

ARLINGTON COUNTY, VIRGINIA OFFICE OF THE PURCHASING AGENT INVITATION TO BID NO. 24-DES-ITB-360

ADDENDUM NO. 1

Arlington County (hereinafter referred to as the "County") Invitation to Bid (ITB) No. 24-DES-ITB-336 for Air Handler Replacement is amended as follows:

- THE COUNTY IS HEREBY EXTENDING THE BID DUE DATE UNTIL JANUARY 26, 2024 AT 2:00 P.M.
- THE COUNTY IS HEREBY EXTENDING THE QUESTIONS DEADLINE.

Questions regarding the original solicitation must be submitted by January 12, 2024 at 5:00 p.m. eastern time to be considered for a addendum. All questions received by the question deadline will be responded to with within vendor registry and posted for all bidders. The system will not accept any questions after this date and time.

• THE COUNTY WILL HOLD TWO ADDITIONAL SITE VISITS TO ALLOW BIDDERS THE OPPORTUNITY TO VIEW AND TOUR THE ELECTRICAL ROOM IN THE BASEMENT OF THE BUILDING. OPTIONAL SITE VISITS WILL BE HELD ON JANUARY 4, 2024, AT 10:00 A.M. AND JANUARY 8, 2024 AT 12:00 P.M. AT 2020 14TH STREET, ARLINGTON VA 22201. BIDDERS DESIRING TO ATTEND THE ADDITIONAL SITE VISIT SHOULD EMAIL BHENLEY@ARLINGTONVA.US BY 4:00 P.M. THE DAY PRIOR TO THE SITE VISIT.

• THE COUNTY HAS MADE THE FOLLOWING DRAWING CLARIFICATIONS:

I. DRAWING M-2-01:

A. The 7th Floor Plan-HVAC-New Work: Provide sprinkler work is similar to 4th, 5th and 6th Floor Plans.

II. DRAWING E-6-01:

- A. Z Power Riser Diagram-Demolition: Feeder from Penthouse to the Main Switchgear demolition was accomplished under a previous Contract and is not in the Scope of this Contract.
- B. Riser Diagram Notes: Note 3 was accomplished under a previous Contract and is not in the Scope of this Contract.

III. DRAWING E-6-02:

- A. Power Riser Diagram-New Work: Feeder from Penthouse to the Main Switchgear work was accomplished under a previous Contract and is not in the Scope of this Contract.
- B. Diagram Notes: Note 8 was accomplished under a previous Contract and is not in the Scope of this Contract.

IV. DRAWING E-6-03:

A. Load Analysis: Equipment associated with the Penthouse was accomplished under a previous Contract and is not in the Scope of this Contract.

- THE COUNTY HAS AMENDED THE FOLLOWING SUPLPLEMENTARY SPECIFICATIONS:
 - I. ADD SPRINKLER SYSTEM OUTAGES AS SHOWN BELOW.
 - 24. Sprinkler System Outages

The contractor shall minimize interruptions the sprinkler system service. Refer to ATTACHMENT B – Specifications, Section 211313 – wet-pipe sprinkler system, 1.9 field conditions for outages. During outages a fire-watch must be conducted per Arlington County Code Chapter 8.1 Fire Prevention Code.

- II. REPLACE SECTION 11. SCHEDULING AND COORDINATION OF MECHANICAL/UTILITY DISRUPTIONS WITH THE FOLLOWING:
 - 11. Scheduling and Coordination of Mechanical/Utility Disruptions The Contractor shall provide the County 72-hours advanced notice prior to any mechanical or utility disruptions to the building. Outages should be scheduled for off-hours and be limited in duration to minimize the disruption to businesses and tenants of the building. Prior to performing the AHU replacement work, the Contractor shall schedule an off-hour outage and install isolation valves so the work on each floor can be completed without affecting system operation for the entire building. The System also supplies hot and cold water to the AHU located in the basement-level restaurant, Ragtime, and all outages affecting this space should be coordinated and scheduled around the restaurants operating hours. With each AHU replacement, the outage shall be limited to no longer than 72-hours per floor, and shall be completed off-hours and over a weekend to minimize disruption to the building occupants. Floors 5 and 6 are occupied and therefore outages on those floors shall be conducted during weekends and off-hours to limit tenant disruption. Outages on floor 7 cannot occur while Arlington County's hypothermia shelter is open from November 2023 through March 2024.
- THE SUMMARY OF THE PRE-BID CONFERENCE HELD ON NOVEMBER 29, 2023 IS AS FOLLOWS:
 During the pre-bid conference, the County reviewed key dates related to the ITB, prevailing wage requirements for construction services and the project officer provided a brief overview of the scope of services. Information highlighted during the scope of work included notices to as well as the different tenants currently in the building which includes a restaurant, hypothermia shelter and
- THE PRE-BID CONFERENCE SIGN-IN SHEETS ON WEDNESDAY, NOVEMBER 29, 2023 AT 11:00 A.M. IS ATTACHED.
- THE PRE-BID SITE VISIT SIGN-IN SHEET ON WEDNESDAY, NOVEMBER 29, 2023 AT 1:00 P.M. AND DECEMBER 1, 2023 AT 11:00 A.M ARE ATTACHED.
- THE COUNTY HAS RECEIVED THE FOLLOWING QUESTIONS IN RESPONSE TO THIS ITB. QUESTIONS AND RESPONSES ARE INCLUDED BELOW.
 - Question #1: To include the mixing boxes as show on the drawing detail, AHU-4 & 5 might need to be upsized to a size 12 instead of the scheduled size 10. Did the AE take into account the configuration of the mixing boxes on the selected units?
 - <u>Answer #1</u>: The AE has considered the mixing box configurations. The mixing box size should follow the manufacturer's recommendations.
 - Question #2: Access to the floors was through a rather small elevator. Is there a larger elevator that can accommodate the unit sections to get them up to each floor?

Answer #2: The only available freight elevator, that connects from the loading dock to floors 4 -7, has the following approximate clearances:

Door width: 41 inches
 Door height: 80 inches
 Elevator length: 80 inches
 Elevator width: 50 1/2 inches
 Elevator height: 93 inches

Question #3: The only door from the "loading dock" is a 3 foot door. Why does the AE show walls, doorframes and water fountains being removed to access the machine rooms, when the first door the equipment needs to be taken through is less than 3 feet wide?

<u>Answer #3:</u> Per Exhibit D Supplementary Specifications, 10. Architectural Work, the architectural work to access the machine rooms is to facilitate the removal and installation of mechanical equipment. The Contractor may choose to reduce the architectural work if the existing openings are sufficient to remove and install the mechanical equipment.

 Question #4: Is there a shutoff valve on each floor in mechanical room or will the entire building need to be shut down?

<u>Answer #4:</u> There are currently no existing shutoff valves in the mechanical rooms. Either scheduled building drain down or pipe freezing will be required. See Cooling/Heating Coil Detail (3-Way Valve) detail on sheet M-5-01 for coil piping arrangement.

 Question #5: Can mechanical equipment and material be stored in working area? Or will contractor be provided a separate staging area?

<u>Answer #5:</u> Yes, mechanical equipment and materials can be stored on site Per Exhibit D Supplementary Specifications, 4. Material Storage. Additional staging area may be provided on the 4th floor, as need, with prior County approval.

O Question #6: Please confirm that there is no fire alarm scope included in this project?

<u>Answer #6:</u> The fire alarm scope includes the air handling unit smoke detectors as indicated on ATTACHMENT C - Drawings, Sheet M-7-03, AHU Control Sequence of Operation Note 5.

Ouestion #7: What are the work hours for this project?

<u>Answer #7:</u> Please reference Section 11. Scheduling and Coordination of Mechanical/Utility Disruptions which has been revised above for the project work hours.

 Question #8: Please provide the manufacturer's name and model number of the main switchboard in Garage B2.

<u>Answer #8:</u> The main switchboard manufacturer's name is Park Detroit. For more details refer to images attached of the main switchboard provided as Attachment A to this Addendum.

Question #9: Please provide the distance required for 2 sets of 4#300MCM + 1#1AWG in the two existing conduits, per note 8/E-6-02.

<u>Answer #9:</u> Note 8/E-602 on Attachment C – Drawings was deleted under this addendum as the work was accomplished under a previous contract and is not in this project scope. Refer to Addendum 1, III. Drawing E-6-02.

Question #10: Please provide the floor plans that indicate the location of the main switchboard and where the conduits need to be penetrated between Garage B2 and Garage B1 for the scope mentioned in note 6/E-6-02

<u>Answer #10:</u> Refer to Addendum 1, Add Drawing S1-03, for the Electrical Room location only. There are no available drawings showing the penetration locations required to follow the existing path per note 6/E-6-02. Bidders are encouraged to attend the additional site visits noted in this addendum.

 Question #11: What are the ceiling heights of the penthouse mechanical room and the garage floors?

<u>Answer #11:</u> Connections for the Siemens Control System are the only scope of work in the Penthouse. Therefore, the ceiling heights for the penthouse are not applicable. The approximate ceiling heights for the garage are as follows: G: 12'-0", B-1: 7'-6", B-2: 7'-6".

 Question #12: What NEMA rating is required for disconnect switches and combination motor starters in the penthouse mechanical room?

<u>Answer #12:</u> The NEMA rating is not applicable as disconnecting switches and combination motor starters in the penthouse are not part of the scope of work. Connections for the Siemens Control System are the only scope of work in the Penthouse.

Question #13: Please provide wage determination, if applicable.

Answer #13: The DOLI Wage determination is Exhibit A of the solicitation.

The balance of the solicitation remains unchanged.

Arlington County, Virginia Briana Henley Procurement Officer Bhenley@arlingtonva.us

RETURN THIS PAGE, FULLY COMPLETED AND SIGNED, WITH YOUR BID:

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BIDDER	ACKNOWLEDGES	KFC.FIPI (OF ADDENDUM NUMBER 1	١.

FIRM NAME:		
AUTHORIZED		
SIGNATURE:	DATE:	



ARLINGTON COUNTY GOVERNMENT

OFFICE OF THE PURCHASING AGENT

OPTIONAL PRE-BID SITE VISIT ATTENDEES LIST

FOR:

Air Handler Replacement

DATE & TIME:

November 29, 2023 at 1:00 p.m.

PLACE:

2020 14th Street, Arlington VA 22201

BID/PROPOSAL #:

24-DES-ITBPW-336

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ATTENDEE NAME	COMPANY REPRESENTED
TREY Rosch	Service Mechanical
TREY Rosch ARON KINNEY Jointhum Olimban III	Service Mechanical AFA Transfer
Joinston Blainton 14	TMG Construction



ARLINGTON COUNTY GOVERNMENT

OFFICE OF THE PURCHASING AGENT

OPTIONAL PRE-BID SITE VISIT ATTENDEES LIST

FOR:

Air Handler Replacement

DATE & TIME:

December 1, 2023 at 11:00 a.m.

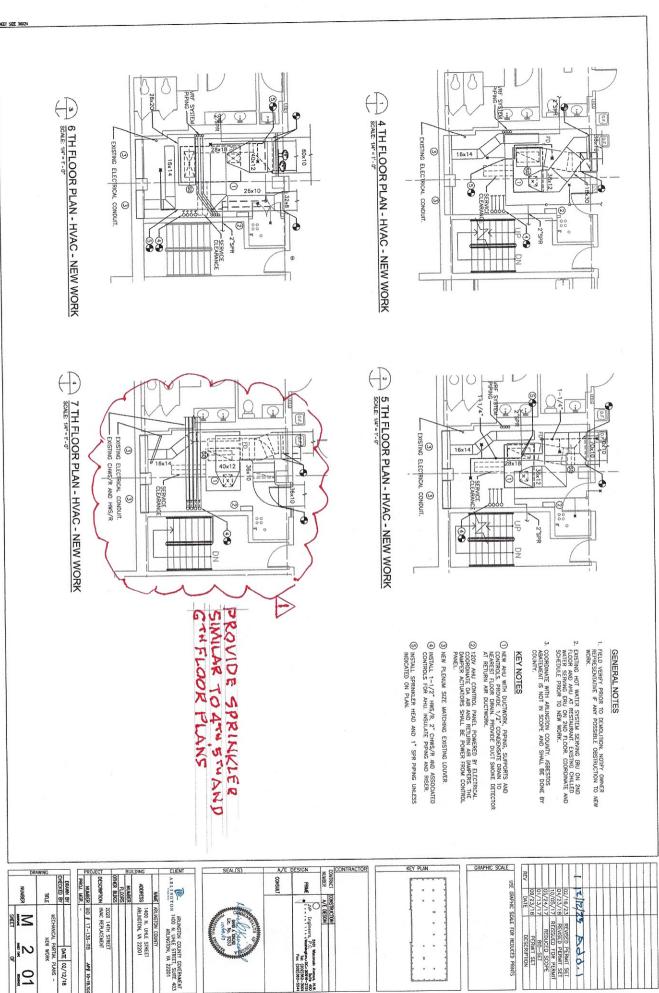
PLACE:

2020 14th Street, Arlington VA 22201

BID/PROPOSAL #:

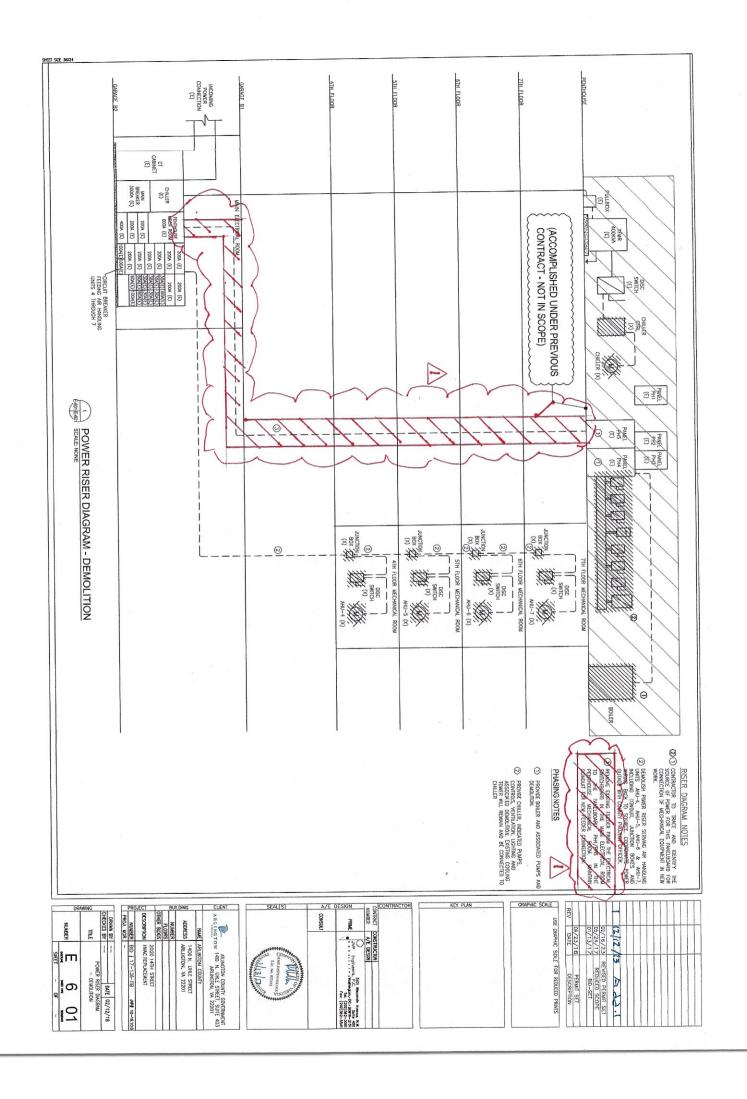
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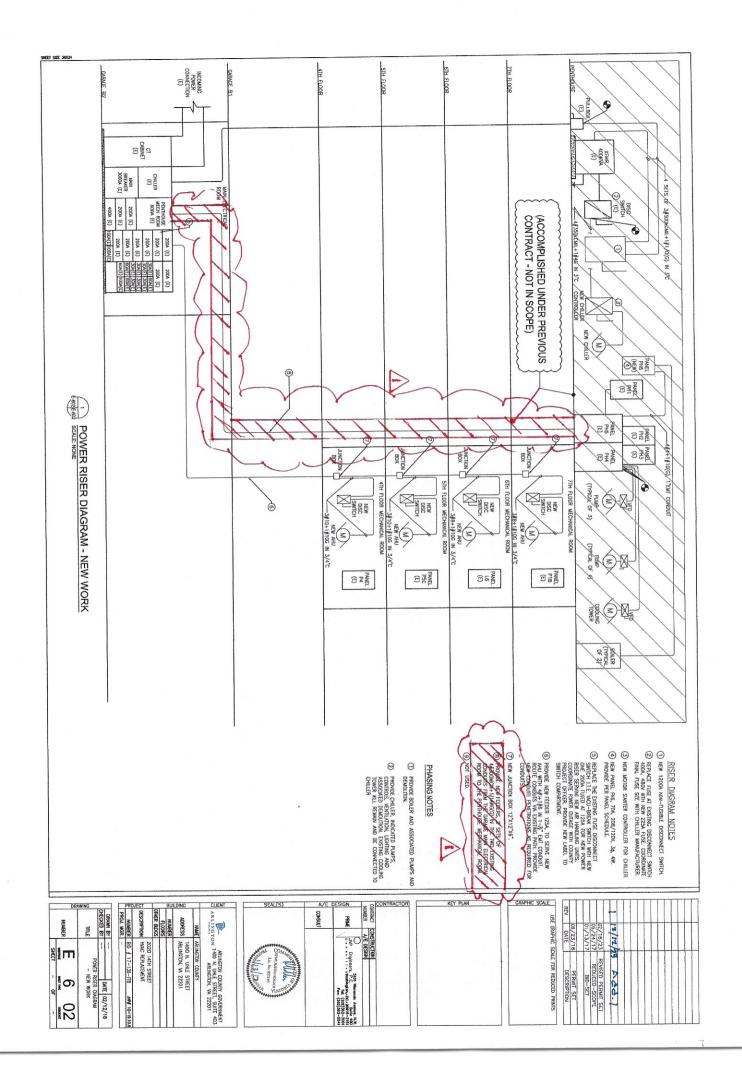
ATTENDEE NAME	COMPANY REPRESENTED
John Oglesbee	DuSolutions
Amin Hussein	Optima Contracting LC
Kald Ali	Optima Contracting LL
Pepper Bethel	Optima Contractin
Pepper Bethel Sean Gaghan	Optima Contracting LLe Optima Contractin Gaghan Mechanical
Henre Kentung	Ductard cent cleaning.
John Evans	ALMERTORI INC
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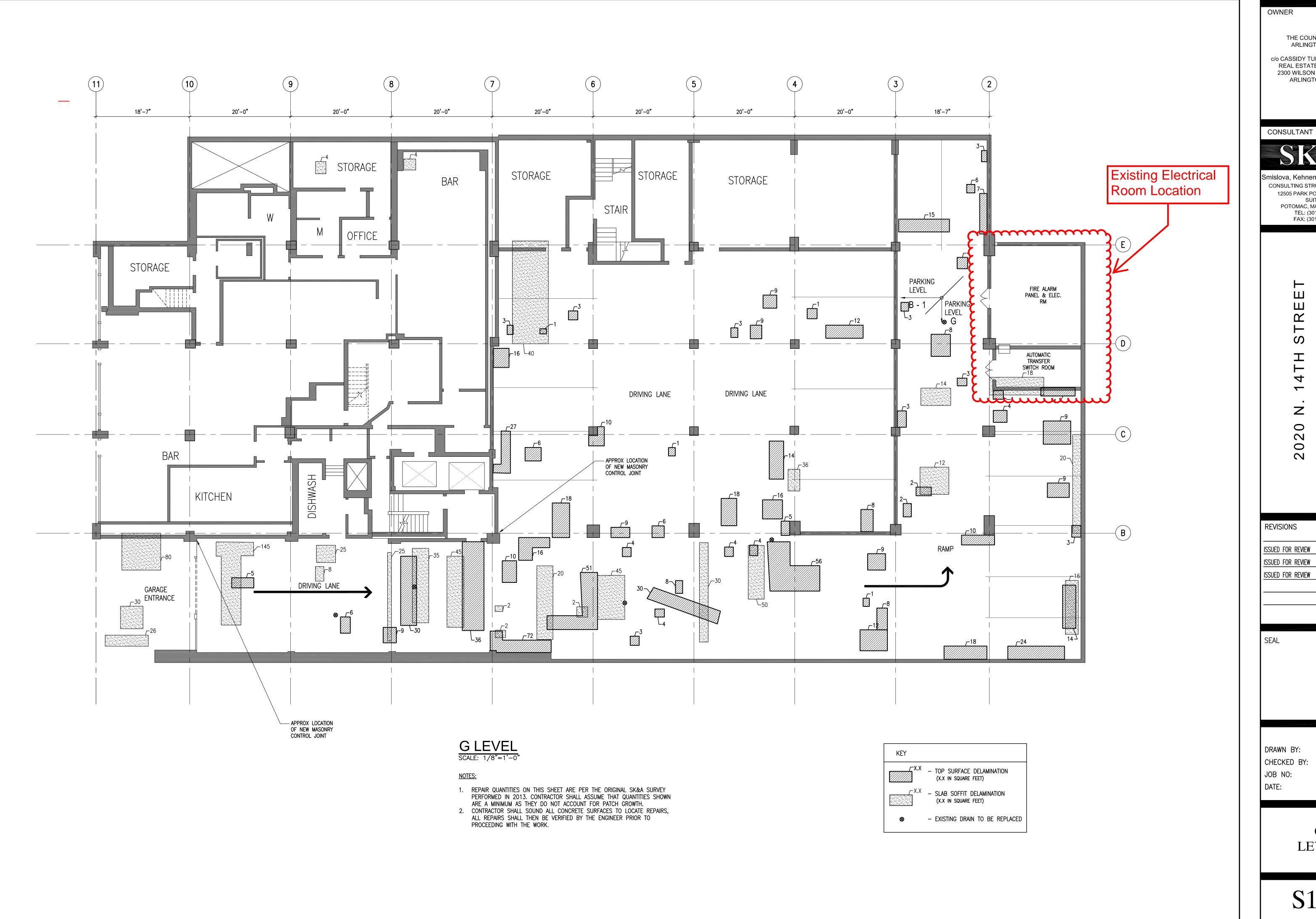
REVISED PERMIT SET
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REDUCED SCOPE
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PERMIT SET
PERMIT SET

DRAWING			PROJECT			BUILDING				CLIENT			
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THE	S	MECHANICAL			1	BID # 17-1	2020 14TH STREET HVAC REPLACEMENT				1400 N. UHLE ARLINGTON, VA	ARLINGTON COUNTY	ARLIN
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THE COUNTY BOARD OF ARLINGTON COUNTY

c/o CASSIDY TURLEY COMMERCIAL REAL ESTATE SERVICES, INC. 2300 WILSON BLVD., SUITE 210 ARLINGTON, VA 22201

Smislova, Kehnemui & Associates, P.A. CONSULTING STRUCTURAL ENGINEERS 12505 PARK POTOMAC AVENUE SUITE 200 POTOMAC, MARYLAND 20854 TEL: (301) 881-1441 FAX: (301) 881-8664

> TRE 22201 S ARLINGTON,

ISSUED FOR REVIEW 12-16-15 ISSUED FOR REVIEW 01-29-16 02-11-16 ISSUED FOR REVIEW

> BFS 1-13640-02

12-16-15

LEVEL

S1.03

ATTACHMENT A





