#### **NOTICE OF MEETING**

## **Highlands County Purchasing Department**

## will hold a: Public meeting on:

April 20, 2022 at 2:00 PM or as soon thereafter as possible,

**Location: Highlands County Annex Building, Engineering Conference Room, 2<sup>nd</sup> Floor,** 505 S. Commerce Ave., Sebring, FL 33870

or such other location <u>and/or with the assistance of Communications Media Technology as may</u> be deemed necessary based on COVID-19 pandemic concerns:

the Evaluation Meeting will be to conduct a presentation by Heartland Dog Club Inc of Florida followed by a question and answer session. ITN 22-016 Property at 2692 SR 17 S., Avon Park, FL.

### ALL INTERESTED PERSONS ARE INVITED TO ATTEND

Please be advised in accordance with Florida State Statute 286.0113 the individual presentation/question and answer session will be closed to the public. Upon conclusion, the meeting will reconvene for public attendance for the evaluation discussions.

# ONE OR MORE COUNTY COMMISSIONERS MAY BE PRESENT AT THE MEETING

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THIS COMMITTEE/GROUP, IN PUBLIC HEARING OR MEETING IS HEREBY ADVISED THAT HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT, FOR SUCH PURPOSE, HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD WILL INCLUDE THE TESTIMONY AND EVIDENCE UPON WHICH SUCH APPEAL IS TO BE BASED.

THE BOARD OF COUNTY COMMISSIONERS OF HIGHLANDS COUNTY, FLORIDA, DOES NOT DISCRIMINATE UPON THE BASIS OF ANY INDIVIDUAL'S DISABILITY STATUS. THIS NON-DISCRIMINATION POLICY INVOLVES EVERY ASPECT OF THE BOARD'S FUNCTIONS, INCLUDING ONE'S ACCESS TO, PARTICIPATION, EMPLOYMENT OR TREATMENT IN ITS PROGRAMS OR ACTIVITIES. "ANYONE REQUIRING REASONABLE ACCOMMODATION AS PROVIDED FOR IN THE AMERICANS WITH DISABILITIES ACT OR SECTION 286.26 FLORIDA STATUTES SHOULD CONTACT HUMAN RESOURCES, ADA COORDINATOR AT: 863-402-6509 VIA FLORIDA RELY **SERVICE** (VOICE), OR 711, OR BYHRMANAGER@HIGHLANDSFL.GOV." REQUESTS FOR CART OR INTERPRETER SERVICES SHOULD BE MADE AS SOON AS POSSIBLE BUT NO LATER THAN 48 HOURS IN ADVANCE TO PERMIT COORDINATION OF THE SERVICE.