G. SCOTT & ASSOCIATES, ARCHITECTS

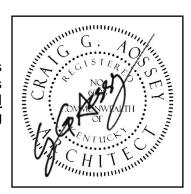
PLC

FRANKLIN COUNTY FISCAL COURT - SIMON HOUSE RENOVATION

ADDENDUM NUMBER THREE

7 APR 21

The Contract Documents for the above project are amended as described in the following items. All Bidders must acknowledge this Addendum in the "Form of Bid"--<u>failure to acknowledge same will result in disqualification of Bidder</u>. A total of <u>1</u> page(s), including <u>0</u> Drawing(s) and enclosures, are included this Addendum.



GENERAL

(Add. No. 3 - 7 Apr 21)

Item 1. Contractor's List

Plan holders list can be viewed online at <u>www.lynnimaging.com</u>

DRAWINGS

(Add. No. 3 - 7 Apr 21)

Item 2. Dwg M-3.01 – Mechanical Schedules & Details

(Refer to Air Handling Unit Schedule)

 Append Note #4 with "Mechanical Contractor to provide manufacturer's integral single point circuit breaker with unit". Refer to Maximum HACR circuit breaker in schedule for size provided by manufacturer.

END OF ADDENDUM THREE

7 April 2021