agency/Department that received the givided, and the amount received for the provision of such goods or ser	oods or services, the type(s) of goods or services previously pro-
STATE AGENCY/DEPARTMENT TYPE OF GOODS	
Have you or any of your partners, divisions, or any related business Agency/Department in the current or last fiscal year?  Yes  No	
if yes, identify the State Agency/Department that awarded the grant, the	ne date such grant was awarded, and the amount of the grant.
STATE AGENCY/DEPARTMENT DATE GRANT A	Wardes Amount of Grant
List below the name(s) and address(es) of all public officials/public eany of your employees have a family relationship and who may directionship.	ectly personally benefit financially from the proposed transaction.
Identify the State Department/Agency for which the public officials/p	public employees work. (Attach additional sheets if necessary.)
NAME OF PUBLIC OFFICIAL/EMPLOYEE ADDRES	S STATE DEPARTMENT/AGENCY
·	

<ol><li>List below the name(s) and address(es) of all family mem immediate family, or any of your employees have a famile proposed transaction. Identify the public officials/public-en employees work. (Attach additional sheets if necessary.)</li></ol>	ly relationship and v	who may directly personally benefit financially from the
NAME OF FAMILY MEMBER ADDRESS	NA NA	AME OF PUBLIC OFFICIAL! STATE DEPARTMENT! PUBLIC EMPLOYEE AGENCY WHERE EMPLOYED
If you identified individuals in items one and/or two above, do officials, public employees, and/or their family members as to grant proposal. (Attach additional sheets if necessary.)		
Describe in detail below any indirect financial benefits to be of public official or public employee as the result of the contract additional sheets if necessary.)		
List below the name(s) and address(es) of all paid consultan posal, invitation to bid, or grant proposal:  NAME OF PAID CONSULTANT/LOBBYIST		
By signing below, I certify under oath and penalty of perion to the best of my knowledge. I further understand that a to exceed \$10,000.00, is applied for knowingly providing Signature	civil penalty of ten	n percent (10%) of the amount of the transaction, not
Notary's Signature	Date	Date Notary Expires

Act 2001-955 requires the disclosure statement to be completed and filed with all proposals, bids, contracts, or grant proposals to the State of Alabama in excess of \$5,000.

(Rev. December 2014) Department of the Treasury Internal Revenue Service

# **Request for Taxpayer** Identification Number and Certification

Give Form to the requester. Do not send to the IRS.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.  VSA Inc  2 Business name/disregarded entity name, if different from above  3 Check appropriate box for federal tax classification; check only one of the following seven boxes:  Individual/sole proprietor or C Corporation Partnership Trust/estate single-member LLC  Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ►  Note. For a single-member LLC that is disregarded, do not check LLC; check the appropriate box in the line above for the tax classification of the single-member owner.  Other (see instructions) ►  5 Address (number, street, and apt. or suite no.)  6929 Seward Ave.  6929 Seward Ave.	dúals;	
2 Business name/disregarded entity name, if different from above	dúals;	***************************************
Q	dúals;	
3 Check appropriate box for federal tax classification; check only one of the following seven boxes:    Individual/sole proprietor or   C Corporation   Partnership   Trust/estate	dúals;	
Individual/sole proprietor or   C Corporation   S Corporation   Partnership   Trust/estate   certain entities, not individe   instructions on page 3):	dúals;	dy to
Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) Note. For a single-member LLC that is disregarded, do not check LLC; check the appropriate box in the line above for the tax classification of the single-member owner.    Other (see instructions)   Check the appropriate box in the line above for code (if any)	-	
Note. For a single-member LLC that is disregarded, do not check LLC; check the appropriate box in the line above for the tax classification of the single-member owner.    Other (see instructions)   Applies to accounts mainteined outs		
Charles to accounts mainteined out	porti	ng
	side the	<i>⊎.</i> S.)
5 Address (number, street, and apt. or suite no.)  Requester's name and address (optional)		
6929 Seward Ave.		
Dincoln, NE 68507		
7 List account number(s) here (optional)		
Part I Taxpayer Identification Number (TIN)		···
Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid  Social security number		
backup withholding. For individuals, this is generally your social security number (SSN), However, for a		
resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see How to get a	ļ	
TIN on page 3.	!	
Note. If the account is in more than one name, see the instructions for line 1 and the chart on page 4 for Employer identification number		
guidelines on whose number to enter.	<del></del>	
	3 3	\$
Part II Certification		
Under penalties of perjury, I certify that:		
1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and	leven	nue t l ar
Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me no longer subject to backup withholding; and	lever	nue t I ar
<ol> <li>The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and</li> <li>I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal R Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me no longer subject to backup withholding; and</li> <li>I am a U.S. citizen or other U.S. person (defined below); and</li> </ol>	lever	nue t I ar
<ol> <li>The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and</li> <li>I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal R Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me no longer subject to backup withholding; and</li> <li>I am a U.S. citizen or other U.S. person (defined below); and</li> <li>The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.</li> </ol> Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup with	e that	t I ar
<ol> <li>The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and</li> <li>I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal R Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me no longer subject to backup withholding; and</li> <li>I am a U.S. citizen or other U.S. person (defined below); and</li> <li>The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.</li> <li>Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup with because you have falled to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For morting</li> </ol>	that	it I ar
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you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- · Form 1099-K (merchant card and third party network transactions)

- 2. Certify that you are not subject to backup withholding, or
- 3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and
- 4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See What is FATCA reporting? on page 2 for further information.