



**HIGHLANDS COUNTY
BOARD OF COUNTY COMMISSIONERS
(HCBCC)
PURCHASING DIVISION**

DATE: February 8, 2019

BID NO. ITB 19-017 ADDENDUM No. 3

Project: Avon Park Health Department Sidewalk and Parking Improvements ADA
Transition Plan

This addendum is being issued to revise an item on the bid form and to answer a question received at the Pre-Bid Meeting.

1. Task #12 on the bid form has been revised. The steel pipe guiderail is being deleted and an aluminum guiderail is to be installed. The specification, drawing notes, and tabulation of quantities have been revised. The Bid Form has been revised reflecting the change to the proposed guiderail material. Bidders are to use the revised Bid Form attached to this Addendum.
2. A copy of the Non-Mandatory Pre-Bid Meeting Sign In sheet is attached.

Questions and Answers

1. Will the steel guiderail be painted or finished?

Answer: See item 1 above the guiderail material has been revised.

2. The sidewalk in front is being repositioned for what purpose?

Answer: This sidewalk is being repositioned due the fact that under existing conditions the sidewalk goes from a 'flush' condition adjacent to the asphalt parking lot, to a 'raised' condition as it approaches the sidewalk connection in the S. Lake Avenue right-of-way. To eliminate the need for removing asphalt or adding a curb to make the proposed sidewalk ADA compliant, the engineer calculated that it would be more cost effective to reposition the existing sidewalk over as part of the design.

3. Plans don't define where the 6" concrete is and where the 4" concrete thickness is located. Please indicate?

Answer: See attached revised plan set. The southern proposed sidewalk (closest to the parking lot) is proposed to be 6" thick. The other two sidewalk replacement areas are proposed to be 4" thick, as depicted on Sheet 11 of 12 of the revised plan set.

4. Handrail on existing sidewalk but it does not show a grade. Is this handrail being added because the sidewalk is sloping?

Answer: Yes, the Contractor is only providing the handrail for the existing sidewalk which has a slope that necessitates a handrail, per ADA criteria.

DIVISION 0 - SECTION 00300

REVISED BID FORM

ITB 19-017

PROJECT IDENTIFICATION: Avon Park Health Department Sidewalk and Parking Improvements ADA Transition Plan (Highlands County Project No. 16006);

THIS BID IS SUBMITTED TO: Highlands County Board of County Commissioners
Attn: Purchasing Division
600 S Commerce Ave., Sebring, FL 33870

BID SUBMITTED BY: _____
[Bidding Company's Name, 'Bidder']

[Bidder's Authorized Representative's Name]

[Bidder's Address, Building #, Street]

[Bidder's Address, City, State, Zip]

[Print Contact Person's Name for this bid]

[Contact Person's Email Address]

[Contact Person's Phone Number]

- A. The Bidder proposes and agrees, if this Bid is accepted, to furnish all labor, materials, and equipment to construct and complete the Work according to and as specified or indicated in ITB 18-046 and the Bidding Documents for the Bid Price and within the time periods stated in this Bid and in accordance with the other terms and conditions of the Contract Documents.

B. Bidder accepts all of the terms and conditions of the Advertisement or Invitation to Bid and Instructions to Bidders, including without limitation those dealing with the disposition of Bid security. This Bid will remain subject to acceptance for thirty (30) days after the day of Bid opening. Bidder will sign and deliver the required number of the other documents required by this ITB within fifteen (15) days after the date of County's Notice of Award.

C. In submitting this Bid, Bidder represents that:

1. Bidder has examined and carefully studied the Bidding Documents, including the following Addenda, receipt of all of which is hereby acknowledged:

Date	Number	Date	Number
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

2. Bidder has visited the Site and become familiar with and is satisfied as to the general, local, and Site conditions that may affect cost, progress, performance, and furnishing of the Work;
3. Bidder is familiar with and is satisfied as to all Laws and Regulations that may affect cost, progress, performance, and furnishing of the Work.
4. Bidder acknowledges that County and Project Manager do not assume responsibility for the accuracy or completeness of information and data shown or indicated in the Bidding Documents with respect to Underground Facilities at or contiguous to the Site. Bidder has obtained and carefully studied (or assumes responsibility for having done so) all such additional or supplementary examinations, investigations, explorations, tests, studies, and data concerning conditions (surface, subsurface, and Underground Facilities) at or contiguous to the Site or otherwise which may affect cost progress, performance or furnishing of the Work or which relate to any aspect of the means, methods, techniques, sequences, and procedures of construction to be employed by Bidder and safety precautions and programs incident thereto. Bidder does not consider that any additional examinations, investigations, explorations, tests, studies or data are necessary for the determination of this Bid for performance and furnishing of the Work in accordance with the times, price, and other terms and conditions of the Contract Documents.
5. Bidder is aware of the general nature of the Work to be performed by County and others at the Site that relates to the Work.
6. Bidder has correlated information known to Bidder, information and observations obtained from visits to the Site and all additional examinations, investigations, explorations, tests, studies, and data with the Contract Documents.
7. Bidder has given Project Manager written notice of all conflicts, errors, ambiguities or discrepancies that Bidder has discovered in the Bidding Documents and the written resolution

thereof by Project Manager is acceptable to Bidder, and the Bidding Documents are generally sufficient to indicate and convey understanding of all terms and conditions for performing and furnishing the Work.

8. This Bid is genuine and not made in the interest of or on behalf of any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation. Bidder has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid. Bidder has not solicited or induced any person, firm or corporation to refrain from Bidding, and Bidder has not sought by collusion to obtain for itself any advantage over any other Bidder or over County.

D. Documentation included with Bid packet

	YES	NO
One (1) original (signed in blue ink), one (1) exact paper copy, and one (1) exact electronic copy (CD or thumb drive) of the submitted Bid.		
Acknowledgment of the Addenda (if applicable)		
Statement of compliance with Section 287.087, Florida Statutes, as a “Drug Free Workplace”		
Statement of compliance with Section 287.133, Florida Statutes, as a “Public Entity Crime”		
Statement of compliance with Section 287.134, Florida Statutes, as a “Discrimination”		
Statement of compliance with Section 287.135, Florida Statutes, as a “Contracting with scrutinized companies”		
Certificate of participation in E-Verify		
Local Preference Affidavit (Include a copy of your Affidavit if applicable)		
Woman or Minority Owned Business (Include a copy of your certificate if applicable)		
Required Bidder's Qualification Statement with supporting data included		
A list of a minimum of (5) five jobs similar in scope and size performed within the last 3 years included		
A minimum of five (5) references of clients for whom similar work has been performed included		
A tabulation of Subcontractors included		
Acord Insurance Certificate included (sample showing ability to obtain)		
Bid Security in the form of _____		
Copy of any applicable Licenses		
Other _____		

E. Pricing

1. This bid requires Unit Prices and will be awarded to the lowest lump sum bidder. Bidder will complete the Work in accordance with the Contract Documents for the pricing shown. All work for this ITB will be awarded to one (1) Bidder.

TABULATION OF QUANTITIES

TASK NO.	ITEM DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	EXTENDED PRICE
1	MOBILIZATION	1	LS		
2	BONDS & INSURANCE	1	LS		
3	SURVEY STAKING (INCLUDING AS-BUILT)	1	LS		
4	MAINTENANCE OF TRAFFIC	1	LS		
5	TEMPORARY SEDIMENT BARRIER (SILT FENCE)	200	LF		
6	CLEARING AND GRUBBING	1	LS		
7	REMOVAL OF EXISTING CONCRETE PAVEMENT	90	SY		
8	ASPHALT SEAL COAT	88	SY		
9	CLEANING & SEALING CRACKS - CONCRETE (GREATER THAN 1/2")	1	LS		
10	CONCRETE SIDEWALK (4" THICK)	45	SY		
11	CONCRETE SIDEWALK (6" THICK)	53	SY		
12	ALUMINUM PIPE GUIDERAIL (INCLUDING MOUNTING HARDWARE)	109	LF		
13	SINGLE POST SIGN ASSEMBLY, F&I, (SPECIAL - SMOKE FREE CAMPUS, TOBACCO FREE, NO LOITERING)	1	AS		
14	SINGLE POST SIGN, F&I, (SPECIAL - TOBACCO FREE)	1	AS		
15	SINGLE POST SIGN, REMOVE	2	EA		
16	PAINTED, PAVEMENT MARKING, STANDARD, WHITE MESSAGE, WHEELCHAIR "UNIVERSAL SYMBOL OF ACCESSIBILITY"	2	EA		
17	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE SOLID 6"	147	LF		
18	PAINTED PAVEMENT MARKINGS, STANDARD, BLUE SOLID 6"	80	LF		
19	CONCRETE BUMPER GUARD	3	EA		
20	PERFORMANCE SOD (INCL. TOP SOIL & WATER FOR 14 DAYS AT LEAST TWICE A WEEK AFTER INITIAL ESTABLISHMENT)	54	SY		
TOTAL LUMP SUM BID AMOUNT					

EA = EACH, LS = Lump Sum, SY = Square Yard, LF = Linear Foot, AS = Assembly, and SF = Square Foot

The total of the items listed above must total the lump sum bid amount written in words below:

[Words]

- F. Bidder agrees that the Work will be substantially complete within forty-five (45) days and completed and ready for final payment within sixty (60) days after the date when the Contract Times commence to run. The Contract Times will commence to run on the thirteenth (13th) day after the Effective Date of the Agreement or, if a Notice to Proceed is given, on the day indicated in the Notice to Proceed. A Notice to Proceed may be given at any time within thirty (30) days after the Effective Date of the Agreement.
- G. Bidder shall coordinate with the Project Manager in order to comply with all applicable quality control testing in accordance with the Drawings and Specification. Testing shall comply with the following governing standards and specifications: Florida Department of Transportation (herein after called "FDOT") Design Standards, latest edition, and FDOT Standard Specifications for Road and Bridge Construction, latest addition, as amended by Contract Documents.
- H. Awarded Bidder will be required to submit the concrete mix design. Before producing any concrete, the proposed mix design must be submitted to the Engineer. The Engineer may disqualify any concrete production facility for non-compliance with specification requirements of the Construction Documents.
- I. Communications concerning this Bid have been addressed only to the contacts listed in Article 23 of Section 00100 of ITB 19-017.

Submitted on: _____, 20__.

State Contractor License No. _____.

If Bidder is an Individual:

(SEAL)

Individual's name: _____

Signature: _____

Doing business as: _____

Business address: _____

Phone No.: _____

If Bidder is a Partnership:

(SEAL)

Partnership's name:

State in which organized:

Type of partnership:

Name of general partner:

Signature:

Business address:

Phone No.:

If Bidder is a Corporation:

(SEAL)

Corporation's name:

State of incorporation:

Name of authorized person to sign:

Title:

Signature:

Date of qualification to do business:

Attest:

Business address:

Phone No.:

If Bidder is a Joint Venture:

(SEAL)

Name 1:

Signature 1:

Address 1:

Name 2:

Signature 2:

Address 2:

Address for receipt of official
communications:

Phone number for official
communications:

(Each joint venturer must sign. The manner of signing for each individual, partnership and corporation that is a party to the joint venture should be in the manner indicated above for an individual or the appropriate form of entity.)

G



HIGHLANDS COUNTY
 BOARD OF COUNTY COMMISSIONERS
 Purchasing Division

SIGN-IN SHEET

BID #: ITB 19-017
 TITLE: Avon Park Health Dept
 MEETING TYPE: Pre Bid Meeting
 DATE: Thursday, February 7, 2019
 TIME: 2:00 PM
 LOCATION: Eng. Conf

	PRINTED NAME / COMPANY OR AGENCY	PHONE NUMBER	EMAIL ADDRESS	SIGNATURE
1	Kenya Anderson	863-402-6877	kanderso@hcbcc.org	<i>K Anderson</i>
2	Christine Davis Purchasing Manager	863-402-6528	cmdavis@hcbcc.org	<i>CDavis</i>
3	Name: <i>TAL RANCOURT</i> Firm/Agency: <i>EXCAVATION POINT INC</i>	<i>863-471-1997</i>	<i>MAIL@EXCAVATIONPOINT.COM</i>	<i>Tal Rancourt</i>
4	Name: <i>J.D. Langford</i> Firm/Agency: <i>Highlands County Engineering Dept.</i>	<i>863 402 6877</i>	<i>jdlangford@hcbcc.org</i>	<i>JDL</i>
5	Name: <i>Candace M. Day</i> Firm/Agency: <i>HC Eng.</i>	<i>863-402-6877</i>	<i>cday@hcbcc.org</i>	<i>Candace M Day</i>
6	Name: Firm/Agency:			
7	Name: Firm/Agency:			