

HAMILTON COUNTY DEPARTMENT OF EDUCATION  
3074 Hickory Valley Road  
Chattanooga, TN 37421  
423-498-7030

ADDENDUM NO. 1

**CONTRACT FOR MULTI FUNCTION COPIER/SCANNER/PRINTER LEASE AND SERVICES  
FOR SN DEPT**

RFP File 21-49  
May 14, 2021

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The following changes shall be made and shall become and be a part of the bid document as if it were written verbatim therein, and all bidders shall take them into consideration when preparing and submitting bids.

Under the bid document "**CONTRACT FOR MULTI FUNCTION COPIER/SCANNER/PRINTER LEASE AND SERVICES FOR SN DEPT**" the following change shall be considered:

Page 14 reads:

- **One (1) MF Device (copier/scanner/printer/fax) Canon C357IF or Pre-Approved Equal**

**Minimum Equipment Specifications:**

- Multifunction copier/scanner/printer/fax shall be capable of producing double-sided prints/copies, BW/color.
- Multifunction copier/scanner/printer/fax rated at a speed of 36+ prints per minute (ppm) and faster are required to have the capability of printing on stock ranging from 20 lb. Bond to 110 lb. index, on sizes letter (8 ½ x 11), and legal (8 ½ x 14)
- **Multifunction copier/scanner/printer/fax shall have a finisher for hole punching.**
- Multifunction copier/scanner/printer/fax shall have full offset stacking and finishing (stapling only) capabilities.
- Multifunction copier/scanner/printer/fax shall possess an automated document feeder, with a minimum capacity of 50 sheets of 20 lb. bond paper.
- Multifunction copier/scanner/printer/fax shall have a bypass tray for the purpose of printing on specialized stock.
- Multifunction copier/scanner/printer/fax shall have zoom capabilities from 64% to 200%.

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All other terms and conditions remain unchanged.

**This form must be returned with all pages of the bid package.**

Date \_\_\_\_\_ Signed \_\_\_\_\_

Company \_\_\_\_\_

Business Address \_\_\_\_\_

Telephone \_\_\_\_\_

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(1) mail: U.S. Department of Agriculture

Office of the Assistant Secretary for Civil Rights

1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

(3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).  
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