

PROCUREMENT AND MATERIALS MANAGEMENT (843) 918-2170 FAX: (843) 918-2182 www.cityofmyrtlebeach.com

Addendum 02 May 9, 2024 IFB 24-B0041 Visitors Support Building for Doug Shaw Stadium

The purpose of this Addendum 02 to IFB 24-B0041 for Visitors Support Building for Doug Shaw Stadium, dated April 29, 2024, and previously amended on May 1, 2024, is to list the key points of discussion from the pre-proposal conference.

- Although the work will be in close proximity to a school setting, background clearances are not requested at this time.
- While there are no restrictions on work hours, Contractor will have to work around scheduled events, such as football practice/games, etc. A schedule of events will be provided to the awarded Contractor.
- The work area must be secured each night.
- Plans are available from MB Showcase on either a CD, thumb drive, or hard copy for \$200.00 (non-refundable.) Checks should be made payable to PMH Croft.
- Sealed envelopes should be clearly marked with enough information to identify the bid inside. Lack of additional information on the outside of the envelope will be treated as a minor informality.
- The anticipated start date will be after July 1, 2024. If work continues into the new school year, Contractor will need to be mindful of bus traffic between the hours of 7:00AM 8:00AM and from 2:00PM to 4:00PM.
- Additional questions are due no later than 2:00PM (local time) on **Tuesday, May 28, 2024**. Questions may be submitted via e-mail to jkobrien@cityofmyrtlebeach.com
 Official time of receipt will be marked by the time the e-mail is received, and not by the time that it is sent. E-mail messages can take up to ten (10) minutes or more to be delivered to the intended recipient. All questions received by the deadline will be answered via addendum no later than Monday, June 3, 2024.
- The sign-in sheet from the mandatory meeting is attached and is hereby made a part of this addendum.
- Sealed bids are due in the Procurement Office no later than 2:00PM (local time) on Thursday, June 10, 2024. No electronic submissions will be accepted. The City of Myrtle Beach is not responsible for late or misdirected mail.

Last Day for questions: Tuesday May 28, 2024 at 2:00 pm (local time) Proposals due: June 10, 2024 at 2:00PM (local time) Please sign in Company Name Representative 843 251 758 Phone/Fax 3) Timeless Properties Construction 910-617-0807 adam @ timeless properties cc. com **Email Address** 4) FBI CONSTRUCTION Kent gunter@fbi construction, com

MANDATORY Pre-Bid Meeting: Thursday, May 9, 2024 at 10:00 am (local time)

BID: IFB 24-B0041 Visitors Support Building for Doug Shaw Stadium

Please sign in

| Company Name | Representative |
|---|-------------------------------|
| 5) Constal structures | Print Janey McKnight |
| 843 283 7006 Phone/Fax | Signature |
| Not a Coastal Structures, Com Email Address | |
| MUSH OURN CONSTRUCTION | Ackay Smith |
| 843-870-3234 Phone/Fax | Signature |
| ASMITHQ MWShOURD CONSTRUCTION-COM | |
| 7) Reim Construction | McCabe Reim Print McCabe Leim |
| 609. 970.5531 Phone/Fax | McCake Lein Signature |
| mccabe@reimconstruction LLC. | |
| 8) Consensus Construction | TOE Intile |
| 843 246 2667 Phone/Fax | Signature |
| bids @ CONSENSUS CONSTRUCTION. COM Email Address | |
| 9) LINEAGE CONSTRUCTION | YOS; BENEZRA / GILL BENEZRA |
| (843) 222 - 40 60 Phone/Fax | Signature |
| YOSI QUNEAGEGC. Com | |

Company Name

| 10) Sellers General Construction | TylerThomas |
|--|---------------------|
| 843-907-0437 | Tophother |
| sellersgeneral constructions yaho | Signature |
| Email Address | |
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| 11) COMB | Dylon Shampert |
| 843-360-0161 | Polar Sharper |
| Ishumputo City of mathebeach | Signature |
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| PIKE-MEFARENCE-HALL 12) DIANE PRICE - PMH | Dans Price |
| | Print |
| 843-497-0272 Phone/Fax | Signature Signature |
| | Signature |
| Aprice phardiness.can | |
| | |
| 13) TONY YOUNE MCOMB | TONY PAYNE |
| | Print |
| 843-457-1863 | (2) |
| Phone/Fax | Signature |
| + PAYNECCITY OF MYRHEBEACK | L. Com |
| | |
| 14) Au Slevers | Ann Sowers |
| / / / | Print |
| 843-918-2172 | COMB |
| Phone/Fax | Signature |
| asowers @ city of my tlebed | ich. com |
| Email Address | |

Representative