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**ADDENDUM #03**

July 3, 2019

To the drawings and specifications for:

**ALL BID PACKAGES**  
for the  
**CENTENNIAL PLAZA**  
for  
City of Canton**PROJECT: #c18514****BY:** Tom Stephens

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**TO ALL BIDDERS OF RECORD:**

This Addendum supplements and amends the original Bid Set of Drawings and Project Manual, dated June 04, 2019 and shall be taken into account in preparing bids and shall become a part of the Contract Documents. Acknowledge receipt of this Addendum in the space provided on the Bid form. Failure to do so may subject Bidder to disqualification.

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**REQUEST FOR INFORMATION AND RESPONSE**

**Q:** Will the vendor supplying the video wall be required to furnish the supporting structure or will the video wall vendor provide the structure specs to the GC who will then install the wall structure?

**R:** Vendor supplying video wall is required to furnish supporting structure.

**Q:** If the video wall vendor is responsible for the structure and the video wall, where do we find the specs for the structure and where it is to be installed? i.e. Above the stage? At what height? Front or rear access for servicing? Etc.

**R:** See landscape drawings for mounting details.

**Q:** Are the advertising kiosks to be stand-alone or wall mounted?

**R:** yes, they are stand-alone units.

**Q:** What are the desired dimensions for these kiosks... screen size and cabinet size?

**R:** The kiosks require 2 columns of (8) 14" x 14" 6mm screen, with both screen columns facing at 180 degrees from the other. The custom cabinet needs to house these screen columns in a single enclosure.

**Q:** What type of mounting will be required?

**R:** Concrete pad mounted.

**Q:** Will the kiosks require NEMA rating? If so, what is the NEMA and IP equivalency rating?

**R:** NEMA 4, IP66.

**Q:** Is the kiosk supplying vendor responsible for providing an operating platform software for the kiosks or will this be the responsibility of the operating group (Pro Football Hall of Fame)?

**R:** Operating group will be responsible.

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**MKSK**

**Q:** *Reference Drawing A103-c, Restroom Tile. No Specification is provided for the tile base. Is it the intention that we use cut floor tiles?*

**R:** The intent is to cut the floor tile to create the base. This shown on the interior elevations and schedule.

**Q:** *Section 01 22 00 – UNIT PRICE FORM 3.03 (G) LANDSCAPE/MISC (1)(2) is soil per CY?*

**R:** Yes, as described in section G: 1. Planting soil – Type: Manufactured Planting mix \$\_\_\_\_ per cy.

**Q:** *Section 01 22 00 – UNIT PRICE FORM 3.03 (G) LANDSCAPE/MISC, How do you want plant material and installation?*

**R:** Unit pricing for plant material and installation was not itemized on the schedule and thus not required.

**Q:** *Section 01 22 00 – UNIT PRICE FORM 3.03 (G) LANDSCAPE/MISC, How do you want irrigation material and installation?*

**R:** Unit pricing for irrigation and installation was not itemized on the schedule and thus not required.

**Q:** *The plant lists on PLANTING PLAN (L502/L501) does not offer quantities, just symbols, challenging our ability to quantify material. Addendums (1)/(2) L502/501 didn't include quantities?*

**R:** Trees and shrubs are individually identified with a symbol and/or callout. The schedule for groundcovers, ornamental grasses and perennials provides the required spacing for the plant material. Contractor to multiply a standard spacing chart multiplier for the provided (on center) spacing by the square footage of the landscape bed. Example: 12" o.c. spacing = 1.0 plant per s.f.; plant bed 10'x10'=100 s.f. So, 1 plant x100 s.f. = 100 plants per plant bed.

**Q:** *The architect added detail 7 on L802, where does this occur? The revised materials plans, L101 and L102 do not include the location of this added detail.*

**R:** Detail 7 on L802 is the Concrete Banding that has been provided to separate the pavers in the crosswalk from the asphalt pavement on 3<sup>rd</sup> and 4th. Detail section key has been depicted on the drawings in these 2 locations.

**Q:** *Speaker Mounting Detail on E0.04 shows 2 mounting points per side but S-02-101 only shows 1 per side. Since 2 hangs per side looks correct, can you show position of both points per side on S-02-101 please?*

**R:** Two (2) mounting points is correct.

**Q:** *What equipment did you intend to have covered in the \$250,000 Production Equipment Allowance? Do you have a list?*

**R:** A finalized list has not been determined at this time. Contractor to assume \$250,000 for Production Equipment Allowance.

**Q:** *Can a detail be provided for the concrete surrounding the trench drain at the fog area? If not please have the architect provide dimensions required reinforcement as per detail 1 on W1.2. The detail refers to structural sheets but I could not find them.*

**R:** Dimensions for the trench encasement shall include a 6" wide reinforce concrete encasement on both sides of the 8 ½" wide metal trench for a total width of 20 ½". While the depth of the reinforced concrete encasement shall be 2'-6". Encasement to have a total of six (6) #4 continuous rebar for the entire length of the trench.

**Q:** *P6 Paving calls for Decomposed Granite Paving, ref to L801 section 11, it states decomposed granite w/ stabilizer to specs. I can't find anything on this. Please clarify?*

**R:** Refer to section 32 15 43 Stabilized Aggregate Surfacing. This Section includes material and labor requirements for construction to stabilized decomposed granite paving with Stabilizer binder additive.

**Q:** *Please provide a specification for door 104.1.*

**R:** Refer to attached specification 32 31 23 Plastic Gates.

**Q:** *For the (3) firepits, can an allowance be established as the design-build criteria of the specification leaves room for delegated design changes in which may put contractors on an uneven basis.*

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**R:** No additional Allowances will be created at this time.

**Q:** Please confirm if the project has a Buy America requirement.

**R:** Please refer to the bid documents, see the City of Canton Codified Ordinance 105.03.

**Q:** Please confirm the diameter and length of the rotunda steel anchor bolts. Please confirm these are to be galvanized per the detail vs stainless steel to match the sphere steel.

**R:** Rotunda anchor bolts are to be 1" diameter, ASTM F1554, Grade 36, galvanized. Length to suit elevation of base plate within architectural encasement to achieve minimum additional 3'- 6" embedment from top of foundation.

### SPECIFICATION REVISIONS

- A. 26 50 00 LIGHTING SYSTEMS
  - a. Luminaire Schedule
  - b. Type A Light Pole
- B. 32 31 23 PLASTIC GATES

### GENERAL DRAWING REVISIONS

- A. N/A.

### CIVIL DRAWING REVISIONS

- A. N/A

### LANDSCAPE DRAWING REVISIONS

- A. SHEET: L0.02 LANDSCAPE DEMOLITION PLAN
  - a. Added Construction Note #23. Reads as follows: Existing granite curb to remain. Contractor to reset/repoint existing granite curb as directed by the Project Engineer.
- B. SHEET: L101 and L102 MATERIALS PLAN
  - a. Expanded Construction Note #5 to read as follows: Existing granite curb to remain. Contractor to reset/repoint existing granite curb as directed by the Project Engineer.
- C. SHEET: L801 SITE PAVEMENT DETAILS
  - a. Details 3, 4 and 6 note #3 to read as follows: Sand filled joints 1/16" min. to 3/16" max. ODOT 703.02 (ASTM 33).

### IRRIGATION DRAWING REVISIONS

- A. N/A.

### ARCHITECTURAL – CAFÉ BUILDING DRAWING REVISIONS

- A. N/A.

### STRUCTURAL DRAWING REVISIONS

- A. N/A.

### ELECTRICAL DRAWING REVISIONS

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- A. E2.03 TECHNOLOGY PLAN
  - a. Revised note on IT/SOUND RACK ELEVATION detail.

### FOUNTAIN DRAWING REVISIONS

- A. N/A

### SUBSTITUTIONS

- A. 05\_Fluid Applied Air and Vapor Barriers – Approved and Attached.

### ATTACHMENTS - SPECIFICATIONS

- A. Luminare Schedule
- B. Type A Light Pole
- C. 32 31 23 PLASTIC GATES

### ATTACHMENTS - DRAWING SHEETS

GENERAL: N/A

CIVIL: N/A

LANDSCAPE: L0.02 LANDSCAPE DEMOLITION PLAN, L101 and L102 MATERIALS PLAN, L801 SITE PAVEMENT DETAILS

IRRIGATION: N/A

ARCHITECTURE – CAFÉ BUILDING: N/A

STRUCTURAL: N/A

ELECTRICAL: E2.03 TECHNOLOGY PLAN

FOUNTAIN: N/A

### GENERAL COMMENTS

No additional comments at this time.

### Replace Appendix A with Revised Appendix A

Includes Title of project change and budget dollars change.

**END OF ADDENDUM #03**