

Michael A. Register, P.E., Executive Director

4049 Reid Street • P.O. Box 1429 • Palatka, FL 32178-1429 • 386-329-4500 • www.sjrwmd.com

DATE: September 13, 2023

TO: Prospective Respondents

FROM: LaDonna Johnson, Associate Procurement Specialist

SUBJECT: Addendum #1 to Invitation for Bids #39092, Cabbage Palm Harvest within River

Lake Conservation Area

Please be advised as a result of a recent inquiry, the following clarifications/changes are provided for your information. Please make all appropriate changes to your bid documents as needed.

Q1: Will the project allow staging area(s) to temporarily store trees?

A1: We can provide a temporary staging area and the location of that is TBD based on

cattle operation on the active lease.

Q2: Will the project allow a designated area for trees to be planted and regenerated?

A2: We will not have an area for this.

O3: Is the harvesting area available to be inspected?

A3: A pre-bid meeting will be held **Friday**, **September 15**, **2023**, **at 9:30 AM** to drive

the area if necessary. Otherwise, potential Respondents can drive to the Parking Area (labeled P on the attached map at the end of 4 Mile Canal Road) anytime between

7:00 AM and 7:00 PM to inspect the site.

Attachment C – Insurance Requirements (b): delete and replace with the following:

(b) General Liability. Commercial General Liability Insurance on an "Occurrence Basis," with limits of liability for each occurrence of not less than \$500,000 for personal injury, bodily injury, and property damage, with an aggregate of \$1,000,000. Coverage shall include: (1) contractual liability, (2) products and completed operations, (3) independent contractors, and (4) property in the care, control, or custody of the Contractor. Extensions shall be added, or exclusions deleted to provide the necessary coverage.

NOTE: The Invitation for Bids Due Date will be extended to 2:00 PM, September 26, 2023.

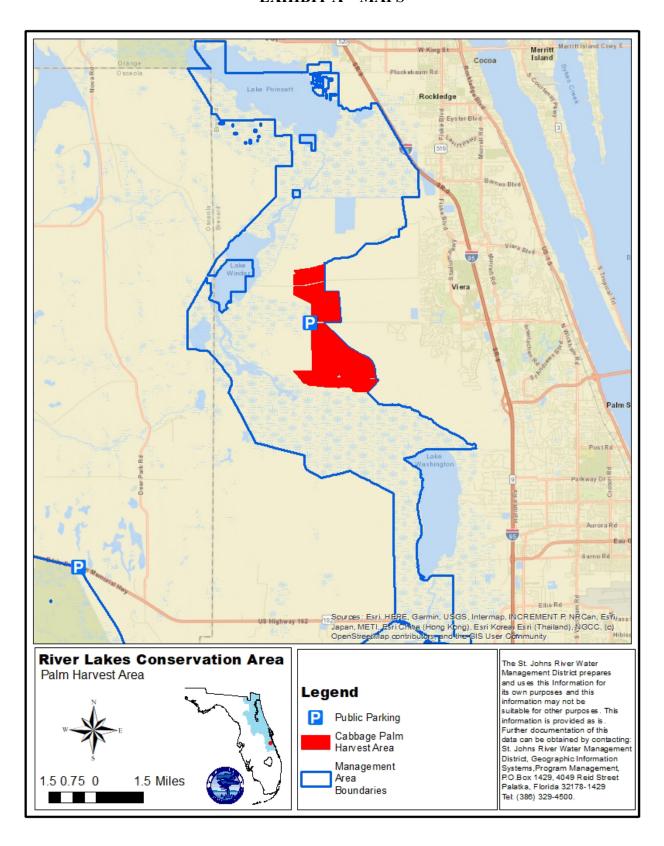
Please acknowledge receipt of this Addendum on the Bid Form provided in the bid package.

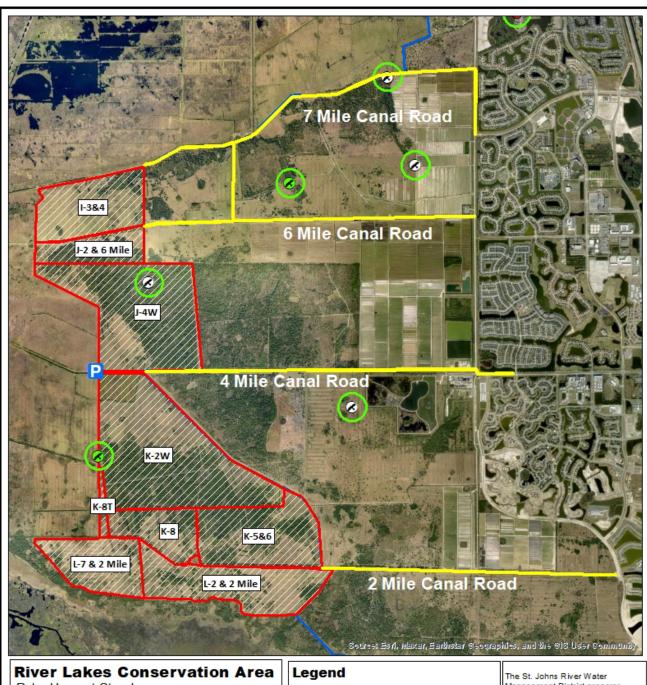
If you have any questions, please e-mail me at ljohnson@sjrwmd.com.

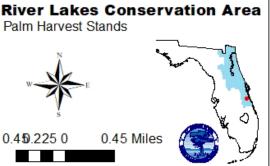
J. Chris Peterson, SECRETARY

WINTER PARK

## **EXHIBIT A - MAPS**







Public Parking

DUDA Roads

Cabbage Palm Stands

## Eagle Nests

Active

Inactive

Unobserved

Eagle Nest buffer 660 ft

Management District prepares and uses this Information for its own purposes and this information may not be suitable for other purposes. This information is provided as is. Further documentation of this data can be obtained by contacting: St. Johns River Water Management District, Geographic Information Systems, Program Management, P.O.Box 1429, 4049 Reid Street Palatka, Florida 32178-1429 Tel: (388) 329-4500.