

**OFFICE OF THE SULLIVAN COUNTY PURCHASING AGENT**  
**3411 HIGHWAY 126 – SUITE 201**  
**BLOUNTVILLE, TN 37617-0569**

**KRISTINIA DAVIS, CPPB**  
**PURCHASING AGENT**

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**ADDENDUM NO. 1**

Date Issued: March 26, 2021

Bid No.: #1412131(KD)

Bid Title: Sullivan East Middle School Site Lighting

Re: East Middle School

This addendum is issued to answer questions received as of 3/25/21 for this work and shall be considered as part of the contract subject to all of the general conditions thereof, the same as if attached to and included in the original specifications. All items included in the addendum shall be covered in the Bid as submitted by the Contractor.

1. Are lighting controls to be included, or not included in the equipment quoted in this bid package?

**Answer:** Yes, Photo Cell.

2. Is there a separate bid for the school sport field lighting? Is the School Department/County interested in sport field lighting being included in this bid?

**Answer:** The sport field lighting is being purchased under the Sourcewell Purchasing Cooperative using Musco Sports Lighting.

3. What voltage are the specified lighting fixtures?

**Answer:** Low Voltage 240/120

4. What voltage wires are the existing cable runs?

**Answer:** Unknown

5. Can sealed bids be delivered by hand?

**Answer:** Yes, they can be dropped off at the Sullivan Co. Purchasing Department, 3411 Hwy 126, Suite 201, Blountville, TN 37617.

6. How will the results of the bid opening be relayed to bidders unable to attend the bid opening in person?

**Answer:** A bid tab sheet will be posted on Vendor Registry and e-mailed to any requesting company. Requests can be sent to [kris.davis@sullivancountytn.gov](mailto:kris.davis@sullivancountytn.gov)

7. Where are the panel locations that each transformer will be tied to?

**Answer:** Unknown.

8. Can you provide a digital copy of the site plan provided at the pre-bid meeting. We would like to upload this into our photometric software to comprehensive depiction of the delivered foot candles.

**Answer:** Yes, see attached.

9. Our team would like to visit the site again next week to gather some additional data, is this allowed?

**Answer:** Yes, contact Charlie Hubbard at 423-817-2022.

End of Addendum No. 1