SECTION 00 9113 ADDENDUM NO. 1

PROJECT: WALKER COUNTY SCHOOLS HVAC MODIFICATIONS

FAIRYLAND ELEMENTARY SCHOOL & CHEROKEE RIDGE ELEMENTARY

OWNER: WALKER COUNTY BOARD OF EDUCATION

201 SOUTH DUKE STREET;

PO BOX 29

LAFAYETTE, GEORGIA 30728

ARCHITECT: JAMES W. BUCKLEY & ASSOCIATES, INC.

P.O. BOX 466, 423 PINE AVENUE SUITE 200

ALBANY, GEORGIA, 31702

PHONE (229)-883-4698, FAX (229)-883-0936

DATE ISSUED: April 6, 2017

BID DATE: April 11, 2017 at 2:00 PM

CONTRACT DOCUMENTS DATED MARCH 1, 2017, ARE HEREBY MODIFIED AND INTERPRETED AS NOTED HEREIN. ACKNOWLEDGE RECEIPT OF ADDENDUM IN THE SPACE PROVIDED ON BID PROPOSAL. FAILURE TO DO SO MAY, AT THE OWNER'S OPTION, SUBJECT THE BIDDER TO DISQUALIFICATIONS.

CHANGES TO THE PROJECT MANUAL

1. GENERAL:

A. Pre-Bid Conference:

- 1. A pre-bid conference was held **on March 27, 2017.** Attendance at this conference was mandatory.
- 2. Only those general contractors attending the pre-bid conference are eligible to bid this work.
- 3. The following contractors attended the Per-Bid Meeting:
 - a. Callahan Mechanical
 - b. Four Seasons, Inc.
 - c. J&J Contractors, Inc
 - d. W.J. Oreil Company

2. SECTION B, BID FORM

- A. Delete Section B, Bid Form in its entirety.
- B. Add Section B, Bid Form Revised April 6, 2017, Pages B-1 through B-4, Inclusive.

CHANGES TO THE DRAWINGS

NOTE: "Clouds" are provided on drawings for the convenience of the Contractor only! "Clouds" are without force and effect on the contract documents.

1. SHEET M1.0 – OVERALL FLOOR PLAN AND SCHEDULES

A. Contractor RFI #1: At Fairyland Elementary there is an existing gas line in the gym that is not being used. Could this gas line be increased to 1 ½ instead of running the track pipe underground to save cost? MBA RESPONSE: The gas line shall be routed exterior to the building as shown on the documents.

2. SHEET M1.0 – OVERALL FLOOR PLAN AND SCHEDULES

- A. Contractor RFI #2: At Cherokee can the duct going out into the gym be ran over the hallway drop ceiling instead of running over the sheet rock ceiling where it would have to be removed and replaced which would run up the cost and electrical that is in the way in the mechanical room where it shows the duct routing would have to be relocated. MBA RESPONSE: The new supply duct and existing return duct from AHU-101 are shown routed over the hallway drop ceiling. The supply duct from AHU-102 is shown going up through the sheet rock ceiling in the existing storage space and out into the gym. Contractor shall install duct per documents and coordinate with existing conditions.
- B. Contractor RFI #3: There is a storage building at Cherokee Ridge that is sitting where the condensers go, will maintenance be moving the building before construction begins or do I need to include it in the quote? MBA RESPONSE: The condensing units shall be installed in the grassy area just to the right of the door to the right of the existing storage building. Contractor shall coordinate location with existing conditions and ensure that units are not immediately in front of classroom windows.

3. SHEET E1.0:

- A. Delete this sheet in its entirety.
- B. Replace with attached, revised Sheet E1.0, Dated April 6, 2017.

4. SHEET E1.1:

- A. Delete this sheet in its entirety.
- B. Replace with attached, revised Sheet E1.1, Dated April 6, 2017.

END OF ADDENDUM NO. 1

Attachments: The following enclosures are part of this addendum. Contractor shall review enclosure list and compare to enclosures provided. Should enclosures be found to be missing notify the Architect immediately.

- A. General:
 - 1. Pre-Bid Sign In
- B. Architectural Specifications:
 - 1. Section B, Bid Form Revised April 6, 2017, Pages B-1 throught B-4, inclusive
- C. Electrical Drawings:
 - 1. Sheet E1.0, Revised Dated April 6, 2017.
 - 2. Sheet E1.1, Revised Dated April 6, 2017.

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Meeting Sign-In

Project	Walker County Schools Gym Hvac Modifications	odifications	
Owner	Walker County Board of Educations		
Architect	James W. Buckley & Associates, Inc	5	
Meeting Type	Pre-Bid Meeting		
Date	Monday, March 27, 2017	· ·	
Name	Company	Phone	E-mail
Gregory C. Smith	J.W. Buckley & Associates	229-883-4698	gcs@jwbuckley.com
ChrisCallahan	Cellahan Mechanical	(423)(22-22 <i>8</i> 0	chriscacallabar-mechanicalicam
Casey Howard	W.J. O'ce. Compacy	(423) 5429	Chowafeld wro. Com
Barry Green	4	865-219-7730	Mike @ fosiseasons corp. Con
Breat Collier	6	423-265-3233	brento @ Mooutractus. com
(mo Love	WCBOE	423-827-7470	CHEVS DIVES @ 1.24 LICER + CHOOLS ORCE
CAMAN Shand	WCBOE	423-2 40-7063	
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SECTION B BID FORM REVISED APRIL 6, 2017

To: Walker County Board of Education 201 South Duke Street; PO Box 29 Lafayette, Georgia 30728 706-638-1240

For: Walker County Schools Hvac Modifications

Fairyland Elementary School & Cherokee Ridge Elementary

Gentlemen:

B-01 B	ASE BID: Havi	ng carefully exar	mined the plans	s and specificat	ions entitled	Walker Cour	ity Schools Hvac
Modific	cations, Fairylai	nd Elementary	School &, Ch	ierokee Ridge	Elementar	y, Lafayette,	Georgia and the
drawing	s similarly entitl	ed, and enumera	ated on the Ind	ex of Drawings	and dated N	March 1, 2017	, and Addendum
No.(s)	as	well as the prem	ises and condit	tions affecting t	he work, the	undersigned pr	roposes to furnish
all servi	ces, labor, and ma	aterials called for	by them for the	e entire work, ir	accordance	with said docu	ments for the sum
of:							

A.	BASE BID	
		Dollars
	(\$) which sum is herein after called the "Base Bid."

- **B-02 ACCEPTANCE:** For and in consideration of the sum of \$1.00, the receipt of which is hereby acknowledged, the undersigned agrees that this proposal may not be revoked or withdrawn after the time set for the opening of bids, but shall remain open for acceptance for a period of Sixty (60) days following such time.
- **B-03 CONTRACT AWARD:** The undersigned understands and agrees to, if a contract is awarded, it will be awarded based on Base Bid, financial stability, proof of ability to fully complete the project and complete the project on schedule. Upon Owner's request all information needed to prove contractor's ability to complete the project and complete it on schedule will be provided immediately.
- **B-04 CONTRACTS AND BONDS:** In the event that the undersigned is notified in writing by mail, telegraph, or delivery of the acceptance of this proposal within sixty (60) days after the time set for the opening of bids, the undersigned agrees to execute, within twenty one (21) days, a contract for the Work for the above stated compensation and at the same time to furnish and deliver to the Owner a Performance Bond and Payment Bond in accordance with the forms provided in General Conditions of the specifications, both in an amount equal to 100% of the Contract sum. The surety shall be one which is licensed to do business in the State of Georgia.
 - 1. The surety shall be one which is licensed to do business in the State of Georgia and shall have an A rating or better by A.M. Best Company and shall be currently listed on the U.S. Department of Treasury's Listing of Approved Sureties (Department Circular 570) as a surety authorized to write bonds for the U.S. Government.
- **B-05 COMMENCEMENT OF WORK:** The undersigned agrees to commence actual physical work on the site with an adequate work force and equipment within ten days of the date of the Notice to Proceed and to complete fully all by no later than **July 20, 2017.**
 - A. The contractor shall provide necessary materials, material delivery, including expedited shipment, and labor necessary to complete the project within the required time frame.
 - 1. During the construction period the contractor shall have access to the site 7 days a week 24 hours a day.

- The contractor shall work hours necessary, including the working of multiple shipfts, required to complete the work by the scheduled completion date.
- B. It is the intent that, if the contract is awarded, that the award of the contract will take place during the Board of Education's meeting on April 17, 2017.
- C. The Owner would like the work on this project to start as soon as practical after the award of the contract. It will not be necessary for the contractor to wait until summer break to start work.

B-06

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B-06	BID	BOND:				
	A.	Owner will susta and payment bor 1. Provide sure	in by the failure of the un ids in case this proposal i	dersigned to exe s accepted. necks, cash or ot	ecute the C	less than 5% of the base bid). The are of liquidated damages which the contract and to furnish performance of bid bond not acceptable.
	B.	fails to execute the furnish both perfect and the m	ne Contract within twenty ormance and payment bor	one (21) days ands, the obligational of the contract of the co	ofter notice on of the bi he funds o	pening of bids, and the undersigned e of such acceptance or if he fails to id bond will remain in full force and of the Owner as liquidated damages void.
						provisions of the Act entitled "State , pp. 60 et. seq., has been complied
B-10	QUA	LIFICATIONS:	The bidder submits the fo	ollowing stateme	ent of bide	ler's qualifications.
B-11	The b	pidder submits the	following statement of bi	dder's qualificat	tions for c	onsideration by the Owner.
	Legal	Name of Bidder	as Registered Wi	41. 41 C	CC4-4-	
	When	n Organized	State Incorporate	ted	Type	Partnership, Sole Proprietorship
	Georg	gia Resident: YES	S NO		согр., 1	artifership, soile Proprietorship
	Feder	ral I.D. No.		or Social Secu	rity No	
	Num	ber of years engag	ged in the contracting bus	iness under the	present fi	rm name?
	Finar	ncial Statement: V	Vorking Capital	Ne	t Worth _	Date:
	Credi	it Available for thi	s Contract \$	-		

206-17 B - 2Bid Form

Have you ever refused to sign a contract at your original bid?

Contracts now in hand, Gross Amount \$

Have you ever been declared in default on a contract? ___

Please check the box if the definition below applies to your company. (_____)

Walker County Schools Hvac Modifications Fairyland Elementary School & Cherokee Ridge Elementary

Minority Business Enterprise (MBE) - The business is either: a) owned by a member of a minority race or b) a partnership of which a majority interest is owned by one or more members of a minority race or c) a public corporation of which a majority of the common stock is owned by one or more members of a minority race. A member of a minority race is defined as an individual who is a member of a race which comprises less than 50 percent of the total population of the State of Georgia. This request is made for statistical purposes only.

- **B-12** I certify that I am a principal or other representative of the firm submitting this bid and that I am authorized by it to execute the foregoing offer on its behalf. I am a principal person of the foregoing with management responsibility for the foregoing subject matter and as such I am personally knowledgeable of all its pertinent matters.
- **B-13** I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm or person submitting a bid for the same materials, supplies, or equipment, and is in all respects fair and without collusion or fraud. I understand collusive bidding is a violation of State and Federal law and can result in fines, prison sentences and civil damage awards. I agree to abide by all conditions of this bid and certify that provisions of Georgia O.C.G.A. Section 45-10-20, et.sec., have not and shall not be violated in any respect.

Respectfully submitted,

Firm Name:	LEGAL NAME OF BUSINESS	
Address:		BUSINESS
	CITY STATE ZIP	
	MAILING ADDRESS IF DIFFERENT FROM ABOVE	
	Telephone Number: AREA CODE NUMBER	
	BY: Authorized Signature (BLUE INK PLEASE)	
	Typed/Printed Name Title	
The full name	es of persons and firms interested in the foregoing bids as principals are as follows:	
(1)	Check One: President () Partner () Owner ()	
(2)	Check One: Vice President () Secretary () Partner	()

If incorporated: The names of both the President and Corporate Secretary must be indicated. If a partnership: all partners must be indicated.

NOTICE TO BIDDERS

- 1) MAKE SURE YOU HAVE SIGNED THIS PROPOSAL IN THE SPACE PROVIDED ABOVE.
- 2) SUBMIT ORIGINAL AND ONE COPY OF THE FORM OF PROPOSAL.
- 3) MAKE SURE YOU AND YOUR SURETY HAVE PROPERLY EXECUTED THE BID BOND.

206-17 B - 3 Bid Form



19WES W. BUCKLEY & ASSOCIATES, INC - ARCHITECTS

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EVIBATVAND ETEMENTARY SCHOOL & CHEROKEE RIDGE ELEMENTARY SCHOOL FACILITY CODE: 746-2052 & 746-0199

LEGEND & DETAILS
ELECTRICAL

PENETRATION

MALL

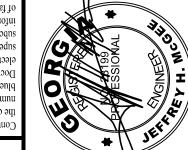
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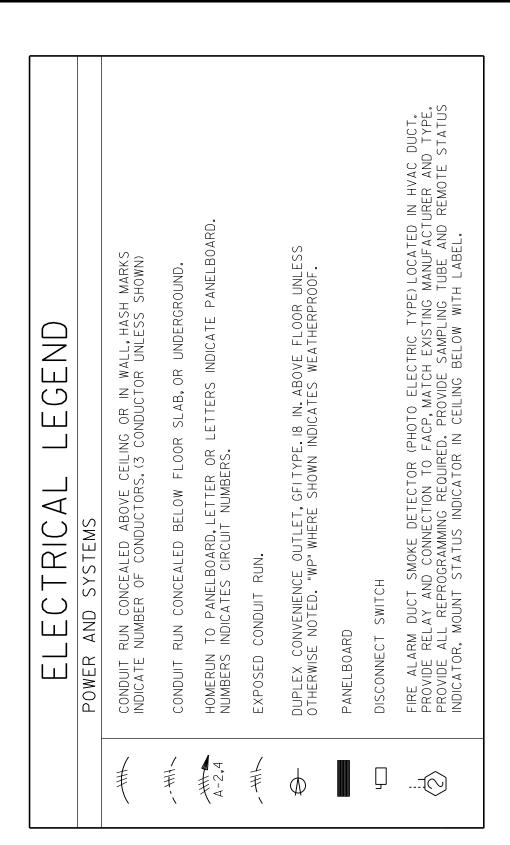
information utilized in bidding, development of shop drawings and construction of facility are identical to contract documents. Contractors, subcontractors, vendors and suppliers are advised that the contract documents consist of Architect-reproduced printed, bound, and numbered specifications, Architect-reproduced printed, bound and numbered blue or black line prints, addends, post-bid addends, and change orders only. Documents reproduced by parties other than Architect, whether in hard copy or electronic format shall not be considered part of contract documents and do not supersede the provisions of the contract documents. The contractor, subcontractor, vendors, and sumpliers solely responsible for verification that subcontractor, vendors, and sumpliers solely responsible for verification that

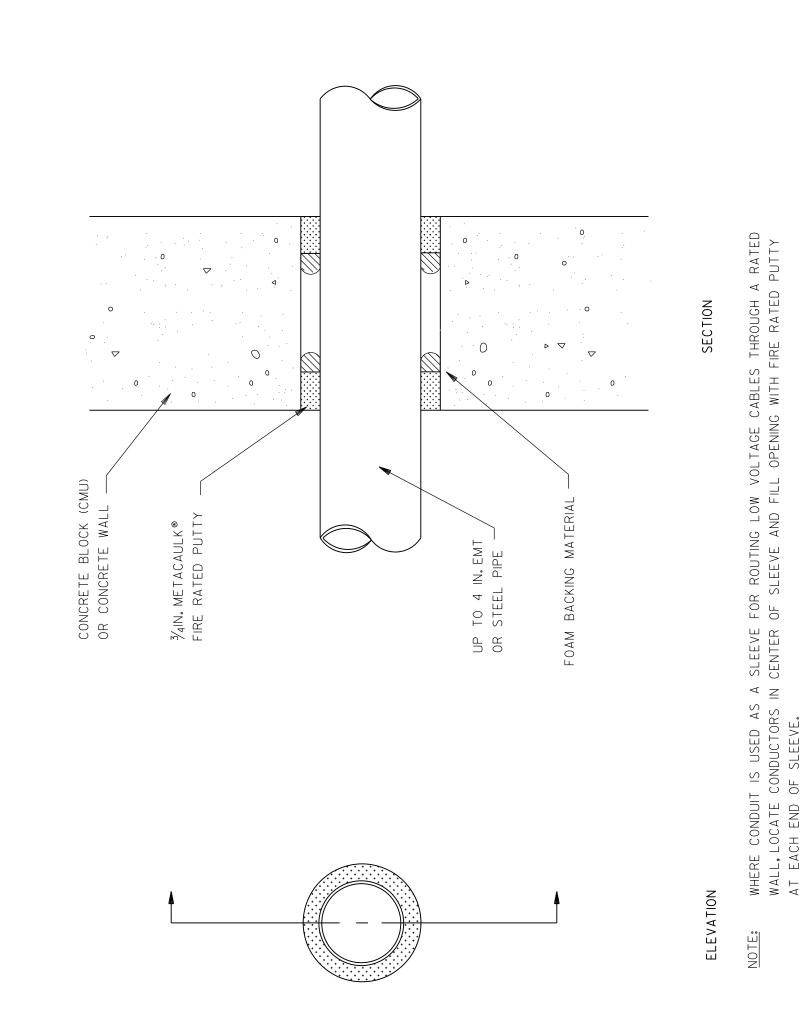
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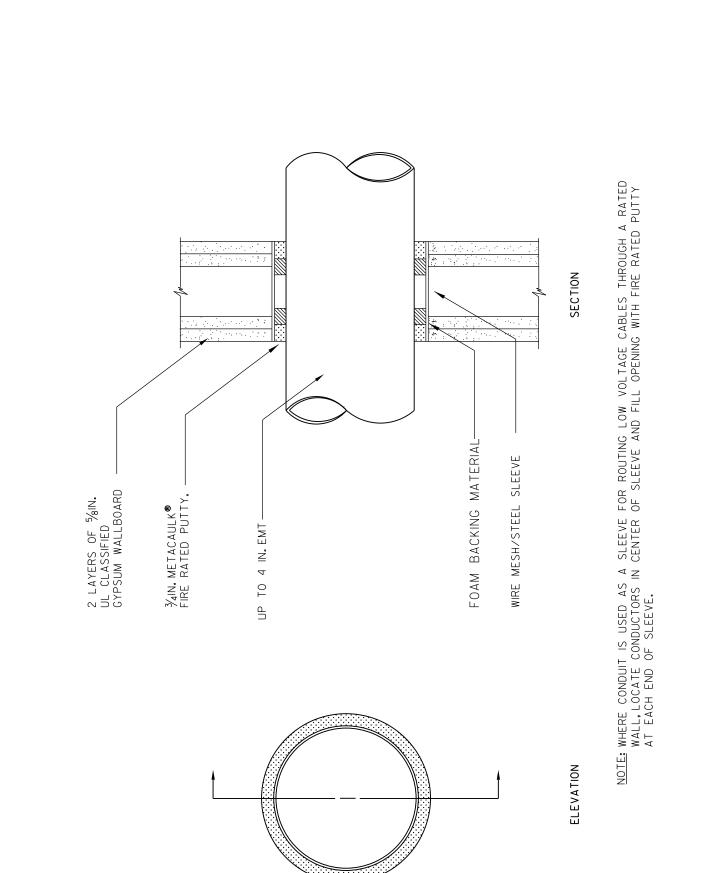


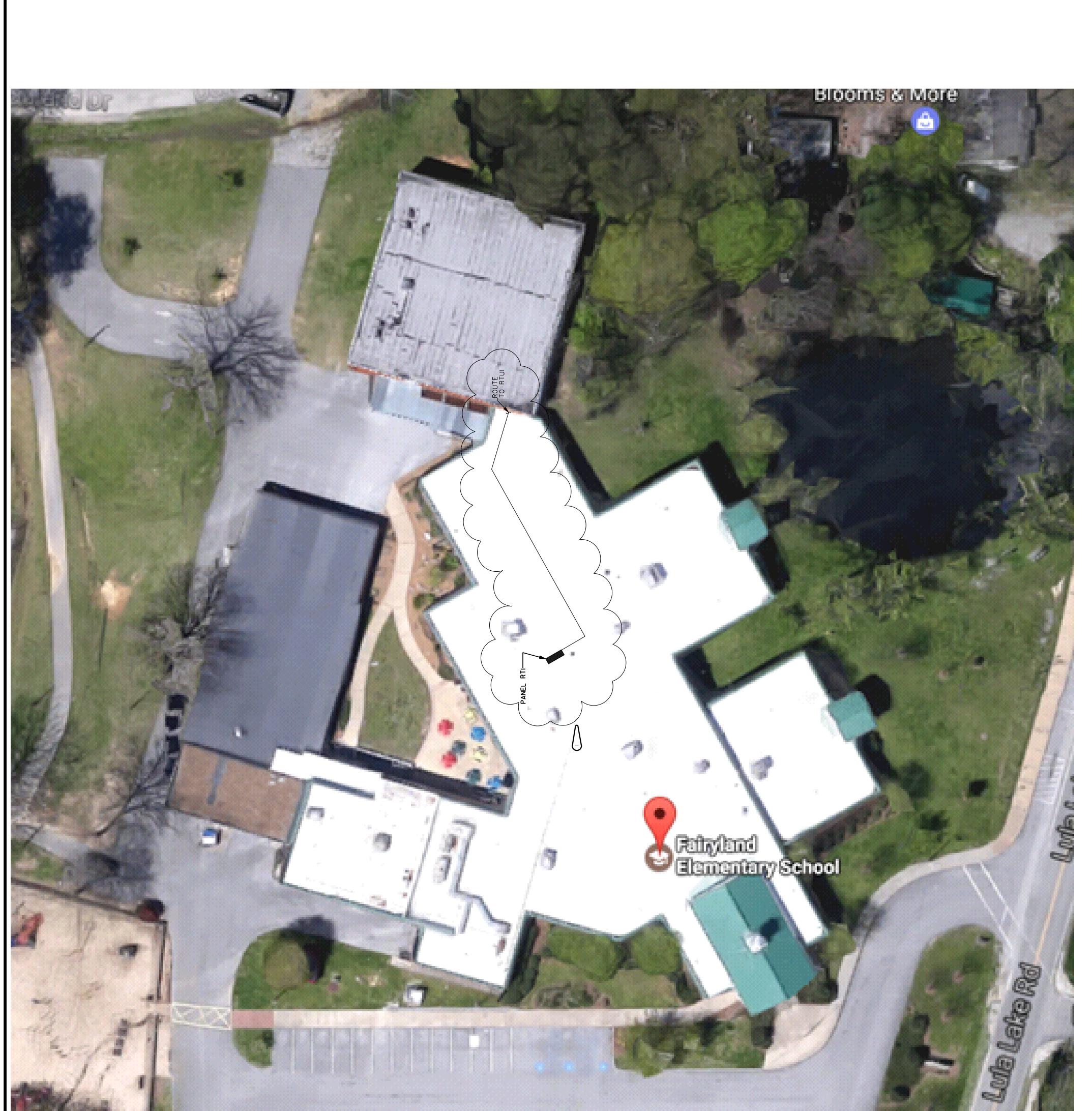
PENETRATION

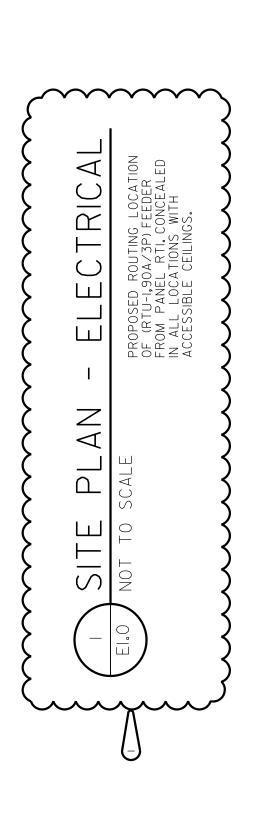
















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SHEET TITLE

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WARNING



