



HIGHLANDS COUNTY
 BOARD OF COUNTY COMMISSIONERS
 Purchasing Division

NOTICE OF INTENT TO AWARD
ITB 19-049
Culverts - Aluminum Coated and Aluminized Corrugated Metal

ITB 19-047 BID TABULATION

COMPANY		Metal Culverts, Inc.				Core & Main, LP			
PIPE SIZE	GAUGE	ALUMINIZED (PER FT)	ALUMINUM (PER FT)	GASKETS (EACH)	BANDS (EACH)	ALUMINIZED (PER FT)	ALUMINUM (PER FT)	GASKETS (EACH)	BANDS (EACH)
15"	16	\$ 11.80	\$ 15.20	\$ 21.30	\$ 22.80	\$ 14.01	\$ 18.04	\$ 25.28	\$ 27.06
18" x 12"	16	\$ 12.60	\$ 16.20	\$ 21.30	\$ 24.45	\$ 14.96	\$ 19.35	\$ 25.28	\$ 29.02
18"	16	\$ 14.00	\$ 18.30	\$ 25.60	\$ 27.45	\$ 16.62	\$ 21.72	\$ 30.39	\$ 32.58
23" x 14"	16	\$ 14.80	\$ 19.60	\$ 25.60	\$ 29.40	\$ 17.57	\$ 23.26	\$ 30.39	\$ 34.90
24"	14	\$ 23.50	\$ 30.10	\$ 42.15	\$ 60.20	\$ 27.89	\$ 35.73	\$ 50.03	\$ 71.45
30" x 19"	14	\$ 24.80	\$ 32.20	\$ 42.15	\$ 64.40	\$ 29.44	\$ 38.22	\$ 50.03	\$ 76.44
30"	14	\$ 28.85	\$ 37.40	\$ 52.40	\$ 74.80	\$ 34.24	\$ 44.39	\$ 62.20	\$ 88.78
38" x 24"	14	\$ 30.10	\$ 40.00	\$ 52.40	\$ 80.00	\$ 35.73	\$ 47.48	\$ 62.20	\$ 94.96
36"	14	\$ 34.40	\$ 48.80	\$ 68.30	\$ 97.60	\$ 40.83	\$ 57.92	\$ 81.07	\$ 115.85
45" x 29"	12	\$ 52.80	\$ 52.20	\$ 68.30	\$ 104.40	\$ 62.67	\$ 61.96	\$ 81.07	\$ 123.92
42"	12	\$ 58.50	\$ 76.50	\$ 107.10	\$ 153.00	\$ 69.44	\$ 90.80	\$ 127.12	\$ 181.60
53" x 34"	12	\$ 61.20	\$ 81.80	\$ 107.10	\$ 163.60	\$ 72.64	\$ 97.09	\$ 127.12	\$ 194.18
48"	12	\$ 67.25	\$ 86.70	\$ 121.40	\$ 173.40	\$ 79.82	\$ 102.91	\$ 144.09	\$ 205.82
60" x 38"	10	\$ 86.50	\$ 92.80	\$ 121.40	\$ 185.60	\$ 102.67	\$ 110.15	\$ 144.09	\$ 220.30

Delivery: 14-21 days after Order

Delivery: 3-21 days after Order

Exceptions: None

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Local Preference was not used to award this project; none of the Bidders qualify.

Intent to Award to the lowestest responsive bidder, Metal Culverts, Inc.

Notice of Intent to Award is posted to HCBCC.NET at 1:30 A.M. P.M. on 9/6/19.

End of protest period: 4:00pm on Sept. 11, 2019.

FAILURE TO FOLLOW THE PURCHASING PROTEST PROCEDURE REQUIREMENTS WITHIN THE TIME FRAMES PRESCRIBED IN SECTION 24 OF THE HIGHLANDS COUNTY BOARD OF COUNTY COMMISSIONERS PURCHASING MANUAL SHALL CONSTITUTE A WAIVER OF YOUR PROTEST AND ANY RESULTING CLAIMS. THAT PURCHASING MANUAL IS AVAILABLE FOR PUBLIC INSPECTION IN THE PURCHASING DIVISION AND ON THE HIGHLANDS COUNTY BOARD OF COUNTY COMMISSIONERS' WEBSITE (WWW.HCBCC.NET) AND MAY BE OBTAINED FROM THE HIGHLANDS COUNTY BOARD OF COUNTY COMMISSIONERS PURCHASING DIVISION.

Christine Davis 9/6/19

Christine Davis, Purchasing Manager

Date

W. Kyle Green 9/5/19

W. Kyle Green, Road and Bridge Director

Date