

JOHN C. SHOOP, MAYOR

COUNCIL:
TOM DETTMAN, PRESIDENT
LENARD CARLISLE, PRO-TEMPORE
CURT IVY
CHARLIE LOWRANCE
MARK STEWART

368 SO. COMMERCE, AVE. SEBRING, FL 33870 (863) 471-5100 (863) 471-5142(FAX) KATHY HALEY, CMC CITY CLERK/TREASURER

SCOTT NOETHLICH

PENNY ROBINSON, CGFO FINANCE DIRECTOR

NOTICE OF STAFF RECOMMENDATION

DATE: August 28, 2019

BID: ITB 20-002

PROJECT NAME: Electrician Services

CONTRACTOR: Air and Electrical Services

This notice is to inform all respondents to the above referenced solicitation of the City of Sebring's intent to recommend the above contractor to the City Council for award. Any person who is adversely affected by the agency decision or intended decision can file with the agency a notice of protest in writing within 72 hours after the posting of the notice of decision or intended decision.

A final decision based on the best interest of the City of Sebring will be made by City Council at the September 3, 2019 meeting.

Lisa Osha City of Sebring, Purchasing Agent 368 South Commerce Avenue; Sebring, Florida 33870

Phone: 863-471-5110



ITB # 20-002 ELECTRICIAN SERVICES

BID OPENING TUESDAY, AUGUST 27, 2019 @ 3:00 P.M.

	VENDOR	BIDS 1 ORIG / 3 COPIES	CHECKLIST INCLUDED	TOTAL COST	MARK UP ON PARTS %	NO BID
1	GIBSONELECTRIC	112	V /	\$390.00	15%	
2	AIR + ELECTRIC	1/3	/	\$350.00	10%	
3	, 1	1				
4		1		4		
5		1				
6		1				
7		1				
8		1				
9		1				
10		/				

BID OPENING RESULTS ONLY. TOTALS ARE ANNOUNCED BUT ARE NOT VERIFIED TO BE ACCURATE OR COMPLETE AT TIME OF BID OPENING. ALL BIDS MUST BE APPROVED BY SEBRING CITY COUNCIL BEFORE BECOMING OFFICIAL.

Opened by:	Lisa Osha, Purchasing Agent
Witnessed by:	SINNIV (OX