

# MANDATORY PRE-BID MEETING MINUTES OCT 21, 2016 

## ITB 17-014

SEBRING EMS STATION

Meeting called to order at 10:00 A.M.

In attendance: All individuals in attendance are noted on the attached sign-in sheet.

Announcement Sheet: The Announcement Sheet was read by the County's Purchasing Manager.

1. Sign In
2. Introduction
3. Bid opening $-11 / 9 / 16$ at 2 P.M. at the County Purchasing Office
4. Submittal Requirements -1 original, 1 copy, 1 electronic copy
5. RFI Information - deadline to submit questions: 10/31/16 5 P.M.
6. Local preference will apply; affidavit has to be submitted with the bid.
7. Required Documentation
a. Big form
b. Proof of E-verify
c. Drug Free Workplace Statement
d. Insurance forms
e. List of Equipment
f. Supervisory Staff Capabilities
g. List of 5 similar jobs
h. Copy of GC License
i. Listing of Subcontractors where the work exceeds $10 \%$
j. List of workload/present commitments
8. Bond requirements: bid bond for $5 \%$ of bid over $\$ 100,000$ and Public Construction Bond over \$200,000.
9. Addendums will be posted to the website; email will be sent to everyone in attendance.
10. Project Manager, Suzanne Hunnicutt:
a. There will be at least one addendum based on the Building Department's comments.
11. Engineer of Record, Marvin Wolfe:
a. The project includes the building itself and some connections with the Parkway by doing a median cross-over. There is existing retention pond, the discharge structure will have minor changes.
12. Questions:
a. Mike Couch / Peak Power: Is there a completion date?

Danielle Gilbert: 180 days for substantial completion
13. Site Visit:

The area is accessible to the public at any time. The EOR will be there immediately after the meeting for further questions.

The meeting was adjourned at 10:11 A.M.

| BID \#: | $\mathbf{1 7 - 0 1 4}$ |
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| TITLE: | SEBRING PARKWAY EMS STATION |
| TYPE: | Pre-bid meeting [MANDTORY] |
| DATE: | Friday; October 21, 2016 |
| TIME: | 10:00 A.M. |
| LOCATION: | HCBCC Engineering Dept. |


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