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|  | <b>Fort Mill School District</b> | Solicitation Number: #18-021<br>Date Issued: October 15, 2018<br>Procurement Specialist: Debi Gantt<br>Phone: (803) 548-2527<br>E-Mail Address: ganttd@fortmillschools.org | <i>Debi Gantt</i> |
|   | Addenda #1                       |  |                   |

DESCRIPTION: Awnings Repair & Replacement

**Submit your offer on-line at the following web address:**

**<http://www.fortmillschools.org/departments/procurement/>, under "Current Bids and RFP's"**

*Or your offer may be submitted in a sealed package. Solicitation Number & Opening Date must appear on package exterior. See "Submitting Your Offer" provision.*

SUBMIT YOUR SEALED OFFER ON-LINE or TO EITHER OF THE FOLLOWING ADDRESSES:

MAILING ADDRESS:

Fort Mill School District  
 2233 Deerfield Drive  
 Fort Mill, SC 29715

PHYSICAL ADDRESS:

Fort Mill School District  
 2233 Deerfield Drive  
 Fort Mill, SC 29715

BIDS DUE NO LATER THAN: **Friday, October 26, 2018 at 10 am**

NUMBER OF COPIES TO BE SUBMITTED: **One (1) original**

CONFERENCE TYPE: **Non-Mandatory**

DATE & TIME: **Tuesday, October 2, 2018**

**From 9 am – 12 noon, approximately**

LOCATION: **Springfield Elementary School  
 1691 Springfield Parkway  
 Fort Mill, SC 29715**

AWARD & AMENDMENTS

Award will be posted on or around October 17, 2018. The award, this solicitation, any amendments, and any related notices will be posted at the following web address: <http://www.fortmillschools.org/departments/procurement/>

You must submit a signed copy of this form with Your Offer. By submitting a bid or proposal, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of thirty (30) calendar days after the Opening Date.  
 (See "Signing Your Offer" and "Electronic Signature" provisions.)

NAME OF OFFEROR

(full legal name of business submitting the offer)

Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc.

AUTHORIZED SIGNATURE

(Person must be authorized to submit binding offer to contract on behalf of Offeror.)

TAXPAYER IDENTIFICATION NO.

(See "Taxpayer Identification Number" provision)

TITLE

(business title of person signing above)

PRINTED NAME

(printed name of person signing above)

DATE SIGNED

STATE OF INCORPORATION

(If you are a corporation, identify the state of incorporation.)

OFFEROR'S TYPE OF ENTITY: (Check one)

(See "Signing Your Offer" provision.)

Sole Proprietorship

Partnership

Other \_\_\_\_\_

Corporate entity (not tax-exempt)

Corporation (tax-exempt)

Government entity (federal, state, or local)

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|   |  |
|---|--|
| HOME OFFICE ADDRESS (Address for offeror's home office / principal place of business) | NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause) |
|   | Area Code - Number - Extension _____ Facsimile _____   |
|   | E-mail Address _____   |

|  |   |
|--|---|
| PAYMENT ADDRESS (Address to which payments will be sent.) (See "Payment" clause)                                   | ORDER ADDRESS (Address to which purchase orders will be sent) (See "Purchase Orders and "Contract Documents" clauses) |
| _____ Payment Address same as Home Office Address<br>_____ Payment Address same as Notice Address (check only one) | _____ Order Address same as Home Office Address<br>_____ Order Address same as Notice Address (check only one)        |

| ACKNOWLEDGMENT OF AMENDMENTS   |                      |               |                      |               |                      |               |                      |
|--|----------------------|---------------|----------------------|---------------|----------------------|---------------|----------------------|
| Offerors acknowledges receipt of amendments by indicating amendment number and its date of issue. (See "Amendments to Solicitation" Provision) |                      |               |                      |               |                      |               |                      |
| Amendment No.  | Amendment Issue Date | Amendment No. | Amendment Issue Date | Amendment No. | Amendment Issue Date | Amendment No. | Amendment Issue Date |
|  |                      |               |                      |               |                      |               |                      |
|  |                      |               |                      |               |                      |               |                      |
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|  |                      |               |                      |               |                      |               |                      |

|  |                      |                      |                      |                         |
|--|----------------------|----------------------|----------------------|-------------------------|
| DISCOUNT FOR PROMPT PAYMENT (See "Discount for Prompt Payment" clause) | 10 Calendar Days (%) | 20 Calendar Days (%) | 30 Calendar Days (%) | _____ Calendar Days (%) |
|--|----------------------|----------------------|----------------------|-------------------------|

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|---|--|
| Minority Participation:<br>Are you a SC Certified Minority Vendor <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, SC Certification # _____<br><br>Are you a Non SC Certified Minority Vendor <input type="checkbox"/> Yes <input type="checkbox"/> No |  |
|---|--|

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The due date has been extended for this solicitation.

We will be issuing Addenda #2 later today, and the bids will now be due no later than 10:00 a.m. on Friday October 26, 2018.