

# **ADDENDUM**

**SOLICITATION NO.:** ITB 2019-19 Fire Alarm Monitoring, Inspection, and Maintenance

Services

ADDENDUM NO. 1

**DATE:** 09/24/2019

To All Prospective Bidders:

This addendum is issued to modify the previously issued solicitation documents and/or given for informational purposes, and is hereby made a part of the solicitation documents. Please attach this addendum to the documents in your possession. Per the ITB, the proposer shall acknowledge receipt of any and all addenda, if any, listing the Addenda by number(s) and date(s) in their Bid documents.

### **Deadline for Bids:**

No change in bid due date.

### **Specification Changes/Corrections:**

### 1. Page 4, Section 1.2 has the following strike out:

The City of Parkland, Florida (CITY) is requesting bids from qualified, licensed, insured and experienced contractors to provide monitoring, annual inspection of fire alarm systems and repairs (including replacement parts and equipment as required), installation of new equipment, reprogramming of dialers/start-up services, for the City's Security Alarm and Fire Alarm Systems for various City facilities.

### 2. ATTACHMENT A - Fee Bid

A section for providing pricing for Fire Sprinkler Inspection/Certification has been added. Please use the attached revised "Attachment A – Fee Bid".

#### **Drawing Changes:**

N/A

### **Questions/Clarifications and Answers:**

The following question(s) (shown in italicized text) were submitted by prospective proposer(s). The City's responses are presented here (shown in bold text). The submitters' names and email addresses have been removed due to privacy requirements.

1. Does this bid include work for sprinklers? Page 21, Section 5.1 references fire sprinklers and alarms, however there is not a separate section on the fee page for sprinklers.

Yes. Please refer to Page 22, Section 5.2.4 as this section describes the scope of work for Fire Sprinkler Annual Inspection as well as repairs, if needed. A section for pricing of the sprinkler annual inspection has been added to the fee sheet. Please use the attached form with your bid submittal.

The undersigned certifies that he/she has the ability to sign and bind the firm or company to the services to be performed within the fees proposed.

|                  | The second secon |
|------------------|--|
| Signature        |  |
| Title            |  |
| Date Signed      |  |
| Printed Name     |  |
| Firm or Company  |  |
| Email            |  |
|                  |  |
| NAME OF COMPANY: |  |

# **ATTACHMENT "A"**

# **FEE BID**

# 1. PRICE FOR ANNUAL INSPECTIONS:

| Δ.      | FRICE FOR ANNOAL INSEE                                |             |                  |                    |                         |                          |       |
|---------|---|-------------|------------------|--------------------|-------------------------|--------------------------|-------|
| EXH-B-F | Location  | Alarm/Model | Pull<br>Stations | Smoke<br>Detectors | Notification<br>Devices | Digital<br>Communicators | Price |
| Α       | Public Works & Fire Station 42<br>6500 Parkside Drive |             |                  |                    |                         |                          | \$    |
| В       | Fire Station 109 11601 Trails End                     |             |                  |                    |                         |                          | \$    |
| С       | Library 6620 University Drive                         |             |                  |                    |                         |                          | \$    |
| D       | Amphitheatre  10561 Trails End                        |             |                  |                    |                         |                          | \$    |
| Е       | Fire Station 97 & Public Safety 6650 University Drive |             |                  |                    |                         |                          | \$    |
| F       | Recreation Center<br>10559 Trails End                 |             |                  |                    |                         |                          | \$    |
| G       | City Hall 6600 University Drive                       |             |                  |                    |                         |                          | \$    |
|         |   |             |                  | Total Pi           | rice for Annu           | al Inspections:          | \$    |

Contractor to verify number of devices for each of the facilities listed above. Annual inspections as identified in the Technical Specifications shall be done at the prices listed in the above titled PRICE FOR ANNUAL INSPECTIONS.

# 2. PRICE FOR ANNUAL FIRE ALARM MONITORING:

| Monthly cost per facility \$ x seven (7) sites = \$          |    |  |  |  |
|--|----|--|--|--|
| Monthly Total for Monitoring $x$ 12 months = Annual Price.   |    |  |  |  |
| Total Price for Annual Inspections:                          | \$ |  |  |  |
| B. PRICE FOR ANNUAL FIRE SPRINKLER CERTIFICATION/INSPECTION: |    |  |  |  |
| Annual cost per facility \$ x seven (7) sites = \$           |    |  |  |  |

**Total Price for Annual Inspections:** 

# 4. PRICE FOR ADDITIONAL EQUIPMENT:

Annual Total for Certification/Inspection = Annual Price.

| E X H I B I T | Location  | Alarm/Model | Pull<br>Stations | Smoke<br>Detectors | Notification<br>Devices | Digital<br>Communicators | Price |
|---------------|---|-------------|------------------|--------------------|-------------------------|--------------------------|-------|
| Α             | Public Works & Fire Station 42<br>6500 Parkside Drive |             |                  |                    |                         |                          | \$    |
| В             | Fire Station 109 11601 Trails End                     |             |                  |                    |                         |                          | \$    |
| С             | Library 6620 University Drive                         |             |                  |                    |                         |                          | \$    |

| D | Amphitheatre  10561 Trails End                        |                         |          |              |               |                 | \$ |
|---|---|-------------------------|----------|--------------|---------------|-----------------|----|
| E | Fire Station 97 & Public Safety 6650 University Drive |                         |          |              |               |                 | \$ |
| F | Recreation Center<br>10559 Trails End                 |                         |          |              |               |                 | \$ |
| G | City Hall 6600 University Drive                       |                         |          |              |               |                 | \$ |
|   | Total to  | o upgrade all monitorin | g equipm | ent (if need | ed) as listed | in above table: | \$ |

Monitoring Equipment Needed: Contractor shall field verify and provide price for providing and installing equipment needed for properly communicating between fire alarm panels and monitoring station. New equipment shall be quoted only for systems that will not properly communicate with existing equipment or in the case that the equipment does not currently exist. Please provide a list and price for any needed equipment to ensure our existing equipment will communicate in order to provide proper monitoring.

| 1. Total Price for Annual Inspections:                             | \$ |
|--|----|
| 2. Total Price for Annual Fire Alarm Monitoring:                   | \$ |
| 3. Total Price for Annual Fire Sprinkler Certification/Inspection: | \$ |
| 4. Total Price for Additional Equipment (if needed):               | \$ |
| TOTAL FEE BID:   | \$ |

Vendors are required to provide costs for the following services; however, these costs <u>will not</u> be used as part of the Total Fee Bid.

# 5. Additional Work and Emergency Services shall be provided at the rates listed below:

| 4.1 | One (1) event during normal hours: | Technician Rate per hour | \$ |
|-----|------------------------------------|--------------------------|----|
|     |                                    | Helper Rate per hour     | \$ |
|     |                                    |                          |    |
| 4.2 | One (1) Overtime event:            | Technician Rate per hour | \$ |
|     |                                    | Helper Rate per hour     | \$ |

| The undersigned certifies that he/she has the ability to sign and bind the firm or company to the services to be performed within the fees proposed. |  |  |  |
|--|--|--|--|
|  |  |  |  |
| Signature:   |  |  |  |
| Title:   |  |  |  |
| Date Signed:   |  |  |  |
|  |  |  |  |
| Printed Name:  |  |  |  |
| Firm or Company:   |  |  |  |
| Email:   |  |  |  |