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|  | Fort Mill School District | Solicitation Number: #22-016 Date Issued: May 19, 2023 Procurement Specialist: Laurie Martinez Phone: (803) 548-8430 E-Mail Address: martinezl@fortmillschools.org |
| | Amendment #1 | |

DESCRIPTION: Fort Mill School District is requesting a licensed contractor to supply all materials and equipment required for door removal and replacement for locations Fort Mill High School, Springfield Elementary and Nation Ford High School.

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| SUBMIT YOUR SEALED OFFER ON-LINE or TO THE FOLLOWING ADDRESS: | |
| http://www.fortmillschools.org/departments/procurement/ , under “Current Bids and RFP’s” | PHYSICAL ADDRESS: FORT MILL SCHOOL DISTRICT 2233 DEERFIELD DRIVE FORT MILL, SC 29715 |

SUBMIT OFFER BY: **May 31, 2023 10:00 a.m.**

QUESTIONS MUST BE RECEIVED BY: **May 22, 2023 10:00 a.m.**

NUMBER OF COPIES TO BE SUBMITTED: **One (1) original**

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| CONFERENCE TYPE: DATE & TIME: | LOCATION: |
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| AWARD & AMENDMENTS | Award will be posted on or around June 5, 2023. The award, this solicitation, any amendments, and any related notices will be posted at the following web address: http://www.fortmillschools.org/departments/procurement/ |
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You must submit a signed copy of this form with Your Offer. By submitting a bid or proposal, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of thirty (30) calendar days after the Opening Date.
(See "Signing Your Offer" and "Electronic Signature" provisions.)

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| NAME OF OFFEROR <small>(full legal name of business submitting the offer)</small> | Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc. | |
| AUTHORIZED SIGNATURE <small>(Person must be authorized to submit binding offer to contract on behalf of Offeror.)</small> | TAXPAYER IDENTIFICATION NO. <small>(See "Taxpayer Identification Number" provision)</small> | |
| TITLE <small>(business title of person signing above)</small> | | |
| PRINTED NAME <small>(printed name of person signing above)</small> | DATE SIGNED | STATE OF INCORPORATION <small>(If you are a corporation, identify the state of incorporation.)</small> |

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| OFFEROR'S TYPE OF ENTITY: (Check one) <small>(See "Signing Your Offer" provision.)</small> ___ Sole Proprietorship ___ Partnership ___ Other _____ ___ Corporate entity (not tax-exempt) ___ Corporation (tax-exempt) ___ Government entity (federal, state, or local) |
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| Minority Participation: Are you a SC Certified Minority Vendor <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, SC Certification # _____ Are you a Non SC Certified Minority Vendor <input type="checkbox"/> Yes <input type="checkbox"/> No |
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(Return Page Two with Your Offer)

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| <p>HOME OFFICE ADDRESS (Address for offeror's home office / principal place of business)</p> | <p>NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)</p> <p>_____ Area Code - Number - Extension Facsimile _____ E- mail Address</p> |
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| <p>PAYMENT ADDRESS (Address to which payments will be sent.) (See "Payment" clause)</p> <p>____ Payment Address same as Home Office Address ____ Payment Address same as Notice Address (check only one)</p> | <p>ORDER ADDRESS (Address to which purchase orders will be sent) (See "Purchase Orders and "Contract Documents" clauses)</p> <p>____ Order Address same as Home Office Address ____ Order Address same as Notice Address (check only one)</p> |
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ACKNOWLEDGMENT OF AMENDMENTS
 Offerors acknowledges receipt of amendments by indicating amendment number and its date of issue. (See "Amendments to Solicitation" Provision)

| Amendment No. | Amendment Issue Date | Amendment No. | Amendment Issue Date | Amendment No. | Amendment Issue Date | Amendment No. | Amendment Issue Date |
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| <p>DISCOUNT FOR PROMPT PAYMENT (See "Discount for Prompt Payment" clause)</p> | <p>10 Calendar Days (%)</p> | <p>20 Calendar Days (%)</p> | <p>30 Calendar Days (%)</p> | <p>____ Calendar Days (%)</p> |
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PREFERENCES - A NOTICE TO VENDORS (SEP. 2009): On June 16, 2009, the South Carolina General Assembly rewrote the law governing preferences available to in-state vendors, vendors using in-state subcontractors, and vendors selling in-state or US end products. This law appears in Section 11-35-1524 of the South Carolina Code of Laws. A summary of the new preferences is available at www.procurement.sc.gov/preferences. **ALL THE PREFERENCES MUST BE CLAIMED AND ARE APPLIED BY LINE ITEM, REGARDLESS OF WHETHER AWARD IS MADE BY ITEM OR LOT. VENDORS ARE CAUTIONED TO CAREFULLY REVIEW THE STATUTE BEFORE CLAIMING ANY PREFERENCES. THE REQUIREMENTS TO QUALIFY HAVE CHANGED. IF YOU REQUEST A PREFERENCE, YOU ARE CERTIFYING THAT YOUR OFFER QUALIFIES FOR THE PREFERENCE YOU'VE CLAIMED. IMPROPERLY REQUESTING A PREFERENCE CAN HAVE SERIOUS CONSEQUENCES.** [11-35-1524(E)(4)&(6)]

PREFERENCES - ADDRESS AND PHONE OF IN-STATE OFFICE: Please provide the address and phone number for your in-state office in the space provided below. An in-state office is necessary to claim either the Resident Vendor Preference (11-35-1524(C)(1)(i)&(ii)) or the Resident Contractor Preference (11-35-1524(C)(1)(iii)). Accordingly, you must provide this information to qualify for the preference. An in-state office is not required, but can be beneficial, if you are claiming the Resident Subcontractor Preference (11-35-1524(D)).

____ In-State Office Address same as Home Office Address
 ____ In-State Office Address same as Notice Address (check only one)

**KEY DATES FOR RFB
(Subject to Change)**

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| Issue RFB | May 2, 2023 |
| Pre-Bid Meeting (Attendance Strongly Recommended) | May 17, 2023 @ 9:30 a.m. |
| Deadline for Questions | May 22, 2023 @ 10:00 a.m. |
| Responses to Questions | May 23, 2023 @ 10:00 a.m. |
| Bids Due | May 31, 2023 @ 10:00 a.m. |
| Intent to Award Posted | June 5, 2023 @ 10:00 a.m. |

Amendment #1

This amendment is to clarify and add to the scope of work:

1. Fort Mill High School Exterior door- Doors to have cross members, Tinted glass.
2. Springfield Elementary School Mobile- Replace brick mold with pvc brick mold.
3. Fort Mill High School Girls Softball Field- Replace doors to concession, boy's and girl's bathroom and storage room.
 - Concession- Hollow metal with mortise lock, continuous hinge, sweep. FMSD will provide Mortise lock. No closer.
 - Bathrooms- Hollow metal with 4040xp cush stop, sweep, pull handles, install Corbin DL3017 deadbolt w/ IC core 6 pin. FMHS will provide core.
 - Storage room- DBL hollow metal doors, von Duprin 99NL (1) and 99EO (1) exit devise, corbin IC 6 pin cylinder (FMSD will provide core, 4040xp w/cush arm. Mullion-KR4954 (key removal) Corbin 6 pin cylinder.
4. Fort Mill High Boys Baseball Field Bathrooms- boys and girls bathroom doors. Hollow metal, 4040xp w/ cush arms, sweeps, pull handles and corbin DL3017 deadbolt with IC core 6 pin (FMHS will provide core).
5. Fort Mill High Football old boy's and girl's bathroom- Hollow metal w/ 4040xp cush arm,sweeps, corbin DL3017 deadbolts on both w/ 6 pin IC cylinder (FMSD will provide Core).
 - Storage room- Hollow metal door with mortise,4040xp w/ cush arm, and sweep. FMHS will provide lock.
 - Concession entry door- Hollow metal with mortise, FMSD provide lock. No closer.

NOTE: All doors have continuous hinges, sweeps and Thresholds.

Please note, unless otherwise stated, all stipulations from the original solicitation apply. You must acknowledge all amendments on page #2 of the original bid form.