	Fort Mill School District Addenda #2	Solicitation Number: #18-021 Date Issued: October 16, 2018 Procurement Specialist: Debi Gantt <i>Debi Gantt</i> Phone: (803) 548-2527 E-Mail Address: ganttd@fortmillschools.org
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DESCRIPTION: Awnings Repair & Replacement

Submit your offer on-line at the following web address:

<http://www.fortmillschools.org/departments/procurement/>, under "Current Bids and RFP's"

Or your offer may be submitted in a sealed package. Solicitation Number & Opening Date must appear on package exterior. See "Submitting Your Offer" provision.

SUBMIT YOUR SEALED OFFER ON-LINE or TO EITHER OF THE FOLLOWING ADDRESSES:

MAILING ADDRESS:

Fort Mill School District
 2233 Deerfield Drive
 Fort Mill, SC 29715

PHYSICAL ADDRESS:

Fort Mill School District
 2233 Deerfield Drive
 Fort Mill, SC 29715

BIDS DUE NO LATER THAN: **Friday, October 26, 2018 at 10 am**

NUMBER OF COPIES TO BE SUBMITTED: **One (1) original**

CONFERENCE TYPE: **Non-Mandatory**

DATE & TIME: **Tuesday, October 2, 2018**

From 9 am – 12 noon, approximately

LOCATION: **Springfield Elementary School**

**1691 Springfield Parkway
 Fort Mill, SC 29715**

AWARD & AMENDMENTS

Award will be posted on or around October 17, 2018. The award, this solicitation, any amendments, and any related notices will be posted at the following web address: <http://www.fortmillschools.org/departments/procurement/>

You must submit a signed copy of this form with Your Offer. By submitting a bid or proposal, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of thirty (30) calendar days after the Opening Date.
 (See "Signing Your Offer" and "Electronic Signature" provisions.)

NAME OF OFFEROR

(full legal name of business submitting the offer)

Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc.

AUTHORIZED SIGNATURE

(Person must be authorized to submit binding offer to contract on behalf of Offeror.)

TAXPAYER IDENTIFICATION NO.

(See "Taxpayer Identification Number" provision)

TITLE

(business title of person signing above)

PRINTED NAME

(printed name of person signing above)

DATE SIGNED

STATE OF INCORPORATION

(If you are a corporation, identify the state of incorporation.)

OFFEROR'S TYPE OF ENTITY: (Check one)

Sole Proprietorship

Partnership

Other _____

(See "Signing Your Offer" provision.)

Corporate entity (not tax-exempt)

Corporation (tax-exempt)

Government entity (federal, state, or local)

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(Return Page Two with Your Offer)

HOME OFFICE ADDRESS (Address for offeror's home office / principal place of business)	NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)
	Area Code - Number - Extension Facsimile
	E-mail Address

PAYMENT ADDRESS (Address to which payments will be sent.) (See "Payment" clause)	ORDER ADDRESS (Address to which purchase orders will be sent) (See "Purchase Orders and "Contract Documents" clauses)
___ Payment Address same as Home Office Address ___ Payment Address same as Notice Address (check only one)	___ Order Address same as Home Office Address ___ Order Address same as Notice Address (check only one)

ACKNOWLEDGMENT OF AMENDMENTS Offerors acknowledges receipt of amendments by indicating amendment number and its date of issue. (See "Amendments to Solicitation" Provision)							
Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date

DISCOUNT FOR PROMPT PAYMENT (See "Discount for Prompt Payment" clause)	10 Calendar Days (%)	20 Calendar Days (%)	30 Calendar Days (%)	___ Calendar Days (%)
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Minority Participation: Are you a SC Certified Minority Vendor <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, SC Certification # _____ Are you a Non SC Certified Minority Vendor <input type="checkbox"/> Yes <input type="checkbox"/> No	
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End of Page Two

Addenda #1 stated:

The due date has been extended for this solicitation.

We will be issuing Addenda #2 later today, and the bids will now be due no later than 10:00 a.m. on Friday October 26, 2018.

Addenda #2:

Contractors at the pre-bid meeting requested the info below:

Doby's Bridge Canopy and the distance for the additional requested awning/canopy is 133 ft.

FMHS – We will be utilizing the existing structural supports and cleaning/refinishing them. We will be replacing all of the roofing/decking materials to include any guttering and downspouts. Contractor will completely remove and replace the entire canopy structure that leads into the Pre-K playground and ties into the building.

Requested Diagrams are also attached.

DIRECTORY

OWNER:

Fort Mill School District - York Four
120 East Elliott Street
Fort Mill, SC 29715

CONSTRUCTION MANAGER:

Cumming
213B Main Street
Fort Mill, SC 29716

MEP ENGINEERS

Owens & Associates
1007 Lake Circle
Charleston, SC 29464
(843) 849-6457

ARCHITECT:

AAG Associates, LLC
37 MARSHELLEN DRIVE
BEAUFORT, SC 29902
(843) 986-0031

STRUCTURAL ENGINEER:

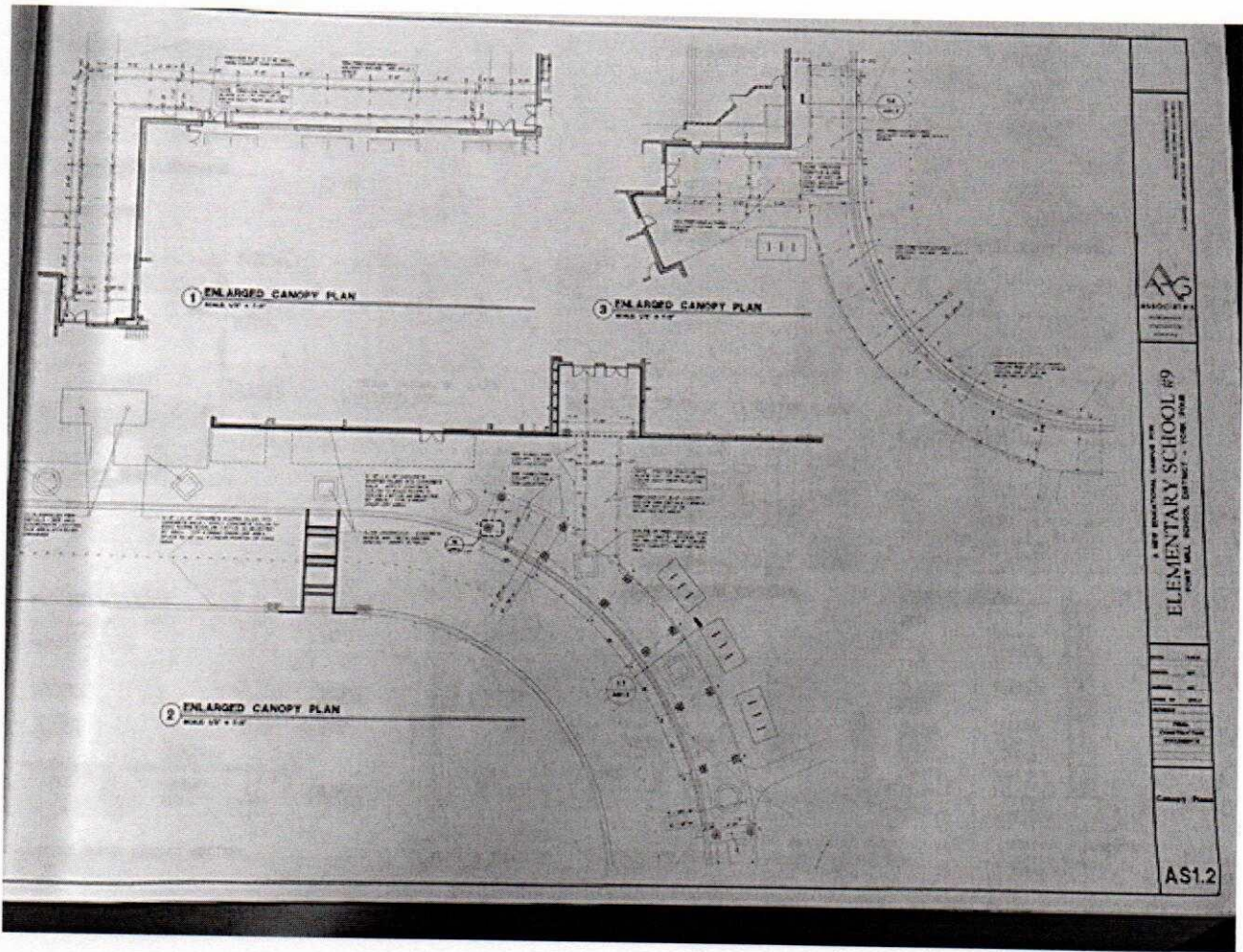
JOHNSON & KING
1223 ELMWOOD AVE.
COLUMBIA, SC 29201
(803) 779-8830

FOOD SERVICE DESIGN:

WHITMIRE BALLINGTON &
ASSOCIATES
104 Harmon Street,
Suite #6
Lexington, SC 29072

CIVIL ENGINEER

LandDesign of Charlotte
223 North Graham St.
Charlotte, NC 28202



Architectural drawings for Elementary School #9, including elevations, sections, and details for various school components. The drawings are numbered 1 through 18, with some marked as 'NOT USED'.

- 15 ELEVATION OF DUMPSTER (BASE 1/8" = 1'-0")
- 16 NOT USED
- 5 CONCRETE PLAY COURT DETAIL (BASE 1/4" = 1'-0")
- 6 NOT USED
- 1 WALL MOUNTED CANOPY DETAIL (BASE 1/4" = 1'-0")
- 11 PLAN DETAIL OF COLUMN CAP (BASE 1/4" = 1'-0")
- 10 FLAG POLE DETAIL (BASE 1/4" = 1'-0")
- 7 SECTION OF SIGN (BASE 1/4" = 1'-0")
- 14 CANOPY SECTION (BASE 1/8" = 1'-0")
- 12 PLAN DETAIL OF COLUMN WRAP (BASE 1/4" = 1'-0")
- 8 SCHOOL SIGN ELEVATION (BASE 1/4" = 1'-0")
- 2 CANOPY DETAIL (BASE 1/4" = 1'-0")
- 17 FRONT ENTRY CANOPY SECTION (BASE 1/8" = 1'-0")
- 13 PLAN OF DUMPSTER (BASE 1/8" = 1'-0")
- 13 BOLLARD DETAIL (BASE 1/8" = 1'-0")
- 9 SECTION OF MECH YARD SCREEN WALL (BASE 1/8" = 1'-0")
- 3 CANOPY DETAIL (BASE 1/4" = 1'-0")
- 4 SECTION OF DUMPSTER SCREEN WALL (BASE 1/8" = 1'-0")

Architectural Firm: **ASSOCIATES**
 ARCHITECTS
 1000 15th Street, N.W.
 Washington, D.C. 20004
 Telephone: (202) 462-1100
 Telex: 410000
 Fax: (202) 462-1100

PROJECT: **ELEMENTARY SCHOOL #9**
 PORT WASHINGTON, DISTRICT - YORK PARK

DATE: 1988
 DRAWING NO.: AS1.3