Beaufort County School District



Addendum 1

Date Printed: Date Issued: Procurement Officer: Phone: Email:

Solicitation Number: 24-010 October 20, 2023 November 14, 2023 Kavlee Yinger, NIGP-CPP, CPPB 843-322-2349 Kaylee.Yinger@beaufort.k12.sc.us

Invitation for Bid (IFB)

DESCRIPTION: SUBMIT OFFER BY (Opening Date & Time): November 30, 2023 at 4:00 PM EST **OUESTIONS MUST BE RECEIVED BY:** NUMBER OF COPIES TO BE SUBMITTED:

Fire Damper Inspections and Repairs November 21, 2023 **One (1) Original Signed One (1) Redacted Version on USB**

Offers must be submitted in a sealed package. Solicitation Number & Opening Date must appear on package exterior.

SUBMIT YOUR SEALED OFFER TO FOLLOWING ADDRESSEE VIA UPS, FEDEX, COURIER OR HAND **DELIVER:**

PHYSICAL ADDRESS:

Beaufort County School District **Procurement Office** 2900 Mink Point Blvd Beaufort, SC 29902

AWARDS & AMENDMENTS:

Award will be posted at the Physical Address stated above on or after November 30, 2023. The award, this solicitation, and any amendments will be posted at the following web address: http://beaufortschools.net.

You must submit a signed copy of this form with Your Offer. By submitting a proposal or bid, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of ninety (90) calendar days after the Opening Date. NAME OF OFFEROR: ENTITY TYPE: (Full legal name of business submitting the offer)

AUTHORIZED SIGNATURE (Person signing must be authorized to submit binding offer to enter contract on behalf of Offeror named above)

PRINTED NAME

TITLE

Instructions regarding Offeror's name: Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror above. An offer may be submitted by only one legal entity. The entity named as the Offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc.

PAGE TWO (Return Page Two with Your Offer)

| HOME OFFICE ADDRESS (Address for Offeror's home office/ Principal place of business): | NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent): |
|--|---|
| | |
| | |
| | |
| | |
| PHONE NUMBER: | |
| EMAIL ADDRESS: | |

| PAYMENT ADDRESS (Address to which payments will be sent): | ORDER ADDRESS (Address to which all purchase orders | | |
|---|---|--|--|
| | will be sent): | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Payment Address Same as Home Office Address | Payment Address Same as Home Office Address | | |
| Payment Address Same as Home Notice Address | Payment Address Same as Notice Address | | |
| (check one only) | (check one only) | | |
| | | | |

| ACKNOWLEDGEMENT OF AMENDMENTS: | Amendment Number | Amendment Issue Date |
|---|------------------|----------------------|
| | | |
| Offeror acknowledges receipt of amendments by indicating amendment number and its date of issue. | | |

| MINORITY PARTICIPATION- Are you a Minority Business Enterprise: Yes 🗌 No 🗌 |
|--|
| If yes, please include a copy of your certification. |

Questions and Answers:

 Regarding the subject solicitation, are you able to provide the inspection/testing due dates for the various schools?
2-3 inspections will need to occur monthly for the first year of services to ensure all locations are up to date.